TRADITIONAL LATIN MASS

MASS PROPER: APRIL 30, ST. CATHERINE OF SIENA, VIRGIN

MASS *Dilexísti* (white)

INTROIT: Psalms 118: 95-96

Dilexísti justítiam, et odísti iniquitátem: proptérea unxit te Deus, Deus tuus, óleo lætítiæ præ consórtibus tuis. Allelúja, allelúja. (Ps. 44: 2) Eructávit cor meum verbum bonum: dico ego ópera mea Regi. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sǽcula sæculórum. Amen. Dilexísti justítiam, et odísti iniquitátem: proptérea unxit te Deus, Deus tuus, óleo lætítiæ præ consórtibus tuis

Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. Allelúia, allelúia. (Ps. 44: 2) My heart hath uttered a good word: I speak my works to the King. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

COLLECT

Da, quǽsumus, omnípotens Deus: ut, qui beátæ Catharínæ Vírginis tuæ natalítia cólimus; et ánnua solemnitáte lætámur, et tantæ virtútis proficiámus exémplo. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sæculórum.

Grant, we beseech Thee, O almighty God, that we, who venerate the natal feast of blessed Catherine, Thy virgin, may be both gladdened by her annual solemnity and helped by the example of so great virtue. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE: 2 Corinthians 10: 17-18; 11: 1-2

Fratres: Qui gloriátur, in Dómino gloriétur. Non enim qui seipsum comméndat, ille probátus est; sed quem Deus comméndat. Utinam sustinerétis módicum quid insipiéntiæ meæ, sed et supportáte me: æmulor enim vos Deo æmulatióne. Despóndi enim vos uni viro vírginem castam exhibére Christo.

Brethren, he that glory, let him glory in the Lord. For not that he that commendeth himself is approved, but he whom God commendeth. Would to God you could bear with some little of my folly, but do bear with me. For I am jealous of you with the jealousy of God. For I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

GREATER ALLELUIA

Allelúja, allelúja. Adducéntur regi vírgines post eam: próxime ejus afferéntur tibi in lætítia. Allelúja. Spécie tua, et pulchritúdine tua

Alleluia, alleluia. After her shall virgins be brought to the King: her neighbors shall be brought to thee with gladness. Alleluia. With thy comeliness and thy

inténde, próspere procéde, et regna.

beauty set out, proceed prosperously, and reign.

GOSPEL Matthew 25: 1-13

In illo tempore: Dixit Jesus discípulis suis parabolam hanc: Símile erit regnum coelórum decem virgínibus quæ accipiéntes lámpades suas exiérunt óbviam sponso et sponsæ. Quinque autem ex eis erant fátuæ, et quinque prudéntes: sed quinque fátuæ, accéptis lampádibus, non sumpsérunt óleum secum: prudéntes vero accepérunt óleum in vasis suis cum lampádibus. Moram autem nocte clamor factujs est: Ecce sponsus venit, exite óbviam ei. Tunc surrexérunt omnes vírgines illæ, et ornavérunt lampádes suas. Fátuæ autem sapiéntibus dixérunt: Date nobis de óleo vestro: quia lampádes nostræ exstinguúntur. Respondérunt prudéntes, dicentes: Ne forte non suffíciat nobis, et vobis, ite pótius ad vendéntes, et émite vobis. Dum autem irent émere, venit sponsus: et quæ paráte erant, intravérunt cum eo ad núptias, et clausa est jánua. Novíssime vero véniunt et réliquæ vírgines, dicéntes: Dómine, Dómine, áperi nobis. At ille respóndens ait: Amen, dico vobis, néscio vos. Vigiláte ítaque, quia nescítis diem, neque horam.

At that time, Jesus spoke this parable to His disciples, The kingdom of Heaven shall be like to ten virgins, who taking their lamps went out to meet the bridegroom and the bride. And five of them were foolish, and five wise. But the five foolish, having taken their lamps, did not take oil with them; but the wise took oil in their vessels with the lamps. And the bridegroom tarrying, they all slumbered and slept. And at midnight there was cry made, Behold the bridegroom cometh, go ye forth to meet him. Then all those virgins arose and trimmed their lamps; and the foolish said to the wise, Give us of your oil, for our lamps are gone out. The wise answered, saying, Lest perhaps there be not enough for us and for you, go you rather to them that sell, and buy for yourselves. Now whilst they went to buy, the bridegroom came, and they that were ready went in with him to the marriage, and the door was shut. But at last came also the other virgins, saying Lord, Lord, open to us; but he answering said, Amen I say to you, I know ye not. Watch ye, therefore, because you know not the day nor the hour.

OFFERTORY: Psalms 44: 10

Fíliæ regum in honóre tuo: ádstitit regina a dextris tuia in vestítu deauráto, circúmdata varietáte. Allelúja.

The daughters of kings in thy glory: the queen stood on thy right hand in gilded clothing, surrounded with variety. Allelúia.

SECRET

Acéndant ad te, Dómine, quas in beátæ Catharínæ solemnitáte offérimus, preces, et hóstia salutáris, virgíneo fragrans odóre. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sæculórum.

Let the prayers we offer on the feast-day of blessed Catherine rise up unto Thee, O Lord, and the sacrifice of salvation fragrant with the odor of virgin purity. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

PREFACE OF EASTER

Vere dignum et justum est, æquum et salutáre, te quidem, Dómine, omni témpore, sed in hac potíssimum die, gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndo destrúxit, et vitam resurgéndo reparávit. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dóminatiónibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus sine fine dicéntes:

It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially at this time above others when Christ our Pasch was sacrificed. For He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

COMMUNION: Matthew 25: 4, 6

Quinque prudéntes vírgines accepérunt óleum in vasis suis cum lampádibus: média autem nocte calmor factus est: Ecce sponsus venit: exite óbviam Christo Dómino. Allelúja.

The five wise virgins took oil in their vessels with the lamps: and at midnight there was a cry made, Behold the bridegroom cometh: go ye forth to meet Christ our Lord. Alleluia.

POSTCOMMUNION

Satiásti, Dómine, famíliam tuam munéribus sacris: ejus, quæsumus, semper interventióne nos réfove, cujus solémnia celebrámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sæculórum.

May the Heavenly table, from which we have been fed, give us eternal life, O Lord, as it sustained even the temporal life of Catherine, the blessed virgin. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.