

unitate Spíritus Sancti, Deus, per  
omnia sæcula sæculórum.

and reigns with Thee in the unity of  
the Holy Spirit, God, forever and ever.

2018-01-22

**MASS PROPER: APRIL 27, ST. PETER CANISIUS,  
CONFESSOR & DOCTOR OF THE CHURCH**

MASS *In médio* (white)

**INTROIT Ecclesiasticus 15: 5**

In médio Ecclésiæ apéruit os ejus: et  
implévit eum Dóminus spíritu  
sapiéntiæ et intelléctus: stolam glóriæ  
índuit eum. Allelúja, allelúja. (Ps. 91:  
2) Bonum est confitéri Dómino: et  
psállere nómini tuo Altíssime. Glória  
Patri et Fílio et Spíritui Sancto, sicut  
erat in princípío, et nunc, et semper, et  
in sæcula sæculórum. Amen. In médio  
Ecclésiæ apéruit os ejus: et implévit  
eum Dóminus spíritu sapiéntiæ et  
intelléctus: stolam glóriæ índuit eum.  
Allelúja, allelúja.

**COLLECT**

Deus, qui ad tuéndam cathólicam  
fidem beátum Petrum Confessórem  
tuum virtúte et doctrína roborásti:  
concéde propítius; ut ejus exémpis et  
mónitis errántes ad salútem  
resipiscant, et fidéles in veritátis  
confessióne perseverént. Per  
Dóminum nostrum, Jesum Christum,  
Filium tuum, qui tecum vivit et regnat  
in unitate Spiritus Sancti, Deus, per  
omnia sæcula sæculórum.

**EPISTLE 2 Timothy 4: 1-8**

Caríssime: Testificor coram Deo, et  
Jesu Christo, qui judicatúrus est vivos  
et mórtuos, per advéntum ipsíus, et  
regnum ejus: prædica verbum, insta  
opportúne, importúne: árgue, óbsecre,  
íncrepa in omni paciéntia, et doctrína.  
Erit enim tempus, cum sanam  
doctrínam non sustinébunt, sed ad  
sua desidéria coacervábunt sibi  
magístros, pruriéntes áuribus, et a  
veritáte quidem auditum avértent, ad  
fábulas autem converténtur. Tu vero

In the midst of the Church he opened  
his mouth: and the Lord filled him with  
the spirit of wisdom and  
understanding. He clothed him with a  
robe of glory. Alleluia, alleluia. (Ps.  
91: 2) It is good to give praise to the  
Lord: and to sing to Thy Name, O  
Most High. Glory be to the Father,  
and to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and  
ever shall be, world without end.  
Amen. In the midst of the Church he  
opened his mouth: and the Lord filled  
him with the spirit of wisdom and  
understanding. He clothed him with a  
robe of glory. Alleluia, alleluia.

O God, who didst give strength and  
learning to blessed Peter Thy  
Confessor for the defense of the  
Catholic faith, mercifully grant, that by  
his example and teaching the erring  
may be saved and the faithful remain  
constant in the confession of truth.  
Through our Lord Jesus Christ, Thy  
Son, Who lives and reigns with Thee  
in the unity of the Holy Spirit, God,  
forever and ever.

Dearly beloved, I charge thee, before  
God and Jesus Christ, who shall judge  
the living and the dead, by His  
coming, and His kingdom: preach the  
word: be instant in season, out of  
season: reprove, entreat, rebuke in all  
patience and doctrine. For there shall  
be a time when they will not endure  
sound doctrine, but according to their  
own desires they will heap to  
themselves teachers, having itching  
ears: and will indeed turn away their

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vígila, in ómnibus labóra, opus fac evangelístæ, ministérium tuum imple. Sóbrius esto. Ego enim iam delíbor, et tempus resolutiúnis meæ instat. Bonum certámen certávi, cursum consummávi, fidem servávi. In réliquo repósita est mihi coróna justítiæ, quam reddet mihi Dóminus in illa die, justus iudex: non solum autem mihi, sed et iis, qui díligunt advéntum ejus.

#### **GREATER ALLELUIA**

Allelúja, allelúja. (Eccl. 45: 9) Amávit eum Dóminus, et ornávit eum: stolam glóriæ índuit eum. Allelúia. V. (Osee 14: 6) Justus germinábit sicut lílium: et florébit in ætérnum ante Dóminum. Allelúja.

#### **GOSPEL Matthew 5: 13-19**

In illo témpore: Dixit Jesus discípuis suis: Vos estis sal terræ. Quod si sal evanúerit, in quo saliétur? Ad níhilum valet ultra, nisi ut mittátur foras, et conculcétur ab homínibus. Vos estis lux mundi. Non potest civitas abscóndi supra montem pósita. Neque accéndunt lucérnam, et ponunt eam sub módio, sed super candelábrum, ut lúceat ómnibus qui in domo sunt. Sic lúceat lux vestra coram homínibus: ut videant ópera vestra bona, et gloríficent Patrem vestrum, qui in cælis est. Nolíte putáre quóniam veni sólvete legem aut prophétas: non veni sólvete, sed adimplére. Amen quippe dico vobis, donec tránseat cælum et terra, iota unum aut unus apex non præteríbit a lege donec ómnia fiant. Qui ergo sólverit unum de mandátis istis mínimis, et docúerit sic hómines, mínimus vocábitur in regno cælórum: qui autem fecérit et docúerit, hic

hearing from the truth, but will be turned unto fables. But be thou vigilant, labor in all things, do the work of an evangelist, fulfill thy ministry. Be sober. For I am even now ready to be sacrificed: and the time of my dissolution is at hand. I have fought a good fight, I have finished my course, I have kept the faith. As to the rest, there is laid up for me a crown of justice, which the Lord, the just Judge, will render to me in that day: and not only to me, but to them also that love his coming.

Alleluia, alleluia. (Eccl. 45: 9) The Lord loved him and adorned him: He clothed him with a robe of glory. Alleluia. (Osee 14: 6) The just man shall spring as the lily: and shall flourish for ever before the Lord. Alleluia.

At that time, Jesus said to His disciples: You are the salt of the earth. But if the salt lose its savor, wherewith shall it be salted? It is good for nothing any more but to be cast out, and to be trodden on by men. You are the light of the world. A city seated on a mountain cannot be hid. Neither do men light a candle and put it under a bushel, but upon a candlestick, that it may shine to all that are in the house. So let your light shine before men, that they may see your good works, and glorify your Father who is in heaven. Do not think that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfill. For amen I say unto you, till heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled. He therefore that shall break one of these least commandments, and shall so teach men, shall be called the least

magnus vocábitur in regno cælórum.

#### **OFFERTORY Psalms 91: 13**

Justus ut palma florébit: sicut cedrus, quæ in Líbano est, multiplicábitur. Allelúja.

#### **SECRET**

Sancti Petri Confessóris tui atque Doctóris nobis, Dómine, pia non desit orátio: quæ et múnera nostra concíliet; et tuam nobis indulgéntiam semper obtíneat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

#### **PREFACE OF EASTER SEASON**

Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni témpore, sed in hoc potíssimum, gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndo destrúxit, et vitam resurgéndo reparávit. Et ideo cum Ángelis et Archángelis, cum Thronis et Dóminatió nibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus sine fine dicétes:

#### **COMMUNION Luke 12: 42**

Fidélis servus et prudens, quem constitúit dóminus super famíliam suam: ut det illis in témpore trítici mensúram. Allelúja.

#### **POSTCOMMUNION**

Ut nobis, Dómine, tua sacrificia dent salutem: beátus Petrus Conféssor tuus, et Doctor egrégíus, quæsumus, precátor accédát. Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat in

in the kingdom of heaven. But he that shall do and teach, he shall be called great in the kingdom of heaven.

The just shall flourish like the palm tree: he shall grow up, like the cedar of Libanus. Alleluia.

May the holy prayer of St. Peter, Thy Confessor and Doctor, fail us not, O Lord: may it render our offerings acceptable, and ever obtain for us Thy pardon. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, certainly at all times to proclaim Thee, O Lord, but above all in this time more gloriously, when Christ our Pasch was sacrificed. For He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

The faithful and wise servant, whom his lord setteth over his family: to give them their measure of wheat in due season. Alleluia.

We beseech Thee, O Lord, that blessed Peter, Thy Confessor and illustrious Doctor, may approach to pray for us, that these Thy sacrifices may bring us salvation. Through our Lord Jesus Christ, Thy Son, Who lives