

**MASS PROPER: NOVEMBER 25, ST. CATHERINE OF ALEXANDRIA,
VIRGIN & MARTYR**

MASS (*Loquébar*) (red)

INTROIT Ps. 118. 46, 47.

Loquébar de testimóniis tuis in
conspéctu regum, et non confundébar:
et meditábar in mandátis tuis, quæ
diléxi nimis. Beáti immaculáti in via:
qui ámbulant in lege Dómini. V. Glória
Patri et Fílio et Spíritui Sancto, sicut
erat in princípío, et nunc, et semper, et
in sæcula sæculórum. Amen.
Loquébar de testimóniis tuis in
conspéctu regum, et non confundébar:
et meditábar in mandátis tuis, quæ
diléxi nimis.

COLLECT

Deus, qui dedísti legem Móysi in
summitáte montis Sínai, et in eódem
loco per sanctos Angelos tuos corpus
beátæ Catharínæ Vírginis et Mátyris
tuæ mirabíliter collocásti: præsta,
quæsumus; ut, ejus méritis et
intercessióne, ad montem, qui
Christus est, pervenire valeámus: Qui
tecum vivit et regnat in unitáte Spíritus
Sancti, Deus, per ómnia sæcula
sæculórum.

LESSON Wis. 1-8; 12

Confitébor tibi, Dómine, Rex, et
collaudábo te Deum, Salvatórem
meum. Confitébor nómini tuo:
quóniam adjútor et protéctor factus es
mihi, et liberásti corpus meum a
perditíone, a láqueo línguæ iníquæ et
a lábiis operántium mendácium, et in
conspéctu astántium factus es mihi
adjútor. Et liberasti me secúndum
multitúdinem misericórdiæ nóminis tui
a rugiéntibus, præparátis ad escam,
de mánibus quæréntium ánimam
meam, et de portis tribulatiónum, quæ
circumdedérunt me: a pressúra

I spoke of Thy testimonies before
kings, and I was not ashamed: I
meditated also on Thy
commandments, which I loved. (Ps.
118. 1). Blessed are the undefiled in
the way: who walk in the law of the
Lord. V.: Glory be to the Father, and to
the Son, and to the Holy Spirit, as it
was in the beginning, is now, and ever
shall be, world without end. Amen. I
spoke of Thy testimonies before kings,
and I was not ashamed: I meditated
also on Thy commandments, which I
loved.

O God, Who didst give the law to
Moses on the summit of Mount Sinai
and by means of Thy holy angels didst
miraculously place there the body of
blessed Catherine, Thy Virgin and
Martyr: grant we beseech Thee, that,
by her merits and intercession, we
may be able to come unto the
mountain which is Christ: Who lives
and reigns with Thee in the unity of
the Holy Spirit, God, forever and ever.

I will give glory to Thee, O Lord, O
King, and I will praise Thee, O God my
Savior. I will give glory to Thy Name,
for Thou hast been a helper and
protector to me, and hast preserved
my body from destruction, from the
snare of an unjust tongue, and from
the lips of them that forge lies; and in
the sight of them that stood by Thou
hast been my helper. And Thou hast
delivered me, according to the
multitude of the mercy of Thy Name,
from them that did roar, prepared to
devour; out of the hands of them that

flammæ, quæ circúmdedit me, et in médio ignis non sum æstuáta: de altitúdine ventris inféri, et a lingua coinquináta, et a verbo mendáccii, a rege iníquo, et a lingua injústa: laudábit usque ad mortem ánima mea Dóminum: quóniam éruis sustinéntes te, et líberas eos de má nibus géntium, Dómine, Deus noster.

GRADUAL Ps. 44. 8, 15, 16.

Dilexisti iustitiam, et odisti iniquitatem. V.: Propterea unxit te Deus, Deus tuus, oleo laetitiae.

LESSER ALLELUIA

Allelúja, allelúja. V.: Adducentur Regi virgines post eam: proximæ eius afferentur tibi in lætitia. Allelúja.

GOSPEL Matthew 25. 1-13.

In illo témpore: Dixit Jesus discipulis suis parábolam hanc: Simile erit regnum cælórum decem virgínibus: quæ, accipiéntes lámpades suas, exiérunt óbviám sponso et sponsæ. Quinque autem ex eis erant fátuæ, et quinque prudéntes: sed quinque fátuæ, accéptis lampádibus, non sumpsérunt óleum secum: prudéntes vero accepérunt óleum in vasis suis cum lampádibus. Horam autem faciénte sponso, dormitavérunt omnes et dormiérunt. Média autem nocte clamor factus est: Ecce, sponsus venit, exíte óbviám ei. Tunc surrexérunt omnes vírgines illæ, et ornavérunt lámpades suas. Fátuæ autem sapiéntibus dixérunt: Date nobis de óleo vestro: quia lámpades nostræ exstinguúntur. Respondérunt prudéntes, dicéntes: Ne forte non

sought my life, and from the gates of afflictions which compassed me about: from the oppression of the flame which surrounded me, and in the midst of the fire I was not burnt: from the depth of the body of hell, and from an unclean tongue, and from lying words, from an unjust king, and from a slanderous tongue. My soul shall praise the Lord even unto death: because Thou, O Lord our God, deliverest them that wait for Thee, and savest them out of the hands of the nations.

Thou hast loved justice and hated iniquity V.: Therefore God, thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. V.: (Ps. 44. 15, 16) After her shall virgins be brought to the King: her neighbors shall be brought to Thee with gladness. Alleluia.

At that time, Jesus spoke to His disciples this parable: The Kingdom of Heaven shall be like to ten virgins, who taking their lamps went out to meet the bridegroom and the bride. And five of them were foolish, and five wise. But the five foolish, having taken their lamps, did not take oil with them: but the wise took oil in their vessels with the lamps. And the bridegroom tarrying, they all slumbered and slept. And at midnight there was a cry made: Behold the bridegroom cometh, go ye forth to meet him. Then all those virgins arose and trimmed their lamps. And the foolish said to the wise: Give us of your oil, for our lamps are gone out. The wise answered, saying: Lest perhaps there be not enough for us and for you, go ye rather to them that sell, and buy for yourselves. Now

sufficiat nobis et vobis, ite pótius ad vendéntes, et émite vobis. Dum autem irent émere, venit sponsus: et quæ parátæ erant, intravérunt cum eo ad núptias, et clausa est iánua. Novíssime vero véniunt et réliquæ vírgines, dicéntes: Dómine, Dómine, áperi nobis. At ille respóndens, ait: Amen, dico vobis, nésccio vos. Vigiláte itaque, quia nescítis diem neque horam.

OFFERTORY Ps. 44. 15, 16

Afferéntur Regi Vírgines post eam: próximæ eius afferéntur tibi in lætítia et exsultatíone: adducántur in templum Regi Dómino.

SECRET

Súscipe, Dómine, múnera, quæ in beátæ Catharínæ, Vírginis et Mártiris tuæ solemnitate deférimus: cujus nos confídimus patrocínio liberári. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

COMMUNION Ps. 118. 78, 80.

Confundántur supérbi, quia injúste iniquitátem fecérunt in me: ego autem in mandátis tuis exercébor, in tuis justificatió nibus, ut non confundar.

POSTCOMMUNION

Auxiliéntur nobis, Dómine, sumpta mystéria: et, intercedénte beáta Catharínæ., Vírgine et Mártire tua, sempitérna fáciant protectióne gaudére. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

whilst they went to buy, the bridegroom came: and they that were ready, went in with him to the marriage, and the door was shut. But at last come also the other virgins, saying: Lord, Lord, open to us. But he answering said: Amen I say to you, I know you not. Watch ye therefore, because you know not the day nor the hour.

After her shall virgins be brought to the King: her neighbors shall be brought to Thee with gladness and rejoicing: they shall be brought into the temple of the King, the Lord.

Receive, O Lord, the gifts which we bring Thee, on the feast of blessed Catherine, Thy Virgin and Martyr, by whose patronage we hope to be delivered. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Let the proud be ashamed, because they have done unjustly towards me: but I will be employed in Thy commandments, in Thy justifications, that I may not be confounded.

May the Mysteries which we have received, help us, O Lord; and by the intercession of blessed Catherine, Thy Virgin and Martyr, may we ever enjoy their protection. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.