MAY 27, ST. BEDE THE VENERABLE, DOCTOR OF THE CHURCH Errors? help@extraordinaryform.org

St. Bede, the illustrious ornament of the Anglo-Saxon Church and the first English historian, is universally known as "Venerable Bede." He was declared a Doctor of the Church by Pope Leo III. He trained six hundred scholars, who were attached to him by his piety, learning, and sweet disposition. He left

beautiful lives of Anglo-Saxon saints, and his commentaries on the Scriptures

to Rome and buried under the porch at st. Peter's. **INTROIT Ecclesiasticus 15: 5** In médio Ecclésiæ apéruit os ejus: et implévit eum Dóminus spíritu sapiéntiæ et intelléctus: stolam glóriæ índuit eum.

of Theodoric, the Arian king of the Goths, who cast him into a dungeon at

Ravenna, where he died from his sullerings, May 27, 526. His body was carried

are still in use by the Church. He died May 26, 735. Historians relate of him that he passed no time in idleness and never ceased to study; he always read, always wrote, always thought, and Commemoration of St. John I, Pope, Martyr: St. John was Pope during the reign

always prayed.

(Ps. 91: 2) Bonum est confitéri

Dómino: et psállere nómini tuo

Altíssime. Glória Patri et Fílio et

et nunc, et semper, et in sécula

apéruit os ejus: et implévit eum

Dóminus spíritu sapiéntiæ et

Confessóris tui atque Doctóris

fámulis tuis; ejus semper ilustrári

sapiéntia et méritis adjuvári. Per

Dóminum nostrum, Jesum Christum,

COLLECTS

sécula seculórum.

sécula seculórum.

Spíritui Sancto, sicut erat in princípio,

sæculórum. Amen. In médio Ecclésiæ

intelléctus: stolam glóriæ índuit eum.

Deus, qui Ecclésiam tuam beáti Bedæ

eruditióne claríficas: concéde propítius

unitáte Spiritus Sancti, Deus, per ómnia (Commemoration of Pope St. John I) Gregem tuum, Pastor ætérne, placátus inténde: et, per beátum Joánnem

Mártyrem tuum atque Summum Pontíficem, perpétua protectione custódi; quem totíus Ecclésiæ præstitísti esse pastórem. Per

EPISTLE 2 Timothy 4: 1-8 Caríssime: Testíficor coram Deo, et Jesu Christo, qui judicatúrus est vivos et mórtuos, per advéntum ipsíus, et regnum ejus: prædica verbum, insta opportúne, importúne: árgue, óbsecra, íncrepa in omni patiéntia, et doctrína.

doctrínam non sustinébunt, sed ad sua

desidéria coacervábunt sibi magístros,

pruriéntes áuribus, et a veritáte quidem

converténtur. Tu vero vígila, in ómnibus

ministérium tuum imple. Sóbrius esto.

certámen certávi, cursum consummávi,

fidem servávi. In réliquo repósita est

Dóminus in illa die, justus judex: non

solum autem mihi, sed et iis, qui

GRADUAL Psalms 36: 30, 31

ejus in corde ipsíus: et non

supplantabúntur gressus ejus.

Os justi meditábitur sapiéntiam, et

lingua ejus loquétur judícium. Lex Dei

díligunt advéntum ejus.

mihi coróna justítiæ, quam reddet mihi

audítum avértent, ad fábulas autem

Erit enim tempus, cum sanam

labóra, opus fac evangelístæ,

Ego enim iam delíbor, et tempus

resolutiónis meæ instat. Bonum

Dóminum nostrum, Jesum Christum,

Filium tuum, qui tecum vivit et regnat in

unitáte Spiritus Sancti, Deus, per ómnia

LESSER ALLELUIA Ecclesiasticus 45: 8 Allelúja, allelúja. Amávit eum Dóminus, et ornávit eum: stolam glóriæ índuit eum. Allelúja. **GOSPEL Matthew 5: 13-19** In illo témpore: Dixit Jesus discípulis suis: Vos estis sal terræ. Quod si sal evanúerit, in quo saliétur? Ad níhilum

valet ultra, nisi ut mittátur foras, et

mundi. Non potest civitas abscóndi

accéndunt lucérnam, et ponunt eam

sub módio, sed super candelábrum, ut

lúceat ómnibus qui in domo sunt. Sic

lúceat lux vestra coram homínibus: ut

gloríficent Patrem vestrum, qui in cælis

supra montem pósita. Neque

vídeant ópera vestra bona, et

OFFERTORY Psalms 91: 13

Justus ut palma florébit: sicut cedrus,

quæ in Líbano est, multiplicábitur.

Sancti Bedæ Confessóris tui atque

et tuam nobis indulgéntiam semper

et regnat in unitáte Spíritus Sancti,

Doctóris nobis, Dómine, pia non desit

orátio: quæ et múnera nostra concíliet;

obtíneat. Per Dóminum nostrum Jesum

Christum, Fílium tuum, qui tecum vivit

Deus, per ómnia sæcula sæculórum.

(Commemoration of Pope St. John I)

Oblátis munéribus, quæsumus,

illúmina: ut, et gregis tui profíciat

tuo, te gubernánte, pastóres. Per

unitáte Spíritus Sancti, Deus, per

Dóminum nostrum Jesum Christum,

Fílium tuum, qui tecum vivit et regnat in

Vere dignum et justum est, æquum et

salutáre, nos tibi semper et ubíque

omnípotens, ætérne Deus: per

resurrectiónem suam ómnibus

ipsis cernéntibus est elevátus in

Archángelis, cum Thronis et

cánimus, sine fine dicéntes:

COMMUNION Luke 12: 42

grátias ágere: Dómine sancte, Pater

Christum, Dóminum nostrum. Qui post

discípulis suis maniféstus appáruit, et

cælum, ut nos divinitátis suæ tribúeret

Dominatiónibus cumque omni milítia

esse partícipes. Et ídeo cum Ángelis et

cæléstis exércitus, hymnum glóriæ tuæ

Dómine, Ecclésiam tuam benígnus

ubique succéssus, et grati fiant nómini

conculcétur ab homínibus. Vos estis lux

est. Nolíte putáre quóniam veni sólvere legem aut prophétas: non veni sólvere, sed adimplére. Amen quippe dico vobis, donec tránseat cælum et terra, iota unum aut unus apex non præteríbit a lege donec ómnia fiant. Qui ergo sólverit unum de mandátis istis mínimis, et docúerit sic hómines, mínimus vocábitur in regno cælórum: qui autem fecérit et docúerit, hic magnus vocábitur in regno cælórum.

ómnia sæcula sæculórum. PREFACE OF THE ASCENSION

SECRETS

Fidélis servus et prudens, quem constituit dóminus super famíliam suam: ut det illis in témpore trítici mensúram. **POSTCOMMUNIONS** Ut nobis, Dómine, tua sacrifícia dent salútem: beátus Beda Conféssor tuus, et Doctor egrégius, quéssumus, precátor accédat. Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sécula seculórum. (Commemoration of Pope St. John I) Refectióne sancta enutrítam gubérna, quásumus Dómine, tuam placátus Ecclésiam: ut poténti moderatione dirécta, et increménta libertátis accípiat et in religiónis integritáte persístat. Per

Dóminum nostrum, Jesum Christum,

unitáte Spíritus Sancti, Deus, per

ómnia sæcula sæculórum.

Fílium tuum, qui tecum vivit et regnat in

shall be, world without end. Amen. In the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding. He clothed him with a robe of glory. O God, Who by the learning of blessed Bede, Thy Confessor and Doctor, hast glorified Thy Church: grant that Thy servants may ever be enlightened by his wisdom and helped by his merits. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in Filium tuum, qui tecum vivit et regnat in the unity of the Holy Spirit, God, forever and ever. O Eternal Shepherd, do Thou look

favorably upon Thy flock, which we

beseech Thee to guard and keep for

evermore through the Blessed John

Thy Martyr and Supreme Pontiff,

and ever.

supplanted.

whom Thou didst choose to be the

chief shepherd of the whole Church.

Through our Lord Jesus Christ, Thy

Son, Who lives and reigns with Thee in

the unity of the Holy Spirit, God, forever

Dearly beloved, I charge thee, before

God and Jesus Christ, who shall judge

the living and the dead, by His coming,

and His kingdom: preach the word: be

reprove, entreat, rebuke in all patience

and doctrine. For there shall be a time

instant in season, out of season:

when they will not endure sound

In the midst of the Church he opened

his mouth: and the Lord filled him with

the spirit of wisdom and understanding.

He clothed him with a robe of glory.

(Ps. 91: 2) It is good to give praise to

the Lord: and to sing to Thy Name, O

Most High. Glory be to the Father, and

to the Son, and to the Holy Spirit. As it

was in the beginning, is now, and ever

doctrine, but according to their own desires they will heap to themselves teachers, having itching ears: and will indeed turn away their hearing from the truth, but will be turned unto fables. But be thou vigilant, labor in all things, do the work of an evangelist, fulfill thy ministry. Be sober. For I am even now ready to be sacrificed: and the time of my dissolution is at hand. I have fought a good fight, I have finished my course, I have kept the faith. As to the rest, there is laid up for me a crown of justice, which the Lord, the just Judge, will render to me in that day: and not only to me, but to them also that love his coming. The mouth of the just shall meditate wisdom, and his tongue shall speak judgment. The law of his God is in his heart: and his steps shall not be

Alleluia, alleluia. The Lord loved him

and adorned him: He clothed him with

disciples: You are the salt of the earth.

But if the salt lose its savor, wherewith

shall it be salted? It is good for nothing

any more but to be cast out, and to be

trodden on by men. You are the light of

the world. A city seated on a mountain

cannot be hid. Neither do men light a

candle and put it under a bushel, but

all that are in the house. So let your

light shine before men, that they may

see your good works, and glorify your

upon a candlestick, that it may shine to

a robe of glory. Alleluia.

At that time, Jesus said to His

Father who is in heaven. Do not think that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfill. For amen I say unto you, till heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled. He therefore that shall

commandments, and shall so teach

men, shall be called the least in the

The just shall flourish like the palm

kingdom of heaven. But he that shall

do and teach, he shall be called great

tree: he shall grow up, like the cedar of

May the holy prayer of St. Bede, Thy

Confessor and Doctor, fail us not, O

Thy Son, Who lives and reigns with

Thee in the unity of the Holy Spirit,

In Thy loving kindness, we beseech

Thee, Lord, be moved by the offering of

our gifts and enlighten Thy Church: that

Thy flock may prosper everywhere and

the shepherds, under Thy guidance,

may be rendered acceptable to Thee.

God, forever and ever.

acceptable, and ever obtain for us Thy

pardon. Through our Lord Jesus Christ,

Lord: may it render our offerings

break one of these least

in the kingdom of heaven.

Libanus.

Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father

almighty, everlasting God, through

Resurrection, appeared openly to all

His disciples, and, while they looked

own divinity. And therefore with the

Angels and Archangels, with the

the hymn of Thy glory, evermore

lord setteth over his family: to give

We beseech Thee, O Lord, that

blessed Bede, Thy Confessor and

illustrious Doctor, may approach to

pray for us, that these Thy sacrifices

may bring us salvation. Through our

Holy Spirit, God, forever and ever.

Lord Jesus Christ, Thy Son, Who lives

and reigns with Thee in the unity of the

them their measure of wheat in due

saying:

season.

on, was taken up into heaven, that He

might grant unto us to be sharers in His

Thrones and Dominations, and with all

the hosts of the heavenly army, we sing

The faithful and wise servant, whom his

Christ our Lord. Who, after His

O Lord, we beseech Thee, graciously govern Thy Church, which Thou hast fed with a holy meal; so that, directed by a mighty wisdom, she may progress in liberty, and persist in the integrity of faith. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.