

**APRIL 27, ST. PETER CANISIUS,  
CONFESSOR & DOCTOR OF THE CHURCH**

Errors? [help@extraordinaryform.org](mailto:help@extraordinaryform.org)

St. Peter Canisius, called "The Second Apostle of Germany," as St. Boniface was the first, was the first German Jesuit. He Was born at Nymwegen, May 8, 1521, and was received into the Society of Jesus by Blessed Peter Faber, at Mayence, May 8. 1543. After an extraordinarily apostolic life as teacher, orator, writer, and adviser he died a holy death on December 21, 1597, at Freiburg, Switzerland. He was beatified November 20, 1868. and canonized May 21, 1925. He had a great love for children; to him we owe the first catechism of Christian Doctrine; he is often pictured as surrounded by a group of devout children, teaching them the catechism. The greatest stress he placed upon the education of priests. "To train good priests," he said, "is the simplest way towards the sanctification of an entire people."

**INTROIT Ecclesiasticus 15: 5**

In médio Ecclésiæ aperuit os ejus: et implévit eum Dóminus spírítu sapiéntiæ et intelléctus: stolam glóriæ índuit eum. Allelúja, allelúja. (Ps. 91: 2) Bonum est confitéri Dómino: et psállere nómini tuo Altíssime. Glória Patri et Fílio et Spírítui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. In médio Ecclésiæ aperuit os ejus: et implévit eum Dóminus spírítu sapiéntiæ et intelléctus: stolam glóriæ índuit eum. Allelúja, allelúja.

**COLLECT**

Deus, qui ad tuéndam cathólicam fidem beátum Petrum Confessórem tuum virtúte et doctrína roborásti: concéde propítius; ut ejus exémpis et mónitis errántes ad salútem resípiscant, et fidéles in veritátis confessióne perseverént. Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

**EPISTLE 2 Timothy 4: 1-8**

Caríssime: Testíficor coram Deo, et Jesu Christo, qui judicatúrus est vivos et mórtuos, per advéntum ipsíus, in sta oportúne, imprótine: árgue, óbseca, íncrepa in omni patiéntia, et doctrína. Erit enim tempus, cum sanam doctrínam non sustinébunt, sed ad sua desidéria coacervábunt sibi magístros, pruriéntes áuribus, et a veritáte quidem audítum avértent, ad fábulas autem converténtur. Tu vero vígila, in ómnibus labóra, opus fac evangelístæ, ministérium tuum imple. Sóbrius esto. Ego enim iam delíbor, et tempus resolutiónis meæ instat. Bonum certámen certávi, cursum consummávi, fidem servávi. In réliquo repósita est mihi coróna justítiae, quam reddet mihi Dóminus in illa die, justus judex: non solum autem mihi, sed et iis, qui díligunt advéntum ejus.

**GREATER ALLELUIA**

Allelúja, allelúja. (Eccl. 45: 9) Amávit eum Dóminus, et ornávit eum: stolam glóriæ índuit eum. Allelúja. V. (Osee 14: 6) Justus germinábit sicut lílium: et florébit in aetérnum ante Dóminum. Allelúja.

**GOSPEL Matthew 5: 13-19**

In illo témpore: Dixit Jesus discípulis suis: Vos estis sal terræ. Quod si sal evanúerit, in quo saliétur? Ad níhilum valet ultra, nisi ut mittátur foras, et conculcétur ab homínibus. Vos estis lux mundi. Non potest civitas abscondi supra montem pósita. Neque accéndunt lucérnam, et ponunt eam sub módio, sed super candelábrum, ut líceat ómnibus qui in domo sunt. Sic líceat lux vestra coram homínibus: ut vídeant ópera vestra bona, et gloríficent Patrem vestrum, qui in cælis est. Nolíte putáre quóniam veni sólvete legem aut prophétas: non veni sólvete, sed adimplére. Amen quippe dico vobis, donec tránseat cælum et terra, iota unum aut unus apex non præteríbit a lege donec ómnia fiant. Qui ergo sólverit unum de mandátis istis mínimis, et docúerit sic hómines, mínimus vocábitur in regno cælórum: qui autem fecerit et docúerit, hic magnus vocábitur in regno cælórum.

**OFFERTORY Psalms 91: 13**

Justus ut palma florébit: sicut cedrus, quæ in Líbano est, multiplicábitur. Allelúja.

**SECRET**

Sancti Petri Confessóris tui atque Doctóris nobis, Dómine, pia non desit orátio: quæ et múnera nostra concíliet; et tuam nobis indulgéntiam semper obtíneat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

**PREFACE OF EASTER SEASON**

Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni témpore, sed in hoc potíssimum, gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndo destrúxit, et vitam resurgéndo reparávit. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dóminatió nibus, cumque omni milítia cælestis exércitus, hymnum glóriæ tuæ cánimus sine fine dicéntes:

**COMMUNION Luke 12: 42**

Fidélis servus et prudens, quem constítuit dóminus super familiam suam: ut det illis in témpore trítici mensúram. Allelúja.

**POSTCOMMUNION**

Ut nobis, Dómine, tua sacrificia dent salútem beátus Petrus Confessor tuus, et Doctor egrégus, quæsumus, precátor accédát. Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

In the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding. He clothed him with a robe of glory. Alleluia, alleluia. (Ps. 91: 2) It is good to give praise to the Lord: and to sing to Thy Name, O Most High. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. In the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding. He clothed him with a robe of glory. Alleluia, alleluia.

O God, who didst give strength and learning to blessed Peter Thy Confessor for the defense of the Catholic faith, mercifully grant, that by his example and teaching the erring may be saved and the faithful remain constant in the confession of truth. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Dearly beloved, I charge thee, before God and Jesus Christ, who shall judge the living and the dead, by His coming, and His kingdom: preach the word: be instant in season, out of season: reprove, entreat, rebuke in all patience and doctrine. For there shall be a time when they will not endure sound doctrine, but according to their own desires they will heap to themselves teachers, having itching ears: and will indeed turn away their hearing from the truth, but will be turned unto fables. But be thou vigilant, labor in all things, do the work of an evangelist, fulfill thy ministry. Be sober. For I am even now ready to be sacrificed: and the time of my dissolution is at hand. I have fought a good fight, I have finished my course, I have kept the faith. As to the rest, there is laid up for me a crown of justice, which the Lord, the just Judge, will render to me in that day: and not only to me, but to them also that love his coming.

Alleluia, alleluia. (Eccl. 45: 9) The Lord loved him and adorned him: He clothed him with a robe of glory. Alleluia. (Osee 14: 6) The just man shall spring as the lily: and shall flourish for ever before the Lord. Alleluia.

At that time, Jesus said to His disciples: You are the salt of the earth. But if the salt lose its savor, wherewith shall it be salted? It is good for nothing any more but to be cast out, and to be trodden on by men. You are the light of the world. A city seated on a mountain cannot be hid. Neither do men light a candle and put it under a bushel, but upon a candlestick, that it may shine to all that are in the house. So let your light shine before men, that they may see your good works, and glorify your Father who is in heaven. Do not think that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfill. For amen I say unto you, till heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled. He therefore that shall break one of these least commandments, and shall so teach men, shall be called the least in the kingdom of heaven. But he that shall do and teach, he shall be called great in the kingdom of heaven.

The just shall flourish like the palm tree: he shall grow up, like the cedar of Libanus. Alleluia.

May the holy prayer of St. Peter, Thy Confessor and Doctor, fail us not, O Lord: may it render our offerings acceptable, and ever obtain for us Thy pardon. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, certainly at all times to proclaim Thee, O Lord, but above all in this time more gloriously, when Christ our Pasch was sacrificed. For He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

The faithful and wise servant, whom his lord setteth over his family: to give them their measure of wheat in due season. Alleluia.

We beseech Thee, O Lord, that blessed Peter, Thy Confessor and illustrious Doctor, may approach to pray for us, that these Thy sacrifices may bring us salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.