

**INTROIT Isaias 61: 10**

Gaudens gaudébo in Dómino, et exultábit ánima mea in Deo meo: quia induit me vestiméntis salútis; et induménto justitiæ circúmdedit me, quasi sponsam ornátam monílibus suis. (Ps. 29. 2) Exaltábo te, Dómine, quoniam suscepisti me: nec delectásti inimícos meos super me. V. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Gaudens gaudébo in Dómino, et exultábit ánima mea in Deo meo: quia induit me vestiméntis salútis; et induménto justitiæ circúmdedit me, quasi sponsam ornátam monílibus suis.

**COLLECT**

Deus, qui per immaculátam Vírginis Conceptionem dignum Fílio tuo habitáculum præparásti; quæsumus, ut qui, ex morte ejúsdem Fílii tui prævísa, eam ab omni labe præservásti, nos quoque mundos ejus intercessióne ad te pervenire concédas. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**LESSON Proverbs 8: 22-35**

Dóminus possédit me in iníitio viárum, suárum, ántequam quidquam fáceret a princípío. Ab ætérno ordináta sum, et ex antiquis, ántequam terra fieret. Nondum erant abyssi, et ego jam concépta eram: necdum fontes aquárum erúperant: necdum montes gravi mole constítterant: ante colles ego parturiébar. Adhuc terram aquis non fécerat, et flúmina et cárdines orbis terræ. Quando præparábat cælos, áderam: quando certa lege, et gyro vallábat abyssos: quando æthera firmábat sursum, et librábat fontes aquárum: quando circúmdabat mari términum suum, et legem ponébat aquis ne transírent fines suos: quando appendébat fundaménta terræ. Cum eo eram cuncta compónens: et dilectábar per síngulos dies, ludens coram eo omni témpore, ludens in orbe terrárum: et delíciæ meæ esse cum fíliis hóminum. Nunc ergo, fílii, audíte me: Beáti qui custódiunt vias meas. Audíte disciplínam, et estóte sapiéntes, et nolite abjícere eam. Beátus homo qui audit me, et qui vígilat ad fores meas quotidie, et obsérvat ad postes óstii mei. Qui me invénerit, invéniet vitam, et háuriet salútem a Dómino.

**GRADUAL Judith 13: 23**

Benedícta es tu, Virgo María, a Dómino Deo excélsó, præ omnibus muliéribus super terram. V. Tu Glória, Jerúsalem, tu lætítia Isræel, tu honorificéntia pópuli nostri.

**LESSER ALLELUIA**

Allelúia, allelúia. V. Tota pulchra es, María, et mácula originális non est in te. Allelúia.

**GOSPEL Luke 1: 26-28**

In illo témpore: Missus est Ángelus Gabriel a Deo in civitátem Galilææ, cui nomen Názareth, ad Vírginem desponsátam viro, cui nomen erat Joseph, de Dómo David et nomen Vírginis, María. Et ingressus Ángelus ad eam, dixit: Ave, grátia plena Dóminus tecum benedícta tu in muliéribus.

**OFFERTORY Luke 1: 28**

Ave, María, gratia plena: Dóminus tecum, benedícta tu in muliéribus, allelúia.

**SECRET**

Salutárem hóstiam, quam in solemnitate immaculatæ conceptionis beátæ Vírginis Mariæ tibi, Dómine, offérimus, súscipe, et præsta: ut sicut illam, tua grátia præveniénte, ab omni labe inmúnem profitémur; ita ejus intercessióne a culpís omnibus liberémur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**PREFACE OF THE IMMACULATE CONCEPTION**

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus. Et te in solemnitate immaculatæ conceptionis beátæ Mariæ semper vírginis collaudáre, benedicere, et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit, et virginitátis glória permanénite, lumen ætérnum mundo effúdit, Jesum Christum Dóminum nostrum. Per quem majestátam tuam laudant Ángeli, adorant Dominatiónes, tremunt Potestátes cæli cælórumque Virtútes, ac beáta Séraphim, sócia exultatióne concélebrant. Cum quibus et nostras voces ut admitti júbeas deprecámur, súplici confessióne dicéntes:

**COMMUNION**

Gloriósá dicta sunt de te, María: quia fecit tibi magna qui potens est.

**POSTCOMMUNION**

Sacramenta quæ súmpsimus, Dómine Deus noster, illíus in nobis culpæ vulnere réparent; a qua immaculatam beátæ Mariæ conceptionem singularíter præservásti. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

I will greatly rejoice in the Lord, and my soul shall be joyful in my God: for He hath clothed me with the garments of justice He hath covered me, as a bride adorned with her jewels. (Ps. 29. 2). I will extol Thee, O Lord, for Thou hast upheld me: and hast not made my enemies to rejoice over me. V. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. I will greatly rejoice in the Lord, and my soul shall be joyful in my God: for He hath clothed me with the garments of salvation, and with the robe of justice He hath covered me, as a bride adorned with her jewels.

O God, who by the Immaculate Conception of the Virgin didst prepare a worthy dwelling-place for Thy Son: we beseech Thee, that as by the foreseen death of the same Thy Son, Thou didst preserve her from all stain, so Thou wouldst grant unto us also, through her intercession, to come unto Thee with clean hearts. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

The Lord possessed me in the beginning of His ways, before He made anything, from the beginning. I was set up from eternity, and of old, before the earth was made. The depths were not as yet, and I was already conceived; neither had the fountains of waters as yet sprung out; the mountains with their huge bulk had not as yet been established: before the hills I was brought forth; He had not yet made the earth, nor the rivers, nor the poles of the world. When He prepared the heavens, I was there; when with a certain law and compass He enclosed the depths; when He established the sky above, and poised the fountains of waters; when He compassed the sea with its bounds, and set a law to the waters that they should not pass their limits; when He balanced the foundations of the earth; I was with Him, forming all things, and was delighted every day, playing before Him at all times, playing in the world: and my delight is to be with the children of men. Now therefore, ye children, hear me: blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates, and waiteth at the posts of my doors. He that shall find me, shall find life, and shall have salvation from the Lord.

Blessed art thou, O Virgin Mary, by the Lord the most high God, above all women upon the earth. V.: Thou art the glory of Jerusalem, thou art the joy of Israel, thou art the honor of our people.

**ALLELUIA, alleluia. V. (Canticles 4. 7)**

Thou art all fair, O Mary, and there is in thee no stain of original sin.

At that time: The Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin's name was Mary. And the Angel being come in, said unto her: Hail, full of grace, the Lord is with thee, blessed art thou among women.

Hail Mary, full of grace; the Lord is with thee; blessed art thou among women. Alleluia.

Receive the saving Victim we offer to Thee, O Lord, on the solemn feast of the Immaculate Conception of the Blessed Virgin Mary: and grant that, as we confess that by Thy preventing grace she was kept free from every stain of sin; so, by her intercession, we may be delivered from all our offenses. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever..

It it truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in the Immaculate Conception of the Blessed Mary, ever-Virgin: Who also conceived Thine only-begotten Son by the overshadowing of the Holy Spirit, and the glory of her virginity still abiding, gave forth to the world the everlasting Light, Jesus Christ our Lord. Through whom the Angels praise Thy Majesty, the Dominations worship it, and the Powers stand in awe. The Heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with these we entreat Thee that Thou mayest bid our voices also to be admitted while we say with lowly praise:

Glorious things are told of thee, O Mary, for He who is mighty has done great things unto thee.

May the Sacraments which we have received, O Lord, our God, heal in us the wounds of that sin, from which Thou didst protect the Immaculate Conception of Blessed Mary. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.