

MASS PROPER: NOVEMBER 22, ST. CECILIA, VIRGIN MARTYR

MASS (*Loquébar*) (red)

INTROIT Ps. 118. 46, 47.

Loquébar de testimóniis tuis in conspéctu regum, et non confundébar: et meditábar in mandátis tuis, quæ diléxi nimis. (Ps 118:1) Beáti immaculáti in via: qui ámbulant in lege Dómini. V. Glória Patri et Filio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Loquébar de testimóniis tuis in conspéctu regum, et non confundébar: et meditábar in mandátis tuis, quæ diléxi nimis.

COLLECT

Deus, qui nos ánnua beátæ Cæciliæ Vírginis et Mártiris tuæ solemnitate lætíficas: da, ut, quam venerámur officio, étiam piæ conversatiónis sequámur exémplo. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE Eccli. 51, 18-17

Dómine, Deus meus, exaltásti super terram habitatiónem meam, et pro morte defluénte deprecáta sum. Invocávi Dóminum, Patrem Dómini mei, ut non derelinquat me in die tribulatiónis meæ, et in témpore superbórum sine adjutório. Laudábo nomen tuum assidue, et collaudábo illud in confessiône, et exaudíta est orátio mea. Et liberásti me de perditiónem, et eripuísti me de témpore iníquo. Proptérea confitébor et laudem dicam tibi, Dómine, Deus noster.

I spoke of Thy testimonies before kings, and I was not ashamed: I meditated also on Thy commandments, which I loved. -- (Ps. 118. 1). Blessed are the undefiled in the way: who walk in the law of the Lord. V.: Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. I spoke of Thy testimonies before kings, and I was not ashamed: I meditated also on Thy commandments, which I loved.

O God, Who dost gladden us with the annual feast of blessed Cecilia, Thy virgin and martyr, grant that, as we venerate her in our liturgy, we may also follow her example in godly living. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

O Lord my God, Thou hast exalted my dwelling place upon the earth, and I have prayed for death to pass away. I called upon the Lord, the Father of my Lord, that He would not leave me in the day of my trouble, and in the time of the proud without help. I will praise Thy Name continually, and will praise it with thanksgiving, and my prayer was heard. And Thou hast saved me from destruction, and hast delivered me from the evil time. Therefore I will give thanks and praise to Thee, O Lord our God.

GRADUAL Ps. 44: 11-12

Audi, filia, et vide, et inclina aurem tuam: quia concupivit Rex sp̄ciem tuam. V. Ps. 44: 5. Sp̄cie tua et pulchritudine tua int̄nde, pr̄spere proc̄de et regna.

LESSER ALLELUIA MatT 25: 4, 6

Quinque prud̄ntes v̄rgines accep̄runt oleum in vasis suis cum lamp̄dibus: m̄dia autem nocte clamor factus est: Ecce, sponsus venit: ex̄ite obviam Christo D̄mino. Alleluj̄a.

GOSPEL Matthew 25. 1-13.

In illo t̄mpore: Dixit Jesus disc̄pulis suis parabolam hanc: Simile erit regnum c̄l̄orum decem virḡinibus: qūe, accipīntes lamp̄des suas, exīerunt obviam sponso et spons̄e. Quinque autem ex eis erant f̄atūe, et quinque prud̄ntes: sed quinque f̄atūe, acc̄ptis lamp̄dibus, non sumps̄erunt oleum secum: prud̄ntes vero accep̄runt oleum in vasis suis cum lamp̄dibus. Horam autem facīnte sponso, dormitav̄runt omnes et dormīerunt. M̄dia autem nocte clamor factus est: Ecce, sponsus venit, ex̄ite obviam ei. Tunc surrex̄erunt omnes v̄rgines illae, et ornav̄runt lamp̄des suas. F̄atūe autem sapīntibus dix̄erunt: Date nobis de oleo vestro: quia lamp̄des nostr̄e exstingūntur. Respond̄erunt prud̄ntes, dic̄ntes: Ne forte non sufficiat nobis et vobis, ite p̄tius ad vend̄ntes, et emite vobis. Dum autem irent emere, venit sponsus: et qūe parat̄e erant, intrav̄runt cum eo ad n̄ptias, et clausa est īnua. Novissime vero v̄niunt et reliqūe v̄rgines, dic̄ntes: D̄mine, D̄mine, aperi nobis. At ille resp̄ndens, ait: Amen, dico vobis, n̄scio vos. Vigilate itaque, quia nescitis diem neque

Harken, O daughter, and see, and incline thine ear; for the King hath greatly desired thy beauty. Ps. 44: 5. With thy comeliness and thy beauty, set out, proceed prosperously, and reign.

Alleluia, alleluia. Matt. 25: 4, 6. The five wise Virgins took oil in their vessels with the lamps: and at midnight there was a cry made: Behold the bridegroom cometh, go ye forth to meet Christ our Lord. Alleluia.

At that time, Jesus spoke to His disciples this parable: The Kingdom of Heaven shall be like to ten virgins, who taking their lamps went out to meet the bridegroom and the bride. And five of them were foolish, and five wise. But the five foolish, having taken their lamps, did not take oil with them: but the wise took oil in their vessels with the lamps. And the bridegroom tarrying, they all slumbered and slept. And at midnight there was a cry made: Behold the bridegroom cometh, go ye forth to meet him. Then all those virgins arose and trimmed their lamps. And the foolish said to the wise: Give us of your oil, for our lamps are gone out. The wise answered, saying: Lest perhaps there be not enough for us and for you, go ye rather to them that sell, and buy for yourselves. Now whilst they went to buy, the bridegroom came: and they that were ready, went in with him to the marriage, and the door was shut. But at last come also the other virgins, saying: Lord, Lord, open to us. But he answering said: Amen I say to you, I know you not. Watch ye therefore, because you know not the day nor the hour.

horam.

OFFERTORY Ps. 44. 15, 16

Affer̄ntur Regi V̄rgines post eam: pr̄xim̄e eius affer̄ntur tibi in l̄etitia et exsultatīone: adduc̄ntur in templum Regi D̄mino.

SECRET

H̄ec h̄stia, D̄mine, placatīonis et laudis, qūsumus: ut, interced̄nte bēata C̄cilia V̄rgine et M̄tyre tua, nos propitiatīone tua dignos semper efficiat. Per D̄minum nostrum Jesum Christum, F̄ilium tuum, qui tecum vivit et regnat in unitate Sp̄ritus Sancti, Deus, per om̄nia s̄cula s̄cul̄orum.

COMMUNION Ps. 118. 78, 80.

Confund̄ntur sup̄rbi, quia inj̄ste iniquitatem fec̄erunt in me: ego autem in mand̄tis tuis exerc̄bor, in tuis justificatīonibus, ut non confundar.

POSTCOMMUNION

Satiasti, D̄mine, fam̄liam tuam mun̄eribus sacris: ejus, qūsumus, semper interventīone nos r̄fove, cujus sol̄mnia celebr̄amus. Per D̄minum nostrum Jesum Christum, F̄ilium tuum, qui tecum vivit et regnat in unitate Sp̄ritus Sancti, Deus, per om̄nia s̄cula s̄cul̄orum.

After her shall virgins be brought to the King: her neighbors shall be brought to Thee with gladness and rejoicing: they shall be brought into the temple of the King, the Lord.

May this sacrifice of atonement and praise, we beseech Thee, O Lord, by the intercession of blessed Cecilia, Thy virgin and martyr, ever make us worthy of Thy forgiveness. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Let the proud be ashamed, because they have done unjustly towards me: but I will be employed in Thy commandments, in Thy justifications, that I may not be confounded.

O Lord, Thou hast regaled Thy household with sacred gifts; ever comfort us, we pray, with her intercession whose festival we celebrate. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.