

**INTROIT John 19: 25**

Stabant juxta crucem Jesu mater ejus, et soror matris María Cléophæ, et Salóme, et María Magdaléne. (John 19: 26, 27) Múlier, ecce filius tuus: dixit Jesus; ad discípulum autem: Ecce mater tua. Glória Patri et Fílio et Spíritui Sancto, sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen. Stabant juxta crucem Jesu mater ejus, et soror matris María Cléophæ, et Salóme, et María Magdaléne.

**COLLECT**

Deus, in cujus passióne, secúndum Simeónis prophetiam, dulcíssimum ánimam gloriósæ Vírginis et Matris Mariæ dolóris gládius pertransivit: concéde propítius; ut qui dolóres ejus venerándo recólimus, passiónis tuæ effectum felicem consequámur: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*(Commemoration of St. Nicomedes)*  
Adésto, Dómine, pópulo tuo: ut, beáti Nicomédis Mátyris tui mérita præclára suscipiens, ad impetrándam misericórdiam tuam semper ejus patrocíniis adjuvétur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**EPISTLE Judith 13: 22-25**

Benedíxit te Dóminus in virtúte sua, quia per te ad níhilum redégit inimícus nostros. Benedícta es tu filia a Dómino Deo excélsso, præ ómnibus muliéribus super terram. Benedíctus Dómine, qui creávit cælum et terram: quia hódie nomen tuum ita magnificávit, ut non recédát laus tua de ore hóminum, qui mémoires fúerint virtútis Dómini in ætérnum, pro quibus non pepercísti ánimæ tuæ propter angústias et tribulatiónem géneris tui, sed subvenísti ruínae ante conspéctum Dei nostri.

**GRADUAL**

Dolorósa et lacrimábilis es, Virgo Maria, stans juxta crucem Dómini Jesu Fílii tui Redemptóris. V. Virgo Dei Génitrix, quem totus non capit orbis, hoc crucis fert supplícium, auctor vitæ fact us homo.

**LESSER ALLELUIA**

Allelúja, allelúja. Stabat sancta María, coeli Regína, et mundi Dómina, juxta crucem Dómini nostri Jesu Christi dolorósa.

**SEQUENCE**

- # 1. Stabat Mater dolorosa, Juxta crucem lacrimosa, Dum pendebat Filius.
- # 2. Cujus animam gemendtem, Constristatam et dolentem, Pertransivit gladius.
- # 3. O quam tristis et afflicta Fuit illa benedicta Mater Unigeniti!
- # 4. Quae maerebat, et dolebat, Pia Mater dum videbat Nati poenas incltyi.
- # 5. Quis est homo; qui non fieret, Matrem Christi si videret In tanto supplicio?
- # 6. Quis non posset contristari, Christi Matrem contemplari Dolentem cum Fílio?
- # 7. Pro peccatis suae gentis Vidit Jesum in tormentis Et flagellis subditum.
- # 8. Vidit suum dulcem natum Moriendo desolatum, Dum emfsit spiritum.
- # 9. Eia Mater, fons amoris, Me sentire vim doloris Fac, ut tecum lugeam.
- # 10. Fac ut ardeat cor meum In amando Christum Deum, Ut sibi complaceam.
- # 11. Sancta Mater, istud agas, Crucifixi fige plagas Cordi meo valide.
- # 12. Tui nati vulnerati, Tam dignati pro me pati, Poenas mecum divide.
- # 13. Fac me tecum pie flere, Crucifixo condolere, Donec ego vixero.
- # 14. Juxta crucem tecum stare, Et me tibi sociare In planctu desidero.
- # 15. Virgo virginum praeclara, Mihi jam non sis amara: Fac me tecum plangere.
- # 16. Fac ut portem Christi mortem, Passionis fac consortem, Et plagas recolere.
- # 17. Fac me plagis vulnerary Fac me cruce inebriari, Et cruore Fílii.
- # 18. Flammis ne urar succensus. Per te, Virgo, sim defenses, In die judicii.
- # 19. Christe, cum sit hinc exire, Da per Matrem me venire ad palmam victoriae.
- # 20. Quando corpus morietur, Fac ut animae donetur Paradisi gloria. Amen.

**GOSPEL John 19: 25-27**

In illo témpore: Stabant juxta Crucem Jesu Mater ejus, et soror Matris ejus, María Cléophæ, et María Magdaléne. Cum vidíisset ergo Jesus Matrem, et discípulum stantem, quem diligébat, dicit Matri suæ: Múlier, ecce filius tuus. Deinde dicit discípulo: Ecce Mater tua. Et ex illa hora accépit eam discípulus in sua.

**OFFERTORY**

Recordáre, Virgo Mater Dei, dum stéteris in conspéctu Dómini, ut loquáris pro nobis bona et ut avértat indignatiónelem staba nobis.

**SECRET**

Offérimus tibi preces et hóstias, Dómine, Jesu Christe, humíliter supplicátes: ut, qui Transfixiónem dulcíssimi spíritus beátæ Mariæ Matris tuæ précibus recensémus; suo suorúmque sub cruce Sanctórum, consórtium multiplicáto piíssimo intervéntu, méritis mortis tuæ, méritum cum beátis habeámus: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*(Commemoration of St. Nicomedes)*  
Súscipe, Dómine, múnera propítius obláta: quæ majestáti tuæ beáti Nicomédis Mátyris comméndet orátio. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**PREFACE OF THE BVM**

Verè dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Et te in Festivitate beátæ Mariæ semper Vírginis collaudáre, benedícere et prædicáre. Quæ et Unigénitum tuum Spíritus Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**COMMUNION Hebrews 9: 15**

Felíces sensus beátæ Mariæ Vírginis, qui sine morte meruerunt mátyrii palmam sub cruce Dómini.

**POSTCOMMUNION**

Sacrificia, quæ sumpsimus Dómine Jesu Christe, Transfixiónem Matris tuae et Vírginis devóte celebrátes: nobis impetrent apud cleméntiam tuam omnis boni salutáris effectus: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*(Commemoration of St. Nicomedes)*  
Puríficent nos, Dómine, sacraménta quæ sumpsimus: et, intercedente beáto Nicoméde Mátyre tuo, a cunctis efficiant vitiis absolútos. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

There stood by the cross of Jesus, His mother, and His mother's sister Mary of Cleophas, and Salome, and Mary Magdalen. (John 19: 26, 27) Woman, behold thy son, said Jesus; to the disciple, however, Behold thy mother. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. There stood by the cross of Jesus, His mother, and His mother's sister Mary of Cleophas, and Salome, and Mary Magdalen.

O God, at Whose Passion, according to the prophecy of Simeon, a sword of sorrow pierced the most sweet soul of the glorious Virgin and Mother Mary: mercifully grant, that we who with devotion honor her Sorrows, may obtain the happy fruit of thy Passion: Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

Be present with Thy people, O Lord, that receiving the reward of the merits of blessed Nicomedes, Thy martyr, it may ever be assisted by his patronage to obtain Thy mercy. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

The Lord hath blessed thee by His power, Who by thee hath brought our enemies to nought. Blessed art thou, O daughter, by the Lord the most high God, above all women upon the earth. Blessed be the Lord Who made Heaven and earth, because He hath so magnified thy name this day, that thy praise shall not depart out of the mouth of men, who shall be mindful of the power of the Lord forever; for that thou hast not spared thy life by reason of the distress and tribulation of thy people, but hast prevented our ruin in the presence of our God.

Sorrowful and tearful art thou, O Virgin Mary, standing by the cross of the Lord Jesus, thy Son and Redeemer. V. O Virgin Mother of God, He Whom the whole earth containeth not, the Author of life, made man, beareth this anguish of the cross.

Alleluia, alleluia. Holy Mary, queen of heaven and mistress of the world, stood by the cross of Our Lord Jesus Christ, sorrowing.

- # 1. At the cross her station keeping, Stood the mournful Mother weeping, Close to Jesus to the last.
- # 2. Through her heart, His sorrow sharing, All his bitter anguish bearing, Now at length the sword had pass'd.
- # 3. Oh, how sad and sore distress'd Was that Mother, highly blest Of the sole-begotten One!
- # 4. Christ above in torment hangs; She beneath beholds the pangs of her dying glorious Son.
- # 5. Is there one who would not weep Whelmi'd in miseries so deep Christ's dear Mother to behold.
- # 6. Can the human heart refrain From partaking in her pain, in that Mother's pain untold?
- # 7. Bruis'd, derided, curs'd, defil'd, She beheld her tender child: All with bloody scourges rent.
- # 8. For the sins of His own nation, Saw Him hang in desolation, Till His spirit forth He sent.
- # 9. O thou Mother! Font of love! Touch my spirit from above; Make my heart with thine accord.
- # 10. Make me feel as thou hast felt; Make my soul to glow and melt With the love of Christ our Lord.
- # 11. Holy Mother! Pierce me through; In my heart each wound renew Of my Savior crucified.
- # 12. Let me share with thee His pain, Who for all my sins was slain, Who for me in torments died.
- # 13. Let me mingle tears with thee, Mourning Him who mourn'd for me, All the days that I may life.
- # 14. By the cross with thee to stay, There with thee to weep and pray, Is all I ask of thee to give.
- # 15. Virgin of all virgins best, Listen to my fond request: Let me share thy grief divine.
- # 16. Let me, to my latest breath, in my body bear the death Of that dying Son of thine.
- # 17. Wounded with His every wound, steep my soul till it hath swoon'd In His very blood away.
- # 18. Be to me, O Virgin, nigh, Lest in flames I burn and die, In His awful Judgment day.
- # 19. Christ, when Thou shalt call me hence, Be Thy Mother my defense, Be Thy cross my victory.
- # 20. While my body here decays, May my soul Thy goodness praise, Safe in Paradise with Thee. Amen.

Now there stood by the cross of Jesus, his mother and his mother's sister, Mary of Cleophas, and Mary Magdalen. When Jesus therefore had seen His mother and the disciple standing whom He loved, He saith to His mother: Woman, behold thy son. After that, He saith to the disciple: Behold thy mother. And from that hour, the disciple took her to his own.

Remember, O Virgin Mother of God, when thou standest in the presence of the Lord, that thou speak good things for us and turn His wrath from us.

We offer Thee prayers and sacrifices, O Lord Jesus Christ, humbly entreating that we, who commemorate in our prayers the piercing of the most dear soul of blessed Mary, Thy Mother, may, through the multiplied intercession of her and of her holy companions under the cross, by the merits of Thy death, receive our portion with the blessed. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

Graciously receive, O Lord, the gifts offered to Thee, and may the prayer of Thy blessed martyr, Nicomedes, commend them. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation that we always and everywhere give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in this feast of the Blessed Virgin Mary, ever Virgin: Who also conceived Thine only-begotten Son by the overshadowing of the Holy Spirit, and the glory of her virginity still abiding, gave forth to the world the everlasting Light, Jesus Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

Happy the senses of the blessed Virgin Mary, which without death earned the palm of martyrdom beneath the cross of our Lord.

May the sacrifices of which we have partaken, O Lord Jesus Christ, devoutly celebrating the piercing of Thy virgin Mother's soul, obtain for us with Thy clemency the effect of every salutary benefit. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

May the sacrament we have received purify us. O Lord, and by the intercession of blessed Nicomedes, Thy martyr, cause us to be absolved from all sin. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.