

COMMUNION Matthew 16: 18

Tu es Petrus, et super hanc petram ædificábo Ecclésiám meam. [T.P. Allelúja.]

POSTCOMMUNION

Refectióne sancta enutritam gubérna, quæsumus Dómine, tuam placátus Ecclésiám: ut poténti moderatióne dirécta, et increménta libertátis accípiat et in religiónis integritáte persístat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Thou art Peter, and upon this rock I will build My Church. [P.T. Alleluia.]

O Lord, we beseech Thee, graciously govern Thy Church, which Thou hast fed with a holy meal; so that, directed by a mighty wisdom, she may progress in liberty, and persist in the integrity of faith. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

MASS PROPER: MAY 19, ST. PETER CELESTINE, POPE

MASS *Si diligis Me* (red)

INTROIT: John 21: 15-17

Si diligis me, Simon Petre, pasce agnos meos, pasce oves meas. [T.P. Allelúja, allelúja.] (Ps. 29:1) Exaltábo te, Dómine, quóniam suscepísti me, nec delectásti inimícos meos super me. V. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Si diligis Me, Simon Petre, pasce agnos meos, pasce oves meas. [T.P. Allelúja, allelúja.]

COLLECT

Deus, qui beátum Petrum Cælestínium ad summi pontificátus ápicem sublimásti, quique illum humilitáti postpónere docuísti: concéde propítius; ut ejus exémplo cuncta mundi despícere, et ad promíssa humílibus præmia perveníre felíciter mereámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE: 1 Peter 5: 1-4, 10-11

Caríssimi: Senióres, qui in vobis sunt, obsécro consénior et testis Christi passiónum, qui et ejus, quæ in futúro revelánda est, glóriæ comunicátor: páscite qui in vobis est gregem Dei, providéntes non coácte, sed spontáneæ secúndum Deum, neque turpis lucrí grátia, sed voluntárie; neque ut dominántes in cleris, sed forma facti gregis ex ánimo. Et, cum appáruerit princeps pastórum, percipiétis immarcescibilem glóriæ corónam. Deus autem omnis grátia, qui vocávit nos in ætérrnam suam glóriam in Christo Iesu, módicum

Simon Peter, if thou lovest Me, feed My lambs, feed My sheep. [P.T. Alleluia, alleluia.] (Ps. 29:1) I will extol Thee, O Lord, for Thou hast upheld me: and hast not made my enemies to rejoice over me. V. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Simon Peter, if thou lovest Me, feed My lambs, feed My sheep. [P.T. Alleluia, alleluia.]

O God, Who didst raise blessed Peter Celestine to the sublime height of the pontificate and didst teach him to prefer humility to that dignity, mercifully grant that we may have the grace by his example to disdain all the things of the world, and the happiness to attain the rewards promised to the humble. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Dearly beloved, The ancients therefore that are among you, I beseech, who am myself also an ancient, and a witness of the sufferings of Christ: as also a partaker of that glory which is to be revealed in time to come: feed the flock of God which is among you, taking care of it, not by constraint, but willingly, according to God: not for filthy lucre's sake, but voluntarily: neither as lording it over the clergy, but being made a pattern of the flock from the heart. And when the prince of pastors shall appear, you shall receive a never

passos ipse perficiet, confirmabit solidabitque. Ipsi gloria et imperium in saecula saeculorum. Amen.

(During Eastertide the Gradual and Lesser Alleluia are replaced by the Greater Alleluia.)

GRADUAL Psalm 106: 32,31

Exaltent eum in ecclesia plebis: et in cathedra seniorum laudent eum. V.: Confiteantur Domino misericordiae ejus, et mirabilia ejus filiis hominum.

LESSER ALLELUIA

Alleluja, alleluja. V. Tu es Petrus, et super hanc petram aedificabo Ecclesiam meam. Alleluja.

(The Greater Alleluia is only said in Eastertide.)

GREATER ALLELUIA

Alleluja, alleluja. V. Tu es Petrus, et super hanc petram aedificabo Ecclesiam meam. Alleluja. Constitues eos principes super omnem terram: memores erunt nominis tui, Domine. Alleluja.

GOSPEL: Matthew 16: 13-19

In illo tempore: Venit Jesus in partes Caesareae Philippi, et interrogabat discipulos suos, dicens: Quem dicunt homines esse Filium hominis? At illi dixerunt: Alii Joannem Baptistam, alii autem Eliam, alii vero Jeremiam aut unum ex prophetis. Dicit illis Jesus: Vos autem quem me esse dicitis? Respondens Simon Petrus, dixit: Tu es Christus, Filius Dei vivi. Respondens autem Jesus, dixit ei:

fading crown of glory. But the God of all grace, who hath called us into his eternal glory in Christ Jesus, after you have suffered a little, will himself perfect you, and confirm you, and establish you. To him be glory and empire for ever and ever. Amen.

(During Eastertide the Gradual and Lesser Alleluia are replaced by the Greater Alleluia.)

Let them exalt him in the church of the people: and praise him in the chair of the ancients. V.: Let the mercies of the Lord give glory to Him: and His wonderful works to the children of men.

Alleluia, alleluia. V.: (Matth. 16. 18) Thou art Peter, and upon this rock I will build My Church. Alleluia.

(The Greater Alleluia is only said in Eastertide.)

Alleluia, alleluia. V. (Matth. 16. 18) Thou art Peter, and upon this rock I will build My Church. Alleluia. (Ps. 44. 17, 18). Thou shalt make them princes over all the earth: they shall remember Thy Name, O Lord. Alleluia.

And Jesus came into the quarters of Caesarea Philippi: and he asked his disciples, saying: Whom do men say that the Son of man is? But they said: Some John the Baptist, and other some Elias, and others Jeremias, or one of the prophets. Jesus saith to them: But whom do you say that I am? Simon Peter answered and said: Thou art Christ, the Son of the living God. And Jesus answering, said to him:

Beatus es, Simon Bar Jona: quia caro et sanguis non revelavit tibi, sed Pater meus, qui in caelis est. Et ego dico tibi, quia tu es Petrus, et super hanc petram aedificabo Ecclesiam meam, et portae inferi non praevalent adversus eam. Et tibi dabo claves regni caelorum. Et quodcumque ligaveris super terram, erit ligatum et in caelis: et quodcumque solveris super terram, erit solutum et in caelis.

OFFERTORY Jeremias 1: 9-10

Ecce, dedi verba mea in ore tuo: ecce, constitui te super gentes et super regna, ut evellas et destruas, et aedifices et plantes. [T.P. Alleluja.]

SECRET

Oblatis muneribus, quaesumus, Domine, Ecclesiam tuam benignus illumina: ut, et gregis tui proficiat ubique successus, et grati fiant nomini tuo, te gubernante, pastores. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

PREFACE OF EASTER SEASON

Vere dignum et justum est, aequum et salutare, Te quidem, Domine, omni tempore, sed in hoc potissimum, gloriosius praedicare, cum Pascha nostrum immolatus est Christus. Ipse enim verus est Agnus, qui abstulit peccata mundi. Qui mortem nostram moriendo destruxit, et vitam resurgendo reparavit. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus sine fine dicentes:

Blessed art thou, Simon Bar-Jona: because flesh and blood hath not revealed it to thee, but my Father who is in heaven. And I say to thee: That thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it. And I will give to thee the keys of the kingdom of heaven. And whatsoever thou shalt bind upon earth, it shall be bound also in heaven: and whatsoever thou shalt loose upon earth, it shall be loosed also in heaven.

Behold I have given My words in thy mouth: lo, I have set thee over the nations, and over kingdoms, to root up, and to pull down, and to build, and to plant. [P.T. Alleluia.]

By the offered gifts we beg Thee, O Lord: enlighten kindly Thy Church: so that Thy flock everywhere may be increasing, and the Shepherds, under Thy direction, may be pleasing to Thy Name. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, certainly at all times to proclaim Thee, O Lord, but above all in this time more gloriously, when Christ our Pasch was sacrificed. For He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying: