

The Cross on which Our Blessed Lord suffered for us was, following Jewish usage, buried on Mount Calvary after the Crucifixion. The precise spot was revealed in a vision to the Empress Helena, mother of Constantine, the first Christian Emperor. This date commemorates the recovery of the True Cross in the reign of the Emperor Heraclius and its delivery by him about the year 629 into the hands of the Patriarch Zacharias of Jerusalem, from which city it had been carried away some years previously by the Persians with the object of transporting it to their own country. God has been pleased to give so much power to the Cross that at its sign alone the demons fly; by it the priest blesses the faithful, the devout receive abundant graces. The early Christians had so much devotion to it that, according to the ancient Fathers, they never began any action without first making the sign of the cross upon themselves. In the Middle Ages no public deed, inscription, law etc., was begun to be written without first tracing upon it the sign of the cross. This sign was accepted as the signature of the uneducated; it often preceded that of ecclesiastics, and in many country districts even the dough and the bread were marked with a cross before they were baked.

**INTROIT Galatians 6: 14**

Nos autem gloriári opórtet in cruce Dómini nostri Jesu Christi in quo est salus, víta, et resurréctio nostra per quem salváti, et liberáti sumus. (T.P. Allelúja, allelúja.) (Ps. 66: 2) Deus misereátur nostri, et benedicat nobis: illúminet vultum suum super nos, et misereátur nostri. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Nos autem gloriári opórtet in cruce Dómini nostri Jesu Christi in quo est salus, víta, et resurréctio nostra per quem salváti, et liberáti sumus. (T.P. Allelúja, allelúja.)

**COLLECT**

Deus, qui in præclára salutíferæ Crucis Inventione, passiónis tunc mirá cula suscitásti: concéde; ut vitális ligni prætio, ætérnæ víta; suffrágia consequémur: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*(During Eastertide, the following commemoration is made.)*

Præsta, quæsumus, omnipotens Deus: ut, qui sanctorum tuorum Alexandri, Evéntii, Theodúli, atque Juvenális natalítia cólimus; a cunctis malis imminéntibus, eórum intercessiónibus liberémur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**EPISTLE Philippians 2: 5-11**

Fratres: Hoc enim sentite in vobis, quod et in Christo Jesu: qui cum in forma Dei esset, non rapinam arbitrátus est esse se æquálem Deo: sed semetípsum exinanívit formam servi accipiens, in similitúdinem hóminum factus, et hábitu invéntus ut homo. Humiliávit semetípsum, factus obédiens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltávit illum: et donávit illi nomen, quod est super omne nomen: (**hic genuflectitur**) ut in nómine Jesu omne genu flectátur cæléstium, terréstrium, et infernórum: et omnis lingua confiteátur, quia Dóminus Jesus Christus in glória est Dei Patris.

*(During Eastertide, the Gradual and Lesser Alleluia are replaced by the Greater Alleluia.)*

**GRADUAL**

Christus factus est pro nobis obédiens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltávit illum, et dedit illi nomen, quod est super omne nomen.

**LESSER ALLELUIA**

Allelúja, allelúja. Dulce lignum, dulces clavos, dúlcia ferens póndera: quæ sola fuísti digna sustinére Regem cælórum, et Dóminum. Allelúja.

**GREATER ALLELUIA**

Allelúja, allelúja. (Ps. 95: 10) Dícite in géntibus, quia Dóminus regnávit a ligno. Allelúja. Dulce lignum, dulces clavos, dúlcia ferens póndera: cum sola fuísti digna sustinére Regem coelórum, et Dóminum. Allelúja.

**GOSPEL John 3: 1-15**

In illo témpore: Erat homo ex Pharisæis, Nicodémus nómine, princeps Judæórum. Hic venit ad Jesum nocte, et dixit ei: Rabbi, scimus quia a Deo venisti magister, nemo enim potest hæc signa fácere, quæ tu facis, nisi fuerit Deus cum eo. Respondit Jesus, et dixit ei: Amen, amen dico tibi nisi quis renátus fúerit dénuo, non potest vidére regnum Dei. Dicit ad eum Nicodémus: Quómodo potest homo nasci, cum sit senex? numquid potest in ventrem matris suæ introíto, et renásci? Respóndit Jesus: Amen, amen dico tibi, nisi quis renátus fúerit ex aqua, et Spíritu Sancto, non potest introíre in regnum Dei. Quod natum est ex carne, caro est: et quod natum est ex spíritu, spíritus est. Non miréris quia dixi tibi: opórtet vos nasci dénuo. Spíritus ubi vult spirat, et vocem ejus audis, sed nescis unde véniat, aut quo vadat: sic est omnis, qui natus est ex spíritu. Respóndit Nicodémus, et dixit ei: Quómodo possunt hæc fieri? Respóndit Jesus, et dixit ei: Tu es magister in Israël, et hæc ignóras? Amen, amen dico tibi, quia quod scimus lóquimur, et quod vídimus testámur, et testimónium nostrum non accípitis. Si terréna dixi vobis, et non créditis: quómodo, si dixeró vobis cæléstia, crédetis? Et terno ascéndit in Cælum nisi qui descéndit de cælo, Fílius hóminis, qui est in Cælo. Et sicut Móyses exaltávit serpéntum in desérto; ita exaltáti opórtet Fílium hóminis: ut omnis qui credit in ipsum, non péreat, sed hábeat vitam ætérnam.

**OFFERTORY Psalms 117: 16, 17**

Dextera Dómini fecit virtútem, dextera Dómini exaltávit me: non móriar, sed vivam, et, narrábo ópera Dómini, (T.P. Allelúja.)

**SECRET**

Sacrificium, Dómine, quod tibi immolámus placatus inténde: ut ab omni nos éruat bellórum nequítia, et per vexillum sanctæ Crucis Fílii tui, ad conteréndas potestátis advérsæ insidias, nos in tunc protectiónis securitate constitúat. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*(During Eastertide, the following commemoration is made.)*

Super has hóstias, quæsumus, Dómine, benedictio copiósá descénde: quæ et sanctificatiónem nobis cleménter operétur, et de Sanctorum nos solemnitate lætíficet. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**PREFACE OF THE HOLY CROSS**

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui salútem humáni generis in ligno Crucis constituísti: ut, inde mors oriebátur, inde víta resúrgeret: et qui in ligno vincébat, in ligno quoque vincerétur: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, Potestátes. Cæli cælórumque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admittí jubeas, deprecámur, súpplici confessióne dicéntes:

**COMMUNION**

Per signum Crucis de inimicis nostris líbera nos, Deus noster, (T.P. Allelúja.)

**POSTCOMMUNION**

Repléti alimónia cælésti, et spiritáli pócúlo recreáti, quæsumus, omnípotens Deus: ut ab hoste malígnó deféndas, tuos per lignum sanctæ Crucis Fílii tui, arma justitiae pro salúte mundi, triumpháre justísti. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*(During Eastertide, the following commemoration is made.)*

Refécti participatióne múneris sacri, quæsumus, Dómine Deus noster: ut, tuus exsúmimus cultum, intercedéntibus sanctis tuis Alexándro, Evéntio, Theodúlo, et Juvenále, sentiámus effectum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*(During Eastertide, the following commemoration is made.)*

Refreshed by partaking of Thy sacred gift, we pray, Thee, O Lord, our God, that by the intercessions of Thy saints Alexander, Eventius, Theodulus, and Juvenal, we may experience the effect of that to which we pay our worship. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It behooves us to glory in the cross of our Lord Jesus Christ: in Whom is our salvation, life, and resurrection: by Whom we are saved and delivered, (P.T. Alleluia, alleluia.) (Ps. 66: 2) May God have mercy on us and bless us: May He cause the light of His countenance to shine upon us, and may He have mercy on us. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. It behooves us to glory in the cross of our Lord Jesus Christ: in Whom is our salvation, life, and resurrection: by Whom we are saved and delivered, (P.T. Alleluia, alleluia.)

God, Who, in the glorious finding of the cross of our salvation, didst renew the miracles of Thy passion, grant that, by the price of that lifegiving wood, we may obtain the privilege of eternal life. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

*(During Eastertide, the following commemoration is made.)*

Grant, we beseech Thee, O almighty God, that, venerating the natal feast of Thy saints, Alexander, Eventius, Theodulus, and Juvenal, we may, by their intercessions, be delivered from all the evils that threaten us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Brethren, Let this mind be in you, which was also in Christ Jesus; who, being in the form of God, thought it not robbery to be equal with God; but made Himself as nothing, taking the form of a servant, being made in the likeness of men, and in habit found as a man. He humbled Himself, becoming obedient unto death, even the death of the cross. For which cause God also hath exalted Him, and hath given Him a name which is above all names: (**Here all kneel down**) that in the name of Jesus every knee should bow, of those that are in Heaven, on earth, and under the earth; and that every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

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Christ became obedient for us unto death: even the death of the cross. For which cause also God hath exalted Him and hath given Him a name which is above all names.

Alleluia, alleluia. Sweet the wood, sweet the nails, sweet the load that hangs thereon: to bear up the King and Lord of Heaven naught was worthy save thou, O holy cross. Alleluia.

Alleluia, alleluia. (Ps. 95: 10) Say ye among the gentiles, that the Lord hath reigned from the wood. Alleluia. Sweet the wood, Sweet the nails, sweet the load that hangs thereon, to bear up the King and Lord of Heaven, no tree was worthy, save thou, O holy cross. Alleluia.

At that time There was a man of the Pharisees, named Nicodemus, a ruler of the Jews. This man came to Jesus by night; and said to Him Rabbi, we know that Thou art come, a teacher from God; for no man can do these signs which Thou dost, unless God be with him. Jesus answered and said to him; Amen, amen, I say to thee, unless a man be born again, he can not see the kingdom of God. Nicodemus said to Him, How can a man be born again, when he is old? Can he enter a second time into his mother's womb, and be born again? Jesus answered, Amen, amen, I say to thee, unless a man be born again of water and the Holy Ghost, he can not enter into the kingdom of God. That which is born of the flesh, is flesh; and that which is born of the spirit, is spirit. Wonder not that I said to thee, You must be born again. The Spirit breatheth where He will; and thou hearest His voice, but thou knowest not whence He cometh, nor whither He goeth; so is every one that is born of the Spirit. Nicodemus answered and said to Him, How can these things be done? Jesus answered, and said to him, Art thou a master in Israel, and knowest not these things? Amen, amen, I say to thee, that we speak what we know, and we testify what we have seen, and you receive not our testimony. If I have spoken to you earthly things, and you believe not; how will you believe if I shall speak to you heavenly things? And no man hath ascended into Heaven, but He that descended into Heaven, but the Son of man Who is in heaven. And as Moses lifted up the serpent in the desert, so must the Son of man be lifted up; that whosoever believeth in Him may not perish but may have life everlasting.

The right hand of the Lord hath wrought strength, the right hand of the Lord hath exalted me: I shall not die, but live, and shall declare the works of the Lord, (P.T. Alleluia.)

Look with favor, O Lord, upon the sacrifice which we immolate to Thee, that it may preserve us from the horrors of war and, through the banner of the holy cross of Thy Son, may establish us in the security of Thy protection, to trample under foot the snares of the enemy's power. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

*(During Eastertide, the following commemoration is made.)*

Let plenteous benediction, we beseech Thee, O Lord, descend upon these sacrifices, both to and Thy merciful sanctification in us and to bring us joy in the solemnity of Thy saints. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who didst establish, everlasting God: Who didst establish the redemption of mankind on the tree of the Cross: that whence death came, thence also life might arise again, and that he, who overcame by the tree, by the tree also might be overcome: Through Christ our Lord. Through Whom the Angels praise Thy Majesty, the Dominations worship it, the Powers stand in awe. The Heavens and the Heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

By the sign of the cross, deliver us from our enemies, O Thou our God, (P.T. Alleluia.)

Filled with heavenly food, and refreshed with the spiritual cup, we beseech Thee, O almighty God, that Thou defend us from the malice of the enemy, as Thou hast bidden us triumph by the wood of the holy cross, the armor of justice for the salvation of the world. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

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