TRADITIONAL LATIN MASS

MASS PROPER: JULY 15, ST. HENRY OF GERMANY

MASS *(Os justi)* (white)

INTROIT: Psalm 36: 30,31

Os justi meditábitur sapiéntiam, et lingua ejus loquétur judícium: lex Dei ejus in corde ipsíus, (T.P. Allelúia, allelúia.) (Ps 36:1) Noli æmulári in malignántibus: neque zeláveris faciéntes iniquitátem. V. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Os justi meditábitur sapiéntiam, et lingua ejus loquétur judícium: lex Dei ejus in corde ipsíus, allelúia, allelúia. Amen.

The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart.(P.T. Alleluia, alleluia) (Ps. 36: 1) Be not emulous of evildoers: nor envy them that work iniquity. V. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart.

COLLECT

Deus, qui hodiérna die beátum Henrícum Confessórem tuum e terréni cúlmine impérii ad regnum ætérnum transtulísti: te súpplices exorámus; ut, sicut illum, grátiæ tuæ ubertáte prævéntum, illécebras sæculi superáre fecísti, ita nos fácias, ejus imitatióne, mundi hujus blandiménta vitáre, et ad te puris méntibus pervenáíre. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

O God, Who on this day didst remove blessed Henry, Thy confessor, from the crown of an earthly empire to an everlasting kingdom, we humbly beseech Thee that, as, protected by the abundance of Thy grace, Thou didst enable him to overcome the temptations of the world, so Thou make us, in imitation of him, to avoid the allurements of this world and to come with pure minds unto Thee Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God, forever and ever.

LESSON: Ecclesiasticus 31: 8-11

Beátus vir, qui invéntus est sine mácula, et qui post aurum non ábiit, nec sperávit in pecúnia et thesáuris. Quis est hic, et laudábimus eum? fecit enim mirabília in vita sua. Qui probátus est in illo, et perféctus est, erit illi glória ætérna: qui pótuit tránsgredi, et non est transgréssus: fácere mala, et non fecit: ídeo stabilíta sunt bona illíus in Dómino, et eleemósynas illíus enarrábit omnis ecclésia sanctórum.

Happy the man found without fault, who turns not aside after gain, nor puts his trust in money nor in treasures! Who is he, that we may praise him? For he has done wonders in his life. He has been tested by gold and come off safe, and this remains his glory forever; he could have sinned but did not, could have done evil but would not, so that his possessions are secure in the Lord, and the assembly of the Saints shall recount his alms.

GRADUAL: Psalm 91: 13,14

Justus ut palma florébit: sicut cedrus Líbani multiplicátur in domo Dómini. V. Ad annuntiándum mane misericórdiam tuam, et veritátem tuam per noctem.

The just shall flourish like the palm tree: he shall grow up like the cedar of Lebanon in the house of the Lord. V. To show forth Thy mercy in the morning, and Thy truth in the night.

LESSER ALLELUIA

Allelúja, allelúja. V. (James 1: 12) Beátus vir, qui suffert tentatiónem. quóniam cum probátus fúerit, accípiet corónam vitæ. Allelúja.

Alleluia. Alleluia. Blessed is the man that endureth temptation: for when he hath been proved, he shall receive the crown of life. Alleluia.

GOSPEL: Luke 12: 35-40

In illo témpore: Dixit Jesus discípulis suis: Sint lumbi vestri præcíncti et lucérnæ ardéntes. Et vos simíles homínibus expectántibus dóminum suum quando revertátur a núptiis ut cum vénerit et pulsáverit confestim apériant ei. Beáti servi illi quos cum vénerit dóminus invénerit vigilántes. Amen dico vobis quod præcínget se et fáciet illos discúmbere et tránsiens ministrábit illis. Et si vénerit in secúnda vigíia et si in tértia vigíia vénerit et ita invénerit beáti sunt servi illi. Hoc autem scitóte quia si sciret pater familias qua hora fur véniret vigiláret útique et non síneret pérfodi domum suam et vos estóte paráti quia qua hora non putátis Fílius hóminis venit.

At that time, Jesus said to His disciples, Let your loins be girt, and lamps burning in your hands. And you yourselves like to men who wait for their lord, when he shall return from the wedding; that when he cometh and knocketh, they may open to him immediately. Blessed are those servants, whom the Lord when he cometh, shall find watching. Amen I say to you, that he will gird himself, and make them sit down to meat, and passing will minister unto them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. But this know ye, that if the householder did know at what hour the thief would come, he would surely watch, and would not suffer his house to be broken open. Be you then also ready: for at what hour you think not, the Son of man will come.

OFFERTORY: PS. 88, 25

Véritas mea et misericórdia mea cum ipso: et in nómine meo exaltábitur cornu eius.

My truth and My mercy shall be with him: and in My name shall his horn be exalted.

SECRET

Laudis tibi, Dómine, hostias immolámus in tuórum commemoratióne sanctórum: quibus nos et præséntibus éxui malis confídimus, et futúris. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

We offer Thee, O Lord, sacrifices of praise in commemoration of Thy saints, by whom we trust to be delivered from evils both present and future. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION: Matt. 24, 46-47

Beátus ille servus quem cum vénerit dóminus eius invénerit sic faciéntem. Amen dico vobis quóniam super ómnia bona sua constítuet eum.

Blessed is that servant, whom when his lord shall come he shall find so doing. Amen I say to you, he shall place him over all his goods.

POSTCOMMUNION

Refécti cibo, pótuque cælésti, Deus noster, te súpplices exorámus: ut, in cujus hæc commemoratióne percépimus, ejus muniámur et précibus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

We Thy suppliants, who are refreshed with heavenly food and drink, beseech Thee, O our God, that we may be fortified by the prayers of him in whose commemoration we have partaken of these gifts. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God, forever and ever.