

St. Anicetus was Pope when St. Polycarp, the disciple of St. John, came to Rome to consult about the date on which Easter should be kept. The reasons offered by St. Polycarp did not convince St. Anicetus, nor did the argument of Anicetus move St. Polycarp. St. Anicetus had such respect for St. Polycarp, who had known St. John the Evangelist, that although disagreeing on this matter of discipline, he allowed St. Polycarp to celebrate Mass in the presence of all the faithful in Rome. He was given the title of martyr, because of his sufferings for the Faith, although he was not put to death by his persecutors. He died about 161, and was buried in the Vatican near the tomb of the Apostles, where all the Popes of the first two centuries were buried.

INTROIT John 21: 15-17

Si diligis me, Simon Petre, pasce agnos meos, pasce oves meas. [T.P. Allelúja, allelúja.] (Ps. 29: 1) Exaltábo te, Dómine, quóniam suscepisti me, nec delectásti inimícos meos super me. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Si diligis Me, Simon Petre, pasce agnos meos, pasce oves meas. [T.P. Allelúja, allelúja.]

COLLECT

Gregem tuum, Pastor ætérnæ placátus inténde: et per beátum Anicetum, Martyrem atque Summum Pontíficem tuum, perpétua protectióne custódi; quem totius Ecclésiæ præstitisti esse pastórem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE 1 Peter 5: 1-4, 10-11

Caríssimi: Senióres, qui in vobis sunt, obsécro consénior et testis Christi passiónum, qui et ejus, quæ in futúro revelánda est, glóriæ comunicátor: páscite qui in vobis est gregem Dei, providéntes non coácte, sed spontáneæ secúndum Deum, neque turpis lucri grátia, sed voluntárie; neque ut dominántes in cleris, sed forma facti gregis ex ánimo. Et, cum appáruerit princeps pastórum, percipiétis immarcescibilem glóriæ corónam. Deus autem omnis grátia, qui vocávit nos in ætérnam suam glóriam in Christo Iesu, módicum passus ipse perficiet, confirmábit solidabítque. Ipsi glória et impérium in saecula sæculórum. Amen.

(From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract is said instead. During Eastertide the Gradual, Lesser Alleluia, and Tract are replaced by the Greater Alleluia.)

GRADUAL Psalm 106: 32,31

Exáltent eum in ecclésia plebis: et in cáthedra seniórum laudent eum. Confíteántur Dómino misericórdia e ejus, et mirabília ejus filiis hóminum.

LESSER ALLELUIA Matthew 16: 18

Allelúja, allelúja. Tu es Petrus, et super hanc petram ædificábo EccléSIAM meam. Allelúja.

TRACT Psalms 39: 10-11

Annuntiávi justítiam tuam in ecclésia magna; ecce lábia mea non prohibébo: Dómine, tu scisti. Justítiam tuam non abscondi in corde meo: veritátem tuam et salutáre tuum dixi. Non abscondi misericórdiam tuam, et veritátem tuam a concílio multo.

(The Greater Alleluia is only said in Eastertide.)

GREATER ALLELUIA

Matthew 16: 18

Allelúja, allelúja. Tu es Petrus, et super hanc petram ædificábo EccléSIAM meam. Allelúja. (Ps. 44: 17, 18) Constitútes eos príncipes super omnem terram: mémoires erunt nóminis tui, Dómine. Allelúja.

GOSPEL Matthew 16: 13-19

In illo témpore: Venit Jesus in partes Cæsaráel Philíppi, et interrogábat discípulos suos, dicens: Quem dicunt hómines esse Fílium hóminis? At illi dixerunt: Álii Joánnem Baptistam, álii autem Eliam, álii vero Jeremíam aut unum ex prophétis. Dicit illis Jesus: Vos autem quem me esse dicitis? Respóndens Simon Petrus, dixit: Tu es Christus, Fílius Dei vivi. Respóndens autem Jesus, dixit ei: Beátus es, Simon Bar Jona: quíia caro et sanguis non revelávit tibi, sed Pater meus, qui in cælis est. Et ego dico tibi, quia tu es Petrus, et super hanc petram ædificábo EccléSIAM meam, et portæ inferi non prævalébunt advérsus eam. Et tibi dabo claves regni cælórum. Et quodcúmque ligáveris super terram, erit ligátum et in cælis: et quodcúmque sólveris super terram, erit solútum et in cælis.

OFFERTORY Jeremias 1: 9-10

Ecce, dedi verba mea in ore tuo: ecce, constítui te super gentes et super regna, ut evéllas et destruas, et ædífices et plantas. [T.P. Allelúja.]

SECRET

Oblátis munéribus, quæsumus, Dómine, EccléSIAM tuam benígnus illúmina: ut, et gregis tui proficiat ubíque succéssus, et grati fiant nómini tuo, te gubernánte, pastóres. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

PREFACE OF EASTER SEASON

Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni témpore, sed in hoc potíssimum, gloriósius prædicáre, cum Pascha nostrum immolátióne est. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndo destrúxit, et vitam resurgéndo reparávit. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dóminatióneibus, cumque omni militiá cæléstis exércitus, hymnum glóriæ tuæ cánimus sine fine dicéntes:

COMMUNION Matthew 16: 18

Tu es Petrus, et super hanc petram ædificábo EccléSIAM meam. [T.P. Allelúja.]

POSTCOMMUNION

Refectióne sancta enutritam gubérna, quæsumus Dómine, tuam placátus EccléSIAM: ut poténti moderatióne dirécta, et increménta libertátis accípiat et in religiónis integritate persístat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Simon Peter, if thou lovest Me, feed My lambs, feed My sheep. [P.T. Alleluia, alleluia.] (Ps. 29: 1) I will extol Thee, O Lord, for Thou hast upheld me: and hast not made my enemies to rejoice over me. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Simon Peter, if thou lovest Me, feed My lambs, feed My sheep. [P.T. Alleluia, alleluia.]

Eternal Shepherd, regard graciously Thy flock, and keep it with an everlasting protection, by the intercession of blessed Anicetus, Thy Martyr and Sovereign Pontiff, whom Thou hast constituted shepherd of the whole Church. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Dearly beloved, The ancients therefore that are among you, I beseech, who am myself also an ancient, and a witness of the sufferings of Christ: as also a partaker of that glory which is to be revealed in time to come: feed the flock of God which is among you, taking care of it, not by constraint, but willingly, according to God: not for filthy lucre's sake, but voluntarily: neither as lording it over the clergy, but being made a pattern of the flock from the heart. And when the prince of pastors shall appear, you shall receive a never fading crown of glory. But the God of all grace, who hath called us into his eternal glory in Christ Jesus, after you have suffered a little, will himself perfect you, and confirm you, and establish you. To him be glory and empire for ever and ever. Amen.

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Let them exalt him in the church of the people: and praise him in the chair of the ancients. Let the mercies of the Lord give glory to Him: and His wonderful works to the children of men.

Alleluia, alleluia. Thou art Peter, and upon this rock I will build My Church. Alleluia.

I have declared Thy justice in a great church, lo, I will not restrain my lips: O Lord, Thou knowest it. I have not hid Thy justice within my heart: I have declared Thy truth and Thy salvation. I have not concealed Thy mercy and Thy truth from a great council.

(The Greater Alleluia is only said in Eastertide.)

Alleluia, alleluia. Thou art Peter, and upon this rock I will build My Church. Alleluia. (Ps. 44: 17, 18) Thou shalt make them princes over all the earth: they shall remember Thy Name, O Lord. Alleluia.

And Jesus came into the quarters of Cesarea Philippi: and he asked his disciples, saying: Whom do men say that the Son of man is? But they said: Some John the Baptist, and other some Elias, and others Jeremias, or one of the prophets. Jesus saith to them: But whom do you say that I am? Simon Peter answered and said: Thou art Christ, the Son of the living God. And Jesus answering, said to him: Blessed art thou, Simon Bar-Jona: because flesh and blood hath not revealed it to thee, but my Father who is in heaven. And I say to thee: That thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it. And I will give to thee the keys of the kingdom of heaven. And whatsoever thou shalt bind upon earth, it shall be bound also in heaven: and whatsoever thou shalt loose upon earth, it shall be loosed also in heaven.

Behold I have given My words in thy mouth: lo, I have set thee over the nations, and over kingdoms, to root up, and to pull down, and to build, and to plant. [P.T. Alleluia.]

By the offered gifts we beg Thee, O Lord: enlighten kindly Thy Church: so that Thy flock everywhere may be increasing, and the Shepherds, under Thy direction, may be pleasing to Thy Name. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, certainly at all times to proclaim Thee, O Lord, but above all in this time more gloriously, when Christ our Pasch was sacrificed. For He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

Thou art Peter, and upon this rock I will build My Church. [P.T. Alleluia.]

O Lord, we beseech Thee, graciously govern Thy Church, which Thou hast fed with a holy meal; so that, directed by a mighty wisdom, she may progress in liberty, and persist in the integrity of faith. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.