

Sancti, Deus, per ómnia sæcula
sæculórum.

forever and ever.

MASS PROPER: MAY 18, ST. VENANTIUS, MARTYR

MASS Protexísti (red)

INTROIT Psalm 63: 3

Protexísti me, Deus, a convéntu malignántium, allelúja: a multitudíne operántium iniquitátem, allelúja, allelúja. (Ps. 63: 2) Exáudi, Deus, oratiónem meam cum déprecor: a timóre inimíci éripe ánimam meam. v. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Protexísti me, Deus, a convéntu malignántium, allelúja: a multitudíne operántium iniquitátem, allelúja, allelúja.

COLLECT

Deus, qui hunc diem beáfi Venántii Martyris tui triúmpho consecrásti: exáudi preces pópuli tui et præsta: ut, qui ejus mérita venerámur, fidei constántiam imitémur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE Wisdom 5: 1-5

Stabunt justí in magna constántia advérsus eos, qui se angustiavérunt, et qui abstulérunt labóres eórum. Vidéntes turbabúntur timóre horribili, et mirabúntur in subitatióne insperátæ salútis, dicéntes intra se, pœniténtiam agéntes, et præ angústia spíritus geméntes: Hi sunt, quos habúimus aliquándo in derísum, et in similitúdinem impropérii. Nos insensáti vitam illórum æstimabámus insániam, et finem illórum sine honóre: ecce quómodo computáti sunt inter filios Dei, et inter Sanctos sors illórum est.

Thou last protected me, O God, from the assembly of the malignant, alleluia: from the multitude of the workers of iniquity, alleluia. alleluia. (Ps. 63: 2) Hear, O God, my prayers, when I make supplication to Thee: deliver my soul from the fear of the enemy v. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Thou last protected me, O God, from the assembly of the malignant, alleluia: from the multitude of the workers of iniquity, alleluia. alleluia.

O God, Who hast consecrated this day to the triumph of blessed Venantius, Thy martyr, harken to the prayers of Thy people, and grant that we, who venerate his merits, may imitate the constancy of his faith. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Then shall the just stand with great constancy against those that have afflicted them and taken away their labors. These seeing it, shall be troubled with terrible fear, and shall be amazed at the suddenness of their unexpected salvation, saying within themselves, repenting, and groaning for anguish of spirit: These are they whom we had some time in derision and for a parable of reproach. We fools esteemed their life madness and their end without honor; behold how they are numbered among the children of God, and their lot is among

GREATER ALLELUIA

Allelúja, allelúja. V. (Ps. 88: 6)
 Confitebúntur cæli mirabilia tua,
 Dómine: étenim veritátem tuam in
 ecclésia sanctorum. Allelúja. V. (Ps.
 20: 4) Posuísti, Dómine, super caput
 ejus coronam de lápide pretiósio.
 Allelúja.

GOSPEL John 15: 1-7

In illo témpore: Dixit Jesus discipulis
 suis: Ego sum vitis vera: et Pater
 meus agrícola est. Omnem pálmitem
 in me non feréntem fructum, tollet
 eum: et omnem, qui fert fructum,
 purgábit eum, ut fructum plus áfferat.
 Jam vos mundi estis propter
 sermónem, quem locútus sum vobis.
 Mane te in me: et ego in vobis. Sicut
 palmes non potest ferre fructum a
 semetípso, nisi mánsierit in vite: sic
 nec vos, nisi in me manséritis. Ego
 sum vitis, vos pálmities: qui manet in
 me, et ego in eo, hic fert fructum
 multum: quia sine me nihil potéstis
 fácere. Si quis in me non mánsierit,
 mittétur foras sicut palmes, et aréscet,
 et cólligent eum, et in ignem mittent, et
 ardet. Si manséritis in me, et verba
 mea in vobis mánsierint: quodcúmque
 voluérítis, petétis, et fiet vobis.

OFFERTORY Psalm 88: 6

Confitebúntur Cæli mirabilia tua,
 Dómine, et veritátem tuam in ecclésia
 sanctorum, allelúja, allelúja.

PREFACE FOR EASTER

Vere dignum et justum est, æqum et
 salutáre, te quidem Dómine omni
 témpore, sed in hac potíssimum die,
 gloriósius prædicáre, cum Pascha
 nostrum immolátus est Christus. Ipse
 enim verus est Agnus qui ábstulit

the Saints.

Alleluia, alleluia. V. (Ps. 88: 6) The
 Heavens shall confess Thy wonders,
 O Lord; and Thy truth in the Church of
 the saints. Alleluia. V. (Ps. 20: 4) O
 Lord, Thou halt set on his head a
 crown of precious stones. Alleluia.

At that time, Jesus said to His
 disciples: I am the true Vine; and My
 Father is the husbandman. Every
 branch in Me, that beareth not fruit, He
 will take away: and every one that
 beareth fruit, He will purge it, that it
 may bring forth more fruit. Now you
 are clean by reason of the word, which
 I have spoken to you. Abide in Me,
 and I in you. As the branch cannot
 bear fruit of itself, unless it abide in the
 vine, so neither can you, unless you
 abide in Me. I am the Vine: you the
 branches: he that abideth in Me, and I
 in him, the same beareth much fruit:
 for without Me you can do nothing. If
 any one abide not in Me, he shall be
 cast forth as a branch, and shall
 wither, and they shall gather him up,
 and case him into the fire, and be
 burneth. If you abide in Me, and my
 words abide in you, you shall ask
 whatever you will, and it shall be done
 unto you.

The Heavens shall confess Thy
 wonders, O Lord, and Thy truth in the
 church of the saints, alleluia, alleluia.

It is truly meet and just, right and for
 our salvation, at all times to praise
 Thee, O Lord, but more gloriously
 especially at this time above others
 when Christ our Pasch was sacrificed.
 For He is the true Lamb Who hath

peccáta mundi. Qui mortem nostram
 moriéndo destrúxit, et vitam
 resurgéndo reparávit. Et ideo cum
 Angelis et Archángelis, cum Thronis et
 Dóminatióibus, cumque omni milítia
 cæléstis exércitus, hymnum glóriæ
 tuæ cánimus sine fine dicentes:

SECRET

Hanc oblatiónem, omnípotens Deus,
 beáti Venántii mérita tibi reddant
 accéptam: ut, ipsíus subsidiis adjuti,
 glóriæ ejus consortes efficiámur. Per
 Dóminum nostrum Jesum Christum,
 Fílium tuum, qui tecum vivit et regnat
 in unitáte Spíritus Sancti, Deus, per
 ómnia sæcula sæculórum.

PREFACE OF EASTER SEASON

Vere dignum et justum est, æquum et
 salutáre, Te quidem, Dómine, omni
 témpore, sed in hoc potíssimum,
 gloriósius prædicáre, cum Pascha
 nostrum immolátus est Christus. Ipse
 enim verus est Agnus, qui ábstulit
 peccáta mundi. Qui mortem nostram
 moriéndo destrúxit, et vitam
 resurgéndo reparávit. Et ideo cum
 Ángelis et Archángelis, cum Thronis et
 Dóminatióibus, cumque omni milítia
 cæléstis exércitus, hymnum glóriæ
 tuæ cánimus sine fine dicentes:

COMMUNION Psalm 63: 11

Lætábitur justus in Dómino, et sperábit
 in eo: et laudabúntur omnes recti
 corde, allelúja, allelúja.

POSTCOMMUNION

Súmpsimus, Dómine, ætérnæ
 vitæ sacraménta, te humiliter
 deprecántes: ut, beáto
 Venántio Mártire tuo pro nobis
 deprecánte, véniam nobis concíliet
 et grátiam. Per Dóminum nostrum
 Jesum Christum, Fílium tuum, qui
 tecum vivit et regnat in unitáte Spíritus

taken away the sins of the world: Who
 by dying hath destroyed our death:
 and by rising again hath restored us to
 life. And therefore with Angels and
 Archangels, with Thrones and
 Dominations, and with all the hosts of
 the heavenly army, we sing the hymn
 of Thy glory, evermore saying:

May the merits of blessed Venantius
 render this oblation acceptable to
 Thee, O almighty God, that, being
 assisted by his help, we may be made
 sharers of his glory. Through our Lord
 Jesus Christ, Thy Son, Who lives and
 reigns with Thee in the unity of the
 Holy Spirit, God, forever and ever.

It is truly meet and just, right and for
 our salvation, certainly at all times to
 proclaim Thee, O Lord, but above all
 in this time more gloriously, when
 Christ our Pasch was sacrificed. For
 He is the true Lamb Who hath taken
 away the sins of the world: Who by
 dying hath destroyed our death: and
 by rising again hath restored us to life.
 And therefore with Angels and
 Archangels, with Thrones and
 Dominations, and with all the hosts of
 the heavenly army, we sing the hymn
 of Thy glory, evermore saying:

The just shall rejoice in the Lord, and
 shall hope in Him: and all the upright
 in heart shall be praised, alleluia,
 alleluia.

We have partaken, O Lord, of the
 sacrament of eternal life, humbly
 beseeching Thee, that by the prayer of
 blessed Venantius in our behalf it may
 gain for us pardon and grace.
 Through our Lord Jesus Christ, Thy
 Son, Who lives and reigns with Thee
 in the unity of the Holy Spirit, God,