AUGUST 12, ST. CLARE, VIRGIN Errors? help@extraordinaryform.org

INTROIT Psalms 44: 8 Dilexísti justítiam, et odísti iniquitátem:

44: 2) Eructávit cor meum verbum

sicut erat in princípio, et nunc, et

semper, et in sécula seculórum.

Amen. Dilexísti justítiam, et odísti

Deus tuus, óleo lætítiæ præ

festivitáte gaudémus; ita piæ

ómnia sæcula sæculórum.

consórtibus tuis

COLLECT

1-2

iniquitátem: proptérea unxit te Deus,

Exáudi nos, Deus salutáris noster: ut,

sicut de, beátæ Claræ, Vírginís tuæ

devotiónis erudiámur afféctu. Per

unitáte Spíritus Sancti, Deus, per

Fratres: Qui gloriátur, in Dómino

gloriétur. Non enim qui seipsum

comméndat, ille probátus est; sed

sustinerétis módicum quid insipiéntiæ

meæ, sed et supportáte me: æmulor

enim vos Deo æmulatióne. Despóndi

enim vos uni viro vírginem castam

exhibére Christo.

déxtera tua.

GRADUAL Psalms 44: 5

Spécie tua, et pulchritúdine tua

GOSPEL Matthew 25: 1-13

suis parabolam hanc: Símile erit

quæ accipiéntes lámpades suas

óleum secum: prudéntes vero

inténde, próspere procéde, et regna.

et justitiam: et dedúcet te mirabiliter

In illo tempore: Dixit Jesus discípulis

regnum coelórum decem virgínibus

exiérunt óbviam sponso et sponsæ.

Quinque autem ex eis erant fátuæ, et

quinque prudéntes: sed quinque fátuæ,

accéptis lampádibus, non sumpsérunt

clamor factujs est: Ecce sponsus venit,

accepérunt óleum in vasis suis cum

lampádibus. Moram autem nocte

exite óbviam ei. Tunc surrexérunt

omnes vírgines illæ, et ornavérunt

sapiéntibus dixérunt: Date nobis de

óleo vestro: quia lampádes nostræ

prudéntes, dicentes: Ne forte non

suffíciat nobis, et vobis, ite pótius ad

irent émere, venit sponsus: et quæ

paráte erant, intravérunt cum eo ad

vero véniunt et réliquæ vírgines,

At ille respóndens ait: Amen, dico

nescítis diem, neque horam.

OFFERTORY Psalms 44: 10

circúmdata varietáte.

SECRET

Fíliæ regum in honóre tuo: ádstitit

vendéntes, et émite vobis. Dum autem

núptias, et clausa est jánua. Novíssime

dicéntes: Dómine, Dómine, áperi nobis.

vobis, néscio vos. Vigiláte ítaque, quia

regina a dextris tuia in vestítu deauráto,

Accépta tibi sit, Dómine, sacráte plebis

oblátio pro tuórum honóre sanctórum:

quorum se méritis, de tribulatione

unitáte Spíritus Sancti, Deus, per

COMMUNION Matthew 25: 4, 6

Ecce sponsus venit: exite óbviam

Satiásti, Dómine, famíliam tuam

munéribus sacris: ejus, quæsumus,

solémnia celebrámus. Per Dóminum

qui tecum vivit et regnat in unitáte

Spíritus Sancti, Deus, per ómnia

semper interventióne nos réfove, cujus

nostrum Jesum Christum, Fílium tuum,

ómnia sæcula sæculórum.

Christo Dómino.

POSTCOMMUNION

sécula seculórum.

percepísse cognóscit auxílium. Per

Dóminum nostrum Jesum Christum,

Fílium tuum, qui tecum vivit et regnat in

Quinque prudéntes vírgines accepérunt

óleum in vasis suis cum lampádibus:

média autem nocte calmor factus est:

lampádes suas. Fátuæ autem

exstinguúntur. Respondérunt

Propter veritátem, et mansuetúdinem,

quem Deus comméndat. Utinam

Dóminum nostrum Jesum Christum,

Fílium tuum, qui tecum vivit et regnat in

EPISTLE 2 Corinthians 10: 17-18; 11:

bonum: dico ego ópera mea Regi. v.

Glória Patri et Fílio et Spíritui Sancto,

proptérea unxit te Deus, Deus tuus,

óleo lætítiæ præ consórtibus tuis. (Ps.

Thou hast loved justice, and hated iniquity: therefore God, thy God, hath

anointed thee with the oil of gladness above thy fellows. (Ps. 44: 2) My heart hath uttered a good word: I speak my

Brethren, he that glory, let him glory in

commendeth himself is approved, but

he whom God commendeth. Would to

God you could bear with some little of

my folly, but do bear with me. For I am

jealous of you with the jealousy of God.

husband, that I may present you as a

With thy comeliness and thy beauty set

out, proceed prosperously, and reign.

Because of truth, and meekness and

At that time, Jesus spoke this parable

Heaven shall be like to ten virgins, who

taking their lamps went out to meet the

bridegroom and the bride. And five of

them were foolish, and five wise. But

lamps, did not take oil with them; but

the wise took oil in their vessels with

tarrying, they all slumbered and slept.

And at midnight there was cry made,

Behold the bridegroom cometh, go ye

forth to meet him. Then all those virgins

arose and trimmed their lamps; and the

foolish said to the wise, Give us of your

oil, for our lamps are gone out. The

wise answered, saying, Lest perhaps

there be not enough for us and for you,

go you rather to them that sell, and buy

for yourselves. Now whilst they went to

that were ready went in with him to the

marriage, and the door was shut. But

saying Lord, Lord, open to us; but he

answering said, Amen I say to you, I

because you know not the day nor the

The daughters of kings in thy glory: the

queen stood on thy right hand in gilded

know ye not. Watch ye, therefore,

clothing, surrounded with variety.

May the offering of Thy consecrated

people be accepted by Thee, O Lord,

it knoweth that it hath received aid in

in honor of Thy saints, by whose merits

time of trouble. Through our Lord Jesus

Christ, Thy Son, Who lives and reigns

The five wise virgins took oil in their

there was a cry made, Behold the

bridegroom cometh: go ye forth to

vessels with the lamps: and at midnight

Thou hast filled Thy household, O Lord,

with sacred gifts; ever comfort us, we

beseech Thee, through her

God, forever and ever.

intercession whose festival we

celebrate. Through our Lord Jesus

Christ, Thy Son, Who lives and reigns

with Thee in the unity of the Holy Spirit,

God, forever and ever.

meet Christ our Lord.

with Thee in the unity of the Holy Spirit,

hour.

at last came also the other virgins,

buy, the bridegroom came, and they

the five foolish, having taken their

the lamps. And the bridegroom

justice: and thy right hand shall

to His disciples: The kingdom of

conduct thee wonderfully.

For I have espoused you to one

chaste virgin to Christ.

works to the King. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

instructed by the affection of pious devotion. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

the Lord. For not that he that

Harken unto us, O God, our Savior that as we rejoice in the festival of blessed Clare, Thy virgin, so we may be