

**MASS PROPER: MASS OF THE BVM** (from 02/03 until Easter)

*MASS Salve, sancta Parens* (white)

**INTROIT Sedulius; Psalm 44: 2**

Salve, sancta Parens, enixa puérpera  
Regem: qui cælum terrámque regit in  
sæcula sæculórum. (Ps 44: 2)  
Eructávit cor meum verbum bonum:  
dico ego ópera mea Regi. Glória Patri  
et Fílio et Spíritui Sancto, sicut erat in  
princípio, et nunc, et semper, et in  
sæcula sæculórum. Amen. Salve,  
sancta Parens, enixa puérpera  
Regem: qui cælum terrámque regit in  
sæcula sæculórum.

**COLLECT**

Concéde nos fámulos tuos,  
quæsumus, Dómine Deus, perpátua  
mentis et córporis sanitáte gaudére:  
et, gloriósa beátæ Maríæ semper  
Vírginis intercessióne, a præsentí  
liberári tristítia et æténa pérfrui  
lætítia. Per Dóminum nostrum Jesum  
Christum, Fílium tuum, qui tecum vivit  
et regnat in unitáte Spíritus Sancti,  
Deus, per ómnia sæcula sæculórum.

**EPISTLE Ecclus 24: 14-16**

Ab inítio et ante sæcula creáta sum, et  
usque ad futúrum sæculum non  
désinam, et in habitatióne sancta  
coram ipso ministrávi. Et sic in Sion  
firmáta sum, et in civitáte sanctificáta  
simíliter requiévi, et in Jerúsalem  
potéstas mea. Et radicávi in pópulo  
honorificáto, et in parte Dei mei  
heréditas illíus, et in plenitúdine  
sanctórum deténtio mea.

**GRADUAL**

Benedícta et venerábilis es, Virgo  
María: quæ sine tactu pudóris invénia  
es Mater Salvatóris. V. Virgo, Dei  
Génetrix, quem totus non capit orbis,  
in tua se clausit víscera factus homo.

Hail, holy Mother, thou who didst bring  
forth the King who rules heaven and  
earth for ever and ever. (Ps 44: 2) My  
heart hath uttered a good word : I  
speak my works to the King. v. Glory  
be to the Father, and to the Son, and  
to the Holy Spirit, as it was in the  
beginning, is now, and ever shall be,  
world without end. Amen. Hail, holy  
Mother, thou who didst bring forth the  
King who rules heaven and earth for  
ever and ever.

Grant us Thy servants, we beseech  
Thee, O Lord God, to enjoy perpetual  
health of mind and body; and by the  
glorious intercession of blessed Mary  
ever Virgin, to be delivered from  
present sorrows and to enjoy  
everlasting gladness. Through our  
Lord Jesus Christ, Thy Son, Who lives  
and reigns with Thee in the unity of  
the Holy Spirit, God, forever and ever.

From the beginning, and before the  
world, was I created, and unto the  
world to come I shall not cease to be,  
and in the holy dwelling place I have  
ministered before him. And so I was  
established in Sion, and in the holy  
city likewise I rested, and my power  
was in Jerusalem. And I took root in  
an honorable people, and in the  
portion of y God his inheritance, ad my  
abode is in the full assembly of saints.

Thou art blessed and venerable, O  
Virgin Mary, who with purity unstained  
was found to be the Mother of our  
Savior. V. Virgin Mother of God, He  
whom the whole world was unable to

*(From Septuagesima until Easter the Lesser Alleluia is replaced by the Tract)*

**LESSER ALLELUIA Num. 17: 8**

Allelúja, allelúja. Virga Jesse flóruit: Virgo Deum et hóminem genuit: pacem Deus réddidit, in se reconcílians ima summis. Allelúja.

**TRACT**

Gaude, María Virgo, cunctas hæréses sola interemísti. Quæ Gabriélis Archángeli dictis credidísti. Dum Virgo Deum et hóminem genuísti: et post partum Virgo invioláta permansísti. Dei Génatrix, intercède pro nobis.

**GOSPEL Luke 11: 27-28**

In illo témpore: Loquénte Jesu ad turbas, extóllens vocem quædam múlier de turba, dixit illi: Beátus venter, qui te portávit, et úbera, quæ suxísti. At ille dixit: Quinímmo beáti, qui áudiunt verbum Dei, et custódiunt illud.

**OFFERTORY**

Felix namque es, sacra Virgo María, et omni laude digníssima: quia ex te ortus est sol justítiæ, Christus Deus noster.

**SECRET**

Tua, Dómine, propitiatióne, et beátæ Maríæ semper Vírginis intercessióne, ad perpétuam atque præsentem hæc oblátio nobis proficiat prosperitátem et pacem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

contain enclosed Himself in thy womb, being made man.

*(From Septuagesima until Easter the Lesser Alleluia is replaced by the Tract)*

Alleluia, alleluia. The rod of Jesse hath blossomed: a Virgin hath brought forth Him Who is God and man: God hath restored peace, reconciling in Himself the lowest with the highest. Alleluia.

Rejoice, O Virgin Mary, thou alone hast destroyed all heresies. Who didst believe the words of the Archangel Gabriel. Whilst a virgin thou didst bring forth God and man: and after childbirth thou didst remain a pure virgin. O Mother of God, intercede for us.

At that time, as Jesus was speaking to the multitudes, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee and the paps that gave Thee suck. But He said :'Yea, rather, blessed are they who hear the word of God and keep it.

For thou art happy, O holy Virgin Mary, and most worthy of all praise: because from thee arose the sun of justice, Christ our Lord.

By Thy gracious mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this offering be of avail to us for welfare and peace now and for evermore. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**PREFACE OF THE BVM**

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Et te in Festivitaté beátæ Maríæ semper Vírginis collaudáre, benedícere et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit: et, virginitátis glória permanénte, lumen ætérnum mundo effúdit, Jesum Christum, Dóminum nostrum. Per quem maiestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítti júbeas, deprecámur, súpplici confessióne dicéntes:

**COMMUNION**

Beáta víscera Maríæ Vírginis, quæ portavérunt ætérni Patris Fílium.

**POSTCOMMUNION**

Sumptis, Dómine, salutis nostræ subsidiis: da, quæsumus, beátæ Maríæ semper Vírginis patrocíniis nos ubíque prótegi; in cujus veneratióne hæc tuæ obtúlimus majestáti. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

It is truly meet and just, right and for our salvation that we always and everywhere give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in this feast of the Blessed Virgin Mary, ever Virgin: Who also conceived Thine only-begotten Son by the overshadowing of the Holy Spirit, and the glory of her virginity still abiding, gave forth to the world the everlasting Light, Jesus Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

Blessed is the womb of the Virgin Mary, which bore the Son of the Eternal Father.

Having received, O Lord, these helps to our salvation, grant, we beseech Thee, that we may be ever protected by the patronage of blessed Mary ever Virgin, in whose honor we have made these offerings to Thy majesty. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.