

MASS PROPER: MAY 15, ST. JOHN BAPTIST DE LA SALLE, CONFESSOR

MASS (*Os justi*) (white)

INTROIT: Psalm 36: 30,31

Os justi meditabitur sapiéntiam, et lingua ejus loquétur judícium: lex Dei ejus in corde ipsíus, (T.P. Allelúia, allelúia.) (Ps 36:1) Noli æmulári in malignántibus: neque zeláveris faciéntes iniquitátem. V. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Os justi meditabitur sapiéntiam, et lingua ejus loquétur judícium: lex Dei ejus in corde ipsíus.

COLLECT

Deus, qui, ad cristiánam páuperum eruditiónem et ad juvéntam in via veritátis firmándam, sanctum Joánnem Baptistam Confessórem excitásti, et novam per eum in Ecclésia famíliam collegísti: concéde propítius; ut ejus intercessióne et exémplo, stúdio glóriæ tuæ in animárum salúte fervéntes, ejus in coelis corónæ partícipes fieri valeámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE: Ecclesiasticus 31: 8-11

Beátus vir, qui invéntus est sine mácula, et qui post aurum non ábiit, nec sperávit in pecúnia et thesáuris. Quis est hic, et laudábimus eum? fecit enim mirábilia in vita sua. Qui probátus est in illo, et perféctus est, erit illi glória ætéerna: qui pótuit tránsgrédi, et non est transgréssus: fácere mala, et non fecit: ídeo stabilíta sunt bona illíus in Dómino, et eleemósynas illíus enarrábit omnis

The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart. (P.T. Alleluia, alleluia) (Ps. 36: 1) Be not emulous of evildoers: nor envy them that work iniquity. V. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart.

O God, Who, for the Christian instruction of the poor, and the strengthening of the young in the way of truth, didst raise up St. John Baptist, the confessor, and, through him, didst gather a new family within Thy Church, mercifully grant that, by his intercession and example, fervent in zeal for Thy glory and the salvation of souls, we may be enabled to become sharers of his crown in heaven. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Happy the man found without fault, who turns not aside after gain, nor puts his trust in money nor in treasures! Who is he, that we may praise him? For he has done wonders in his life. He has been tested by gold and come off safe, and this remains his glory forever; he could have sinned but did not, could have done evil but would not, so that his possessions are secure in the Lord, and the assembly

ecclesia sanctorum.

(During Eastertide the Gradual and Lesser Alleluia are omitted and the Greater Alleluia is said instead)

GRADUAL: Psalm 91: 13,14

Justus ut palma florabit: sicut cedrus Libani multiplicatur in domo Domini. V. Ad annuntiandum mane misericordiam tuam, et veritatem tuam per noctem.

LESSER ALLELUIA

Alleluja, alleluja. V. (James 1: 12) Beatus vir, qui suffert tentationem. quoniam cum probatus fuerit, accipiet coronam vitae. Alleluja.

GREATER ALLELUIA

Alleluja, alleluja. V. Beatus vir, qui suffert tentationem: quoniam cum probatus fuerit, accipiet coronam vitae. Alleluja. V. Amavit eum Dominus, et ornavit eum: stolam glorie induit eum. Alleluja.

GOSPEL: Matt. 18: 1-5

In illo tempore: Accesserunt discipuli ad Jesum, dicentes: Quis, putas, major est in regno caelorum? Et advocans Jesus parvulum, statuit eum in medio eorum et dixit: Amen, dico vobis, nisi conversi fueritis et efficiamini sicut parvuli, non intrabitis in regnum coelorum. Quicumque ergo humiliaverit se sicut parvulus iste, hic est major in regno caelorum. Et qui suscepit unum parvulum talem in nomine meo, me suscipit.

OFFERTORY: PS. 88, 25

Veritas mea et misericordia mea cum ipso: et in nomine meo exaltabitur cornu ejus. (T.P. Alleluja.)

of the Saints shall recount his alms.

(During Eastertide the Gradual and Lesser Alleluia are omitted and the Greater Alleluia is said instead)

The just shall flourish like the palm tree: he shall grow up like the cedar of Lebanon in the house of the Lord. V. To show forth Thy mercy in the morning, and Thy truth in the night.

Alleluia. Alleluia. Blessed is the man that endureth temptation: for when he hath been proved, he shall receive the crown of life. Alleluia.

Alleluia. Alleluia. Blessed is the man that endureth temptation for when he hath been proved, he shall receive the crown of life. Alleluia. V. The Lord loved him and adorned him: He clothed him with a robe of glory. Alleluia.

At that time, the disciples came to Jesus saying: Who, thinkest Thou, is the greater in the kingdom of heaven? And Jesus calling unto Him a little child, set him in the midst of them and said: Amen I say to you, unless you be converted and become as little children, you shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, he is the greater in the kingdom of heaven. And he that shall receive one such little child in My name receiveth Me.

My truth and My mercy shall be with him: and in My name shall his horn be exalted. (P.T. Alleluia.)

SECRET

Laudis tibi, Domine, hostias immolamus in tuorum commemoratione sanctorum: quibus nos et praesentibus exui malis confidimus, et futuris. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

PREFACE OF EASTER SEASON

Vere dignum et justum est, aequum et salutare, Te quidem, Domine, omni tempore, sed in hoc potissimum, gloriosius praedicare, cum Pascha nostrum immolatus est Christus. Ipse enim verus est Agnus, qui abstulit peccata mundi. Qui mortem nostram moriendo destruxit, et vitam resurgendo reparavit. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus sine fine dicentes:

COMMUNION: Matt. 24, 46-47

Beatus ille servus quem cum venerit dominus ejus invenerit sic facientem. Amen dico vobis quoniam super omnia bona sua constituet eum. (T.P. Alleluja.)

POSTCOMMUNION

Refecti cibo, potuque caelesti, Deus noster, te supplices exoramus: ut, in cujus haec commemoratione percipimus, ejus muniamur et precibus. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

We offer Thee, O Lord, sacrifices of praise in commemoration of Thy saints, by whom we trust to be delivered from evils both present and future. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, certainly at all times to proclaim Thee, O Lord, but above all in this time more gloriously, when Christ our Pasch was sacrificed. For He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

Blessed is that servant, whom when his lord shall come he shall find so doing. Amen I say to you, he shall place him over all his goods. (P.T. Alleluia.)

We Thy suppliants, who are refreshed with heavenly food and drink, beseech Thee, O our God, that we may be fortified by the prayers of him in whose commemoration we have partaken of these gifts. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.