

INTROIT Psalms 33: 20-21

Multæ tribulatiões justórum, et de his ómnibus liberávit eos Dóminus:
 Dóminus custodit ómnia ossa eórum:
 unum ex his non conterétur. (T.P.
 Allelúja, allelúja.) (Ps. ibid.: 2)
 Benedícam Dóminum in omni
 témpore: semper laus ejus in ore meo.
 Glória Patri et Fílio et Spíritui Sancto,
 sicut erat in princípío, et nunc, et
 semper, et in sæcula sæculórum.
 Amen. Multæ tribulatiões justórum, et
 de his ómnibus liberávit eos Dóminus:
 Dóminus custodit ómnia ossa eórum:
 unum ex his non conterétur. (T.P.
 Allelúja, allelúja.)

COLLECT

Auge in nobis, Dómine, resurrectionis
 fidem, qui in Sanctórum tuórum
 Relíquiis mirabilia operáris: et fac nos
 immortalis glóriæ participes; cujus in
 eórum cinéribus pignora venerámur.
 Per Dóminum nostrum Jesum
 Christum, Fílium tuum, qui tecum vivit
 et regnat in unitáte Spíritus Sancti,
 Deus, per ómnia sæcula sæculórum.

LESSON Ecclesiasticus 44: 10-15

Hi viri misericórdiæ sunt, quorum
 pietates non defuerunt: cum semine
 eórum pérmanent bona, heréditas
 sancta nepótes eórum, et in
 testaméntis stetit semen eórum: et Filii
 eórum propter illos usque in ætérnum
 manent: semen eórum et glória eórum
 non derelinquétur. Córpora ipsórum in
 pace sepúlta sunt, et nomen eórum
 vivit in generatiónem et generatiónem.
 Sapiéntiam ipsórum narrent pópuli, et
 laudem eórum nuntiet Ecclésia.

GRADUAL Psalms 149: 5, 1

Exsultábunt Sancti in glória: lætabúntur
 in cubilibus suis. Cantáte Dómino
 cánticum novum: laus ejus in ecclésia
 sanctórum.

LESSER ALLELUIA Psalms 67: 4

Allelúja, allelúja. Justi epuléntur et
 exsúltent in conspéctu Dei: et
 delecténtur in lætítia. Allelúja.

*(After Septuagesima, the Lesser
 Alleluia is omitted and the following is
 said:)*

TRACT Psalms 125: 5-6

Qui sémant in lácrimis, in gáudio
 metent. Eúntes ibant et fiébant,
 mitténtes semina sua. Venientes
 autem vénient cum exsultatióne,
 portántes manipulos suos.

*(During Eastertide the Gradual, Alleluia
 and Tract are replaced by the
 following:)*

GREATER ALLELUIA

Allelúja, allelúja. Sancti tui, Dómine,
 florébunt sicut lílium: et sicut odor
 bálsami erunt ante te. Allelúja. (Ps.
 115: 15) Pretiósá in conspéctu Dómini
 mors Sanctórum ejus. Allelúja.

GOSPEL Luke 6: 17-23

In illo témpore: Descéndens Jesus de
 monte, stetit in loco campéstri, et turba
 discipulórum ejus, et multitúdo copiosa
 plebis ab omni Judæa, et Jerúsalem,
 et marítima, et Tyri, et Sidónis, qui
 vénerant, ut audírent eum et
 sanaréntur a languóribus suis. Et, qui
 vexabántur a spirítibus immúndis,
 curabántur. Et omnis turba quærébat
 eum tángere: quia virtus de illo exíbat,
 et sanábat omnes. Et ipse, elevátis
 óculis in discípulos suos, dicebat:
 Beáti, páuperes: quia vestrum est
 regnum Dei. Beáti, qui nunc esurítis:
 quia saturabímmini. Beáti, qui nunc
 fletis: quia ridébitis. Beáti éritis, cum
 vos óderint hómines, et cum
 separáverint vos et exprobráverint, et
 ejécerint nomen vestrum tamquam
 malum, propter Fílium hóminis.
 Gaudéte in illa die et exsultáte: ecce
 enim, merces vestra multa est in
 coelo.

*(From Septuagesima through Lent the
 Alleluia at the end of the Offertory is
 omitted.)*

OFFERTORY Psalms 67: 36

Mirábilis Deus in Sanctis suis: Deus
 Israël, ipse dabit virtútem et
 fortitúdinem plebi suæ: benedíctus
 Deus, allelúja.

SECRET

Implorámus, Dómine, cleméntiam
 tuam: ut Sanctórum tuórum,
 quorum Relíquias venerámur, suffragántibus
 méritis, hóstia, quam offérimus,
 nostrórum sit expiátio delictórum. Per
 Dóminum nostrum Jesum Christum,
 Fílium tuum, qui tecum vivit et regnat in
 unitáte Spíritus Sancti, Deus, per
 ómnia sæcula sæculórum.

COMMUNION Psalms 32: 1

Gaudéte, justi, in Dómino: rectas decet
 collaudátio. (T.P. Allelúja.)

POSTCOMMUNION

Multiplica super nos, quæsumus,
 Dómine, per hæc sancta, quæ
 sumpsimus, misericórdiam tuam: ut,
 sicut in tuórum solemnitate
 Sanctórum, quorum Relíquias cólimus,
 pia devotióne lætámur; ita eórum
 perpétua societáte, te largiénte,
 fruámur. Per Dóminum nostrum Jesum
 Christum, Fílium tuum, qui tecum vivit
 et regnat in unitáte Spíritus Sancti,
 Deus, per ómnia sæcula sæculórum.

Many are the afflictions of the just, and
 out of these the Lord hath delivered
 them: the Lord keepeth all their bones;
 not one of them shall be broken. (P.T.
 Alleluia, alleluia.) (Ps. ibid.: 2) I will
 bless the Lord at all times: His praise
 shall be always in my mouth. Glory be
 to the Father, and to the Son, and to
 the Holy Spirit, as it was in the
 beginning, is now, and ever shall be,
 world without end. Amen. Many are
 the afflictions of the just, and out of
 these the Lord hath delivered them: the
 Lord keepeth all their bones; not one of
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 alleluia.)

Do thou, O Lord, increase our faith in
 the Resurrection, Thou that workest
 wonders in the relics of Thy saints: and
 make us partakers of that immortal
 glory, a pledge of which we venerate in
 their ashes. Through our Lord Jesus
 Christ, Thy Son, Who lives and reigns
 with Thee in the unity of the Holy Spirit,
 God, forever and ever.

These are men of mercy, whose godly
 deeds have not failed: good things
 continue with their seed, their posterity
 are a holy inheritance, and their seed
 stood in the covenants: and their
 children for their sakes remain forever:
 their seed and their glory shall not be
 forsaken. Their bodies are buried in
 peace, and their name liveth unto
 generation and generation. Let the
 people show forth their wisdom and the
 church declare their praise.

The saints shall rejoice in glory: they
 shall be joyful in their beds. Sing unto
 the Lord a new song: let His praise be
 in the Church of the Saints.

Alleluia, alleluia. (Ps. 67. 4). And let the
 just feast, and rejoice before God: and
 be delighted with gladness. Alleluia.

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Those that sow in tears shall reap
 rejoicing. Although they go forth
 weeping, carrying the seed to be sown.
 They shall come back rejoicing,
 carrying their sheaves.

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 rejoicing. Although they go forth
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Alleluia, alleluia. Thy Saints shall
 flourish like the lily, O Lord, and be as
 the odor of balsam before Thee.
 Alleluia. Precious in the sight of the
 Lord is the death of His Saints.
 Alleluia.

At that time, Jesus coming down with
 them stood in a plain place, and the
 company of His disciples, and a very
 great multitude of people from all of
 Judea, and Jerusalem, and the
 seacoast both of Tyre and Sidon, who
 were come to hear Him and to be
 healed of their diseases. And they that
 were troubled with unclean spirits were
 cured. And all the multitude sought to
 touch Him: for virtue went out from Him
 and healed all. And He, lifting up His
 eyes on His disciples, said: Blessed are
 ye poor: for yours is the kingdom of
 God. Blessed are ye that hunger now:
 for ye shall be filled. Blessed are ye
 that weep now: for you shall laugh.
 Blessed shall you be when men shall
 hate you, and when they shall separate
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 out your name as evil, for the Son of
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