

noster, te súpplīces exorámus: ut, in
cujus hæc commemoratióne
percépimus, ejus muniámur et
précibus. Per Dóminum nostrum
Jesum Christum, Fílium tuum, qui
tecum vivit et regnat in unitáte Spíritus
Sancti, Deus, per ómnia sæcula
sæculórum.

with heavenly food and drink, beseech
Thee, O our God, that we may be
fortified by the prayers of him in whose
commemoration we have partaken of
these gifts. Through our Lord Jesus
Christ, Thy Son, Who lives and reigns
with Thee in the unity of the Holy
Spirit, God, forever and ever.

MASS PROPER: ST BERNARDINE OF SIENA – CONFESSOR

MASS *Os justi* (white)

INTROIT: Psalm 36: 30,31

Os justi meditábitur sapiéntiam, et
lingua ejus loquétur judícium: lex Dei
ejus in corde ipsíus, (T.P. Allelúia,
allelúia.) (Ps 36:1) Noli æmulári in
malignántibus: neque zeláveris
faciéntes iniquitátem. V. Glória Patri et
Fílio et Spíritui Sancto, sicut erat in
princípio, et nunc, et semper, et in
sæcula sæculórum. Amen. Os justi
meditábitur sapiéntiam, et lingua ejus
loquétur judícium: lex Dei ejus in
corde ipsíus, allelúia, allelúia. Amen.

COLLECT

Dómine Jesu, qui beáto Bernardíno
Confessóri tuo exímium sancti nóminis
tui amórem tribuísti: ejus, quæsumus,
méritis et intercessióne, spíritum nobis
tuæ dilectiónis benígnus infúnde: Qui
vivis et regnas, cum Deo Patre in
unitáte Spíritus Sancti, Deus, per
ómnia sæcula sæculórum.

LESSON: Ecclesiasticus 31: 8-11

Beátus vir, qui invéntus est sine
mácula, et qui post aurum non ábiit,
nec sperávit in pecúnia et thesáuris.
Quis est hic, et laudábimus eum? fecit
enim mirabília in vita sua. Qui
probátus est in illo, et perféctus est,
erit illi glória ætérna: qui pótuit
tránsgredi, et non est transgréssus:
fácere mala, et non fecit: ideo stabilíta
sunt bona illíus in Dómino, et
eleemósynas illíus enarrábit omnis
ecclésia sanctórum.

*(During Eastertide the Gradual,
Lesser Alleluia, and Tract are omitted
and the Greater Alleluia is said
instead)*

The mouth of the just shall meditate
wisdom, and his tongue shall speak
judgment: the law of his God is in his
heart. (P.T. Alleluia, alleluia) (Ps. 36: 1)
Be not emulous of evildoers: nor envy
them that work iniquity. V. Glory be to
the Father and to the Son and to the
Holy Spirit, as it was in the beginning,
is now and ever shall be, world without
end. Amen. The mouth of the just shall
meditate wisdom, and his tongue shall
speak judgment: the law of his God is
in his heart.

O Lord, Jesus Who bestowed on
blessed Bernardine, Thy Confessor,
an unusual love for Thine holy name,
we beseech Thee, by his merits and
intercession, graciously pour upon us
the spirit of Thy love. Who lives and
reigns with God the Father in the unity
of the Holy Spirit, God, forever and
ever.

Happy the man found without fault,
who turns not aside after gain, nor
puts his trust in money nor in
treasures! Who is he, that we may
praise him? For he has done wonders
in his life. He has been tested by gold
and come off safe, and this remains
his glory forever; he could have sinned
but did not, could have done evil but
would not, so that his possessions are
secure in the Lord, and the assembly
of the Saints shall recount his alms.

*(During Eastertide the Gradual,
Lesser Alleluia, and Tract are omitted
and the Greater Alleluia is said
instead)*

GRADUAL: Psalm 91: 13,14

Justus ut palma florébit: sicut cedrus Líbani multiplicátur in domo Dómini. V. Ad annuntiándum mane misericórdiam tuam, et veritátem tuam per noctem.

(From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract is said instead)

LESSER ALLELUIA

Allelúja, allelúja. V. (James 1: 12) Beátus vir, qui suffert tentatiónem. quóniam cum probátus fúerit, accípiet corónam vitæ. Allelúja.

TRACT Ps. 111,1-3

Beátus vir, qui timet Dóminum: in mandátis ejus cupit nimis. V. Potens in terra erit semen ejus: generátio rectórum benedicétur. V. Glória et divítiae in domo ejus: et justítia ejus manet in sæculum sæculi.

GREATER ALLELUIA

Allelúja, allelúja. V. Beátus vir, qui suffert tentationem: quóniam cum probátus fúerit, accípiet corónam vitæ. Allelúja. V. Amávit eum Dóminus, et ornávit eum: stolam glóriæ induit eum. Allelúja.

GOSPEL: Matt 19:27-29

In illo témpore: Dixit Petrus ad Jesum: Ecce, nos relíquimus ómnia, et secúti sumus te: quid ergo erit nobis? Jesus autem dixit illis: Amen, dico vobis, quod vos, qui secúti estis me, in regeneratióne, cum séderit Fílius hóminis in sede maiestátis suæ, sedébitis et vos super sedes duódecim, judicántes duódecim tribus Israél. Et omnis, qui relíquerit domum, vel fratres, aut soróres, aut patrem,

The just shall flourish like the palm tree: he shall grow up like the cedar of Lebanon in the house of the Lord. V. To show forth Thy mercy in the morning, and Thy truth in the night.

(From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract is said instead)

Alleluia. Alleluia. Blessed is the man that endureth temptation: for when he hath been proved, he shall receive the crown of life. Alleluia.

Blessed is the man that feareth the Lord: he shall delight exceedingly in His commandments. V. His seed shall be mighty upon earth: the generation of the righteous shall be blessed. V. Glory and wealth shall be in his house: and his justice remaineth forever and ever.

Alleluia. Alleluia. Blessed is the man that endureth temptation for when he hath been proved, he shall receive the crown of life. Alleluia. V. The Lord loved him and adorned him: He clothed him with a robe of glory. Alleluia.

At that time, Peter said to Jesus, Behold, we have left all and followed You; what then shall we have? And Jesus said to them, Amen I say to you that you who have followed Me, in the regeneration when the Son of Man shall sit on the throne of His glory, shall also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left house, or brothers, or sisters, or father, or

aut matrem, aut uxórem, aut filios, aut agros, propter nomen meum, céntuplum accípiet, et vitam ætérnam possidébit.

OFFERTORY: PS. 88, 25

Véritas mea et misericórdia mea cum ipso: et in nómine meo exaltábitur cornu eius. (T.P. Alleluja.)

SECRET

Laudis tibi, Dómine, hostias immolámus in tuórum commemoratióne sanctórum: quibus nos et præsentibus éxui malis confídimus, et futúris. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

PREFACE OF THE ASCENSION

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. Qui post resurrectiónem suam ómnibus discípulis suis maniféstus appáruit et, ipsis cernéntibus, est elevátus in cælum, ut nos divinitátis suæ tribúeret esse partícipes. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dominatió nibus cumque omni milítia cæléstis exércitus hymnum glóriæ tuæ cánimus, sine fine dicéntes:

COMMUNION: Matt. 24, 46-47

Beátus ille servus quem cum vénerit dóminus eius invénerit sic faciéntem. Amen dico vobis quóniam super ómnia bona sua constítuet eum. (T.P. Alleluja.)

POSTCOMMUNION

Refécti cibo, pótuque cælésti, Deus

mother, or wife, or children, or lands, for My name's sake, shall receive a hundredfold, and shall possess life everlasting.

My truth and My mercy shall be with him: and in My name shall his horn be exalted. (P.T. Alleluja.)

We offer Thee, O Lord, sacrifices of praise in commemoration of Thy saints, by whom we trust to be delivered from evils both present and future. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: through Christ our Lord. Who, after His Resurrection, appeared openly to all His disciples, and, while they looked on, was taken up into Heaven, that He might grant unto us to be sharers in His own divinity. And therefore with the Angels and Archangels, with the Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

Blessed is that servant, whom when his lord shall come he shall find so doing. Amen I say to you, he shall place him over all his goods. (P.T. Alleluja.)

We Thy suppliants, who are refreshed