

**COMMUNION Psalms 118: 161**

Príncipes persecúti sunt me gratis,  
et a verbis tuis formidávit cor meum:  
lætábor ego super elóquia tua, quasi  
qui invénit spólia multa.

**POSTCOMMUNION**

Satiásti, Dómine, famíliam tuam  
munéribus sacris: ejus, quæsumus,  
semper interventióne nos réfove,  
cujus solénnia celebrámus. Per  
Dóminum nostrum Jesum Christum,  
Fílium tuum, qui tecum vivit et regnat  
in unitáte Spíritus Sancti, Deus, per  
ómnia sæcula sæculórum.

*Commemoration of the Advent feria*

Repleti cibo spirituális alimóniæ,  
súplices te, Dómine, deprecámur: ut  
hujus participatióne mystérii, dóceas  
nos terréna despícere et amáre  
cæléstia. Per Dóminum nostrum  
Jesum Christum, Fílium tuum, qui  
tecum vivit et regnat in unitáte Spíritus  
Sancti, Deus, per ómnia sæcula  
sæculórum.

Princes have persecuted me without  
cause, and my heart hath been in awe  
of Thy words: I will rejoice at Thy  
words, as one that hath found great  
spoil.

Thou hast filled Thy household, O  
Lord, with sacred gifts: ever comfort  
us, we beseech Thee, through her  
intercession whose festival we  
celebrate. Through our Lord Jesus  
Christ, Thy Son, Who lives and reigns  
with Thee in the unity of the Holy  
Spirit, God, forever and ever.

Filled with the food of spiritual  
nourishment, we humbly entreat Thee,  
O Lord, that by our partaking of this  
mystery, Thou wouldst teach us to  
despise the things of earth, and to  
love those of heaven. Through our  
Lord Jesus Christ, Thy Son, Who lives  
and reigns with Thee in the unity of  
the Holy Spirit, God, forever and ever.

**MASS PROPER: DECEMBER 13, ST. LUCY, VIRGIN – MARTYR**

MASS (*Dilexisti*) (red)

**INTROIT Psalms 118: 95-96**

Dilexísti justítiam, et odísti iniquitátem:  
proptérea unxit te Deus, Deus tuus,  
óleo lætítiae præ consórtibus tuis.  
(Ps. 44: 2) Eructávit cor meum verbum  
bonum: dico ego ópera mea Regi.  
Glória Patri et Fílio et Spíritui Sancto,  
sicut erat in princípío, et nunc, et  
semper, et in sæcula sæculórum.  
Amen. Dilexísti justítiam, et odísti  
iniquitátem: proptérea unxit te Deus,  
Deus tuus, óleo lætítiae præ  
consórtibus tuis.

**COLLECT**

Exáudi nos, Deus, salutáris noster: ut,  
sicut de, beátæ Lúciæ Vírginis et  
Máryris tuæ festivitáte gaudémus; ita  
piæ devotiónis erudiámur afféctu. Per  
Dóminum nostrum Jesum Christum,  
Fílium tuum, qui tecum vivit et regnat  
in unitáte Spíritus Sancti, Deus, per  
ómnia sæcula sæculórum.

*Commemoration of the Advent feria*

Éxcita, Dómine, corda nostra ad  
præparándas Unigéniti tui vias: ut per  
ejus advéntum, purificáti tibi  
méntibus servíre mereámur. Qui  
tecum vivit et regnat in unitáte Spíritus  
Sancti, Deus, per ómnia sæcula  
sæculórum.

**EPISTLE****2 Corinthians 10: 17-18; 11: 1-2**

Fratres: Qui gloriátur, in Dómino  
gloriétur. Non enim qui seípsum  
comméndat, ille probátus est; sed  
quem Deus comméndat. Útinam  
sustinerétis módicum quid insipiéntiæ  
meæ, sed et supportáte me: æmulor  
enim vos Dei æmulatióne. Despóndi

Thou hast loved justice and hated  
iniquity: therefore God, thy God, hath  
anoined thee with the oil of gladness  
above thy fellows. (Ps. 44: 2) My  
heart hath uttered a good word: I  
speak my works to the King. Glory be  
to the Father, and to the Son, and to  
the Holy Spirit, as it was in the  
beginning, is now, and ever shall be,  
world without end. Amen. Thou hast  
loved justice and hated iniquity:  
therefore God, thy God, hath anoined  
thee with the oil of gladness above thy  
fellows.

Harken unto us, O God, our Savior,  
that as we rejoice in the festival of  
blessed Lucy, Thy virgin and martyr,  
so we may be instructed by the  
affection of pious devotion. Through  
our Lord Jesus Christ, Thy Son, Who  
lives and reigns with Thee in the unity  
of the Holy Spirit, God, forever and  
ever.

Stir up our hearts, O Lord, to prepare  
the way of Thine only-begotten Son:  
that through His coming we may attain  
to serve Thee with purified minds.  
Who lives and reigns with Thee in the  
unity of the Holy Spirit, God, forever  
and ever.

Brethren, he that glory, let him glory in  
the Lord. For not that he that  
commendeth himself is approved, but  
he whom God commendeth. Would to  
God you could bear with some little of  
my folly, but do bear with me. For I am  
jealous of you with the jealousy of

enim vos uni viro virginem castam exhibére Christo.

**GRADUAL Psalms 44: 8**

Dilexisti justítiam, et odísti iniquitátem. Proptérea unxit te Deus, Deus tuus, óleo lætítiae.

**LESSER ALLELUIA Psalms 44: 3**

Allelúja, allelúja. Diffúsa est grátia in lábiis tuis: proptérea benedíxit te Deus in ætérnum. Allelúja.

**GOSPEL Matthew 13: 44-52**

In illo témpore: Dixit Iesus discíplis suis parábolam hanc: Símile est regnum cælórum thesáuro abscondito in agro: quem qui invénit homo, abscondit, et præ gáudio illius vadit, et vendit univérsa, quæ habet, et emit agrum illum. Íterum símile est regnum cælórum hómini negotiátóri, quærénti bonas margarítas. Invénta autem una pretiósá margaríta, ábiit, et véndidit ómnia, quæ hábuit, et emit eam. Íterum símile est regnum cælórum sagénæ missæ in mare, et ex omni génere píscium congregánti. Quam, cum impléta esset, educéntes, et secus litus sedéntes, elegérunt bonos in vasa, malos autem foras misérunt. Sic erit in consummatione sæculi: exhibunt Ángeli, et separábunt malos de médio justórum, et mittent eos in camínium ignis: ibi erit fletus et stridor déntium. Intellexístis hæc ómnia? Dicunt ei: Etiam. Ait illis: Ídeo omnis scriba doctus in regno cælórum símilis est hómini patrifamílias, qui profert de thesáuro suo nova et vétera.

**OFFERTORY Psalms 44: 15-16**

Afferéntur Regi virgines post eam: próximæ ejus afferéntur tibi in lætítia

God. For I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

Thou hast loved justice, and hated iniquity. Therefore God, thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. Grace is poured abroad in thy lips, therefore hath God blessed thee forever. Alleluia.

At that time, Jesus spoke to His disciples this parable: The Kingdom of Heaven is like unto a treasure hidden in a field. Which a man having found, hid it, and for joy thereof goeth, and selleth all that he hath, and buyeth that field. Again the Kingdom of Heaven is like to a merchant seeking good pearls. Who when he had found one pearl of great price, went his way, and sold all that he had, and bought it. Again the Kingdom of Heaven is like to a net cast into the sea, and gathering together of all kind of fishes. Which, when it was filled, they drew out, and sitting by the shore, they chose out the good into vessels, but the bad they cast forth. So shall it be at the end of the world: the angels shall go out and shall separate the wicked from among the just, and shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth. Have ye understood all these things? They say to him: Yes. He said unto them: Therefore every scribe instructed in the Kingdom of Heaven is like to a man that is a householder, who bringeth forth out of his treasure new things and old.

After her shall virgins be brought to the King: her neighbors shall be

et exsultatione: adducéntur in templum Regi Dómino.

**SECRET**

Accépta tibi sit, Dómine, sacráæ plebis oblátio pro tuórum honóre Sanctórum: quorum se méritis, de tribulatione percepísse cognóscit auxiliúm. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*Commemoration of the Advent feria*

Placáre, quæsumus, Dómine, humilitátis nostræ précibus et hóstiis: et ubi nulla súppetunt suffrágia meritórum, tuis nobis succúrre præsídiis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**PREFACE OF ADVENT**

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum Dóminum nostrum. Quem pérdito hóminum géneri Salvatórem miséricors et fidélis promisísti: cujus véritas instrúeret íncios, sánctitas justificáret ímpios, virtus adjuváret infirmos. Dum ergo prope est ut véniat quem missúrus es, et dies afulget liberatiónis nostræ, in hac promissiónum tuárum fide, piis gáudiis exsultámus. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dominationibus, cumque omni militia cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes:

brought to thee with gladness and rejoicing: they shall be brought into the temple to the Lord the King.

May the offering of Thy consecrated people be accepted by Thee, O Lord, in honor of Thy saints, by whose merits it knoweth that it hath received aid in time of trouble. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Be appeased, we beseech Thee, O Lord, by the prayers and sacrifices of our humility: and where no pleadings of merit suffice, do Thou, by Thine aid, assist us. Through our Lord Jesus Christ, Thy Son, Who with Thee lives and reigns in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, that we should at all times and places give thanks unto Thee, O holy Lord, almighty Father, eternal God, through Christ our Lord; for in Thy mercy and fidelity Thou hast promised Him as Savior to the lost race of men, to instruct the ignorant with His truth, justify the wicked with His holiness, and help the weak by His power. Now that the time draweth nigh that He Whom Thou art to send should come, and the day of our liberation should dawn, with faith in Thy promises, we rejoice with holy exultation. And therefore with the Angels and Archangels, with the Thrones and Dominations, and with all the hosts of the heavenly army, we sing a hymn of Thy glory, evermore saying: