

sua constituet eum. (T.P. Allelúja.)

POSTCOMMUNION

Refécti cibo, potúque cælésti, Deus noster, te súpplīces exorámus: ut, in cuius hæc commemoratióne percépimus, ejus muniámur et précibus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

place him over all his goods. (P.T. Alleluia.)

We Thy suppliants, who are refreshed with heavenly food and drink, beseech Thee, O our God, that we may be fortified by the prayers of him in whose commemoration we have partaken of these gifts. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

MASS PROPER: MAY 20, ST BERNARDINE OF SIENA – CONFESSOR

MASS *Os justi* (white)

INTROIT Psalms 36: 30, 31

Os justi meditábitur sapiéntiam, et lingua ejus loquétur judícium: lex Dei ejus in corde ipsíus. (T.P. Allelúja, allelúja.) (Ps. 36: 1) Noli æmulári in malignántibus: neque zeláveris faciéntes iniquitátem. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Os justi meditábitur sapiéntiam, et lingua ejus loquétur judícium: lex Dei ejus in corde ipsíus, (T.P. Allelúja, allelúja.)

The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart. (P.T. Alleluia, alleluia) (Ps. 36: 1) Be not emulous of evildoers: nor envy them that work iniquity. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart. (P.T. Alleluia, alleluia.)

COLLECT

Dómine Jesu, qui beáto Bernardíno Confessóri tuo exímium sancti nóminis tui amórem tribuísti: ejus, quæsumus, méritis et intercessióne, spíritum nobis tuæ dilectiónis benígnus infúnde: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

O Lord, Jesus Who bestowed on blessed Bernardine, Thy Confessor, an unusual love for Thine holy name, we beseech Thee, by his merits and intercession, graciously pour upon us the spirit of Thy love. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

LESSON Ecclesiasticus 31: 8-11

Beátus vir, qui invéntus est sine mácula, et qui post aurum non ábiit, nec sperávit in pecúnia et thesáuris. Quis est hic, et laudábimus eum? fecit enim mirabília in vita sua. Qui probátus est in illo, et perféctus est, erit illi glória æténa: qui pótuit tránsgrēdi, et non est transgréssus: fácere mala, et non fecit: ideo stabilíta sunt bona illius in Dómino, et eleemósynas illius enarrábit omnis ecclésia sanctorum.

Happy the man found without fault, who turns not aside after gain, nor puts his trust in money nor in treasures! Who is he, that we may praise him? For he has done wonders in his life. He has been tested by gold and come off safe, and this remains his glory forever; he could have sinned but did not, could have done evil but would not, so that his possessions are secure in the Lord, and the assembly of the Saints shall recount his alms.

(During Eastertide the Gradual and Lesser Alleluia are omitted and the Greater Alleluia is said instead)

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GRADUAL Psalms 91: 13, 14

Justus ut palma florébit: sicut cedrus Líbani multiplicábitur in domo Dómini. (Ps. 91: 3) Ad annuntiándum mane misericórdiam tuam, et veritátem tuam per noctem.

LESSER ALLELUIA James 1: 12

Allelúja, allelúja. Beátus vir, qui suffert tentatióem: quóniam cum probátus fúerit, accípiet corónam vitæ. Allelúja.

GREATER ALLELUIA

Allelúja, allelúja. Beátus vir, qui suffert tentationem: quóniam cum probátus fúerit, accípiet corónam vitæ. Allelúja. Amávit eum Dóminus, et ornávit eum: stolam glóriæ induit eum. Allelúja.

GOSPEL Matthew 19: 27-29

In illo témpore: Dixit Petrus ad Jesum: Ecce, nos relíquimus ómnia, et secúti sumus te: quid ergo erit nobis? Jesus autem dixit illis: Amen, dico vobis, quod vos, qui secúti estis me, in regeneratióne, cum séderit Fílius hómínis in sede maiestátis suæ, sedébitis et vos super sedes duódecim, judicántes duódecim tribus Israë. Et omnis, qui relíquerit domum, vel fratres, aut soróres, aut patrem, aut matrem, aut uxórem, aut filios, aut agros, propter nomen meum, céntuplum accípiet, et vitam ætérnam possidébit.

OFFERTORY Psalms 88: 25

Véritas mea et misericórdia mea cum ipso: et in nómine meo exaltábitur cornu eius. (T.P. Allelúja.)

SECRET

Laudis tibi, Dómine, hóstias immolámus in tuórum commemoratióne Sanctórum: quibus nos et præsentibus éxui malis

The just shall flourish like the palm tree: he shall grow up like the cedar of Lebanon in the house of the Lord. To show forth Thy mercy in the morning, and Thy truth in the night.

Alleluia. Alleluia. Blessed is the man that endureth temptation: for when he hath been proved, he shall receive the crown of life. Alleluia.

Alleluia. Alleluia. Blessed is the man that endureth temptation for when he hath been proved, he shall receive the crown of life. Alleluia. The Lord loved him and adorned him: He clothed him with a robe of glory. Alleluia.

At that time, Peter said to Jesus, Behold, we have left all and followed Thee; what then shall we have? And Jesus said to them, Amen I say to you that you who have followed Me, in the regeneration when the Son of man shall sit on the seat of His majesty, shall also sit on twelve seats, judging the twelve tribes of Israel. And everyone that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My name's sake, shall receive an hundredfold, and shall possess life everlasting.

My truth and My mercy shall be with him: and in My name shall his horn be exalted. (P.T. Alleluia.)

We offer Thee, O Lord, sacrifices of praise in commemoration of Thy saints, by whom we trust to be delivered from evils both present and

confídimus, et futúris. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

(During Eastertide)

PREFACE OF EASTER SEASON

Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni témpore, sed in hoc potíssimum, gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndó destrúxit, et vitam resurgéndo reparávit. Et ideo cum Ángelis et Archángelis, cum Thronis et Dóminatióibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus sine fine dicétes:

(During Ascensiontide)

PREFACE OF THE ASCENSION

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. Qui post resurrectionem suam ómnibus discípulis suis manifestus apparuit, et ipsi cernéntibus est elevátus in cælum, ut nos divinitátis suæ tribúeret esse partícipes. Et ideo cum Ángelis et Archángelis, cum Thronis et Dóminatióibus cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicétes:

COMMUNION Matthew 24: 46-47

Beátus ille servus quem cum vénerit dóminus ejus invénerit vigilantem: amen dico vobis, super omnia bona

future. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

(During Eastertide)

It is truly meet and just, right and for our salvation, certainly at all times to proclaim Thee, O Lord, but above all in this time more gloriously, when Christ our Pasch was sacrificed. For He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

(During Ascensiontide)

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Who, after His Resurrection, appeared openly to all His disciples, and, while they looked on, was taken up into heaven, that He might grant unto us to be sharers in His own divinity. And therefore with the Angels and Archangels, with the Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

Blessed is that servant, whom when his lord shall come he shall find watching. Amen I say to you, he shall