

**POSTCOMMUNION**

Sacraménta, quæ súmpsimus,  
 Dómine Deus noster, in nobis fóveant  
 caritátis ardórem: quo beátus  
 Robértus veheménter accénsus, pro  
 Ecclésia tua se júgiter impendébat.  
 Per Dóminum nostrum, Jesum  
 Christum, Fílium tuum, qui tecum vivit  
 et regnat in unitáte Spíritus Sancti,  
 Deus, per ómnia sæcula sæculórum.

May the sacraments which we have  
 received, O Lord, our God, inflame us  
 with that fire of love which ardently  
 consumed blessed Robert and led him  
 to spend himself continually for Thy  
 Church. Through our Lord Jesus  
 Christ, Thy Son, Who lives and reigns  
 with Thee in the unity of the Holy  
 Spirit, God, forever and ever.

**MASS PROPER: MAY 13, ST. ROBERT BELLARMI, DOCTOR OF THE CHURCH**

MASS *In médio* (white)

**INTROIT Eccl. 15: 5**

In médio Ecclésiæ apéruit os ejus: et  
 implévit eum Dóminus spíritu  
 sapiéntiæ et intelléctus: stolam glóriæ  
 índuit eum. Allelúja, allelúja. (Ps. 91.  
 2) Bonum est confitéri Dómino: et  
 psállere nómini tuo Altíssime. V.:  
 Glória Patri et Fílio et Spíritui Sancto,  
 sicut erat in princípío, et nunc, et  
 semper, et in sæcula sæculórum.  
 Amen. In médio Ecclésiæ apéruit os  
 ejus: et implévit eum Dóminus spíritu  
 sapiéntiæ et intelléctus: stolam glóriæ  
 índuit eum. Allelúja, allelúja.

In the midst of the Church he opened  
 his mouth: and the Lord filled him with  
 the spirit of wisdom and  
 understanding. He clothed him with a  
 robe of glory. Alleluia, alleluia.-- (Ps.  
 91. 2). It is good to give praise to the  
 Lord: and to sing to Thy Name, O  
 Most High. V.: Glory be to the Father,  
 and to the Son, and to the Holy Spirit.  
 As it was in the beginning, is now, and  
 ever shall be, world without end.  
 Amen. In the midst of the Church he  
 opened his mouth: and the Lord filled  
 him with the spirit of wisdom and  
 understanding. He clothed him with a  
 robe of glory. Alleluia, alleluia.

**COLLECT**

Deus, qui ad errórem insídias  
 repelléndas et apostólicæ Sedis jura  
 propugnánda, beátum Robértum  
 Pontíficem tuum atque Doctórem mira  
 eruditíone et virtúte decorásti: ejus  
 méritis et intercessióne concéde; ut  
 nos in veritátis amóre crescámus et  
 errántium corda ad Ecclésiæ tuæ  
 rédeant unitátem. Per Dóminum  
 nostrum, Jesum Christum, Fílium  
 tuum, qui tecum vivit et regnat in  
 unitáte Spiritus Sancti, Deus, per  
 ómnia sæcula sæculórum.

O God, who didst adorn blessed  
 Robert, Thy Bishop and Doctor, with  
 marvellous learning and virtue to  
 expose the deceptions of error and to  
 defend the rights of the Apostolic see,  
 grant that, by his merits and  
 intercession, love for the truth may  
 increase in us and the souls of the  
 erring may return to the unity of Thy  
 Church. Through our Lord Jesus  
 Christ, Thy Son, Who lives and reigns  
 with Thee in the unity of the Holy  
 Spirit, God, forever and ever.

**LESSON Wis. 7: 7-14**

Optávi, et datus est mihi sensus: et  
 invocávi, et venit in me spíritus  
 sapiéntiæ: et præpósui illam regnis et  
 sédibus, et divítias nihil esse duxi in  
 comparatióne illíus: nec comparávi illi  
 lápidem pretiósium: quóniam omne  
 aurum in comparatióne illíus arena est  
 exígua, et tamquam lutum æstimábitur  
 argéntum in conspéctu illíus. Super  
 salútem et spéciem diléxi illam, et

I wished, and understanding was  
 given me; and I called, and the spirit of  
 wisdom came upon me; and I  
 preferred her before kingdoms and  
 thrones, and esteemed riches nothing  
 in comparison of her. Neither did I  
 compare unto her any precious stone,  
 for all gold in comparison of her is as a  
 little sand, and silver in respect to her  
 shall be counted as clay. I loved her

propósui pro luce habére illam: quóniam inexistibile est lumen illius. Venérunt autem mihi ómnia bona páriter cum illa, et innumerábilis honéstas per manus illius, et lætátus sum in ómnibus: quóniam antecedébat me ista sapiéntia, et ignorábam, quóniam horum ómnium mater est. Quam sine fictiône dídici et sine invidia commúnico, et honestátem illius non abscondo. Infinitus enim thesáurus est homínibus: quo qui usi sunt, partícipes facti sunt amicitíæ Dei, propter disciplínæ dona commendáti.

**GREATER ALLELUIA Daniel 12: 3**  
Allelúja, allelúja. V. Qui docti fúerint, fulgébunt quasi splendor firmaménti. Allelúja. V. Qui ad justítiam erúdiunt multos, quasi stellæ in perpétuas æternitátes. Allelúja.

**GOSPEL Matthew 5: 13-19.**  
In illo témpore: Dixit Jesus discíplis suis: Vos estis sal terræ. Quod si sal evanúerit, in quo saliétur? Ad níhilum valet ultra, nisi ut mittátur foras, et conculcétur ab homínibus. Vos estis lux mundi. Non potest civitas abscondi supra montem pósita. Neque accéndunt lucérnam, et ponunt eam sub módio, sed super candelábrum, ut luceat ómnibus qui in domo sunt. Sic luceat lux vestra coram homínibus: ut vídeant ópera vestra bona, et glorificent Patrem vestrum, qui in cælis est. Nolíte putáre quóniam veni sólvare legem aut prophétas: non veni sólvare, sed adimplére. Amen quippe dico vobis, donec tránseat cælum et terra, iota unum aut unus apex non præteribit a lege donec ómnia fiant.

above health and beauty, and chose to have her instead of light, for her light cannot be put out. Now all good things came to me together with her, and innumerable riches through her hands. And I rejoiced in them all; for this wisdom went before me, and I knew not that she was the mother of them all; which I have learned without guile, and communicate without envy, and her riches I hide not; for she is an infinite treasure to men, which they that use, become the friends of God, being commended for the gifts of discipline.

Alleluia, alleluia. V. They that are learned shall shine as the brightness of the firmament. Alleluia. They that instruct many to justice, as stars for all eternity. Alleluia.

At that time, Jesus said to His disciples: You are the salt of the earth. But if the salt lose its savor, wherewith shall it be salted? It is good for nothing any more but to be cast out, and to be trodden on by men. You are the light of the world. A city seated on a mountain cannot be hid. Neither do men light a candle and put it under a bushel, but upon a candlestick, that it may shine to all that are in the house. So let your light shine before men, that they may see your good works, and glorify your Father who is in heaven. Do not think that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfill. For amen I say unto you, till heaven and earth pass, one jot, or one tittle shall

Qui ergo sólverit unum de mandátis istis minimis, et docúerit sic hómines, mínimus vocábitur in regno cælórum: qui autem fecerit et docúerit, hic magnus vocábitur in regno cælórum.

**OFFERTORY Ps. 72: 28**

Mihi autem adhærere Deo bonum est, pónere in Dómino Deo spem meam: ut annúntiem pñnes prædicatiónes tuas in portis filiæ Sion, Allelúja.

**SECRET**

Hóstias tibi, Dómine, in odórem suavitátis offérimus: et præsta; ut, beáti Robérto mónitis et exémplic edócti, per sémitam mandatórum tuórum dilatáto corde currámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**PREFACE OF EASTER SEASON**

Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni témpore, sed in hoc potíssimum, gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndó destrúxit, et vitam resurgéndo reparávit. Et ideo cum Ángelis et Archángelis, cum Thronis et Dóminatiónebus, cumque omni milítia cælestis exércitus, hymnum glóriæ tuæ cánimus sine fine dicétes:

**COMMUNION Matthew 5: 14**

Vos estis lux mundi: sic luceat lux vestra coram homínibus, ut vídeant ópera vestra bona, et glorificent Patrem vestrum qui in cælis est Allelúja.

not pass of the law, till all be fulfilled. He therefore that shall break one of these least commandments, and shall so teach men, shall be called the least in the kingdom of heaven. But he that shall do and teach, he shall be called great in the kingdom of heaven.

It is good for me to adhere to my God, to put my hope in my Lord, that I may declare all Thy praises in the gates of the daughter of Sion. Alleluia..

We offer this sacrifice unto Thee, O Lord, for an odour of sweetness; grant that, taught by the instruction and example of blessed Robert, we may with enlarged heart run the way of Thy commandments. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, certainly at all times to proclaim Thee, O Lord, but above all in this time more gloriously, when Christ our Pasch was sacrificed. For He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

You are the light of the world: so let your light shine before all men that they may see your good works and glorify your Father Who is in Heaven. Alleluia.