

### INTROIT Psalm 63: 3

Narravérunt mihi iníqui fabulatiónes,  
sed non ut lex tua: ego autem loquébar  
de testimoniis tuis in conspéctu regum  
et non confundébar. Allelúja, allelúja.

(Ps. 118: 1) Beáti immaculáti in via, qui  
ámbulant in lege Dómini. v. Glória Patri  
et Filio et Spíritui Sancto, sicut erat in  
princípio, et nunc, et semper, et in  
sæcula sæculórum. Amen.

Narravérunt mihi iníqui fabulatiónes,  
sed non ut lex tua: ego autem loquébar  
de testimoniis tuis in conspéctu regum  
et non confundébar. Allelúja, allelúja.

### COLLECTS

Deus, qui per stultítiam crucis  
eminéntem Jesu Christi sciéntiam  
beátum Justínium Mátyrem mirabíliter  
docuísti; ejus nobis intercessióne  
concéde; ut, errórum circumventióne  
depúlsa, fidei firmitátem consequámur.  
Per Dóminum nostrum Jesum  
Christum, Fílium tuum, qui tecum vivit  
et regnat in unitáte Spíritus Sancti,  
Deus, per ómnia sæcula sæculórum.

*(for Tibertius, Valerain, & Maximus)*  
Præsta, quæsumus, omnípotens  
Deus: ut, qui sanctorum Mátyrum  
tuorum Tibúrtii, Valeriáni et Máximi  
solémnia cólimus: eórum étiam  
virtútes imitémur. Per Dóminum  
nostrum Jesum Christum, Fílium tuum,  
qui tecum vivit et regnat in unitáte  
Spíritus Sancti, Deus, per ómnia  
sæcula sæculórum.

### EPISTLE 1 Corinthians 1: 18-30

Fratres: Verbum crucis, pereúntibus  
quidem stultítia est: iis autem, qui salvi  
fiunt, id est nobis, Dei virtus est.  
Scriptum est enim: Perdam sapiéntiam  
sapiéntium, et prudéntiam prudéntium  
reprobábo. Ubi sapiens? ubi scriba?  
ubi conquisitor hujus sæculi? Nonne  
stultam fecit Deus sapiéntiam hujus  
mundi? Nam quia in Dei sapiéntia non  
cognóvit mundus per sapiéntiam  
Deum: plácuít Deo per stultítiam  
prædicatiónis salvos fácere credétes.  
Quóniam et Judæi signa petunt, et  
Græci sapiéntiam quærunt: nos autem  
prædicámus Christum crucifixum:  
Judæis quidem scándalum géntibus  
autem stultítiam, ípsis autem vocátis  
Judæis, atque Græcis, Christum Dei  
virtútem, et Dei sapiéntiam: quia quod  
stultum est Dei, sapiéntius est  
homínibus: et quod infirmum est Dei,  
fórtius est homínibus. Ex ipso autem  
vos estis in Christo Jesu, qui factus est  
nobis sapiéntia a Deo, et justítia, et  
sanctificatió, et redemptiõ.

### GREATER ALLELUIA

Allelúja, allelúja. V. (1 Cor. 3: 19, 20)  
Sapiéntia hujus mundi stultítia est apud  
Deum, scriptum est enim: Dóminus  
novit cogitatiónes sapiéntium, quóniam  
vanne sunt. Allelúja. V. (Philippians 3:  
8) Verúmtamen existimo ómnia  
detríméntum esse propter eminéntem  
sciéntiam Jesu Christi Dómini mei.  
Allelúja.

### GOSPEL Luke 12: 2-9

In illo témpore: Dixit Jesus discipulis  
suis: Nihil opértum est quod non  
revelétur: neque absconditum; quod  
non sciátur. Quóniam quæ in ténebris  
dixistis in lúmine dicéntur: et quod in  
aurem locúti estis in cubiculis,  
prædicábitur in tectis. Dico autem vobis  
amícis meis: Ne terreámini ab his qui  
occidunt corpus, et post hæc non  
habent ámplius, quod fácient. Osténdam  
autem vobis quem timeátis: timéte eum  
qui, postquam occiderit, habet  
potestátem mittere in gehénnam; ita  
dico vobis, hunc timéte. Nonne quinque  
pásseres véneunt dipóndio, et unus ex  
illis non est in oblivióne coram Deo?  
Sed et capílli cápitis vestri omnes  
numerati sunt. Nolíte ergo timére:  
multis passéribus pluris estis vos. Dico  
autem vobis: Omnis quicumque  
conféssus fuerit me coram homínibus,  
et Fílius hóminis confitébitur illum  
coram Angelis Dei.

### OFFERTORY 1 Cor 2: 2

Non enim judicávi me scire áliquíd inter  
vos nisi Jesum Christum, et hunc  
crucifixum. Allelúja.

### SECRETS

Múnera nostra, Dómine Deus,  
benígnus súscipe: quorum mirábile  
mystérium sanctus Martyr Justinus  
advérsus impiórum calúmniastrénue  
deféndit. Per Dóminum nostrum Jesum  
Christum, Fílium tuum, qui tecum vivit  
et regnat in unitáte Spíritus Sancti,  
Deus, per ómnia sæcula sæculórum.

*(for Tibertius, Valerain, & Maximus)*  
Hæc hóstia, quæsumus, Dómine,  
quam sanctorum Mátyrum natalítia  
recensétes offérimus: et víncula  
nostræ pravitatís absólvat, et tuæ  
nobis misericórdiæ dona concíliet. Per  
Dóminum nostrum Jesum Christum,  
Fílium tuum, qui tecum vivit et regnat in  
unitáte Spíritus Sancti, Deus, per  
ómnia sæcula sæculórum.

### PREFACE FOR EASTER

Vere dignum et justum est, æquum et  
salutáre, te quidem, Dómine, omni  
témpore, sed in hac potíssimum die,  
gloriósius prædicáre, cum Pascha  
nostrum immolátus est Christus. Ipse  
enim verus est Agnus, qui ábstulit  
peccáta mundi. Qui mortem nostram  
moriéndo destrúxit, et vitam  
resurgéndo reparávit. Et ideo cum  
Angelis et Archángelis, cum Thronis et  
Dóminatióibus, cumque omni milítia  
cæléstis exércitus, hymnum glóriæ tuæ  
cánimus sine fine dicétes:

### COMMUNION 2 Timothy 4: 8

Reppósita est mihi coróna justítiæ, quam  
reddet mihi Dóminus in ilia die iustus  
judex. Allelúja.

### POSTCOMMUNIONS

Cœlésti alimónia refécti. súpplices te,  
Dómine, deprecámur: ut, beáti Justíni  
Mátyris tui mónitis, de accéptis donis  
semper in gratiárum actióne  
maneámus. Per Dóminum nostrum  
Jesum Christum, Fílium tuum, qui  
tecum vivit et regnat in unitáte Spíritus  
Sancti, Deus, per ómnia sæcula  
sæculórum.

*(for Tibertius, Valerain, & Maximus)*  
Sacro múnere satiáti, súpplices te,  
Dómine, deprecámur: ut, quod débitæ  
servitútis celebrámus officio,  
salvatiónis tuæ sentiámus augméntum.  
Per Dóminum nostrum Jesum  
Christum, Fílium tuum, qui tecum vivit  
et regnat in unitáte Spíritus Sancti,  
Deus, per ómnia sæcula sæculórum.

The wicked have told me fables, but  
not as Thy law; but I spoke of Thy  
testimonies before kings, and I was not  
ashamed. Alleluia, alleluia. ( Ps. 118: 1)  
Blessed are the undefiled in the way,  
who walk in the law of the Lord. v.  
Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was in the  
beginning, is now, and ever shall be,  
world without end. Amen. The wicked  
have told me fables, but not as Thy  
law; but I spoke of Thy testimonies  
before kings, and I was not ashamed.  
Alleluia, alleluia.

O God, Who, through the foolishness of  
the cross, didst wondrously teach  
blessed Justin, martyr, the surpassing  
knowledge of Jesus Christ, grant us, by  
his intercession, that we may avoid the  
wiles of error and attain to firmness of  
faith. Through our Lord Jesus Christ,  
Thy Son, Who lives and reigns with  
Thee in the unity of the Holy Spirit,  
God, forever and ever.

*(for Tibertius, Valerain, & Maximus)*  
Grant, we beseech Thee, O almighty  
God, that, as we observe the feast of  
Thy holy Martyrs, Tiburtius, Valerian  
and Maximus, we may likewise imitate  
their virtues. Through our Lord Jesus  
Christ, Thy Son, Who lives and reigns  
with Thee in the unity of the Holy Spirit,  
God, forever and ever.

Brethren, the word of the cross, to them  
indeed that perish, is foolishness; but to  
them that are saved, that is, to us, it is  
the power of God. For it is written: I will  
destroy the wisdom of the wise; and the  
prudence of the prudent I will reject.  
Where is the wise? Where is the  
scribe? Where is the disputer of this  
world? Hath not God made foolish the  
wisdom of this world? For seeing that in  
the wisdom of God the world by  
wisdom knew not God; it pleased God  
by the foolishness of our preaching to  
save them that believe. For both the  
Jews require signs, and the Greeks  
seek after wisdom, but we preach  
Christ crucified, unto the Jews indeed a  
stumbling block, and unto the Gentiles  
foolishness; but unto them that are  
called, both Jews and Greeks, Christ  
the power of God and the wisdom of  
God. For the foolishness of God is  
wiser than men, and the weakness of  
God is stronger than men. But of Him  
are you in Christ Jesus, Who of God is  
made unto us wisdom and justice, and  
sanctification, and redemption.

Alleluia, alleluia. V. (1 Cor. 3: 19, 20)  
The wisdom of this world is foolishness  
with God, for it is written: The Lord  
knoweth the thoughts of the wise, that  
they are vain. Alleluia. V. (Philippians 3:  
8) Furthermore I count all things to be  
but loss, for the excellent knowledge of  
Jesus Christ my Lord. Alleluia.

At that time, Jesus said to His disciples,  
There is nothing covered that shall not  
be revealed: nor hidden, that shall not  
be known. For whatsoever things you  
have spoken in darkness, shall be  
published in the light; and that which  
you have spoken in the ear in  
chambers shall be preached on the  
house-tops. And I say to you, My  
friends, be not afraid of them who kill  
the body, and after that have no more  
that they can do. But I will show you  
Whom you shall fear: fear ye Him Who,  
after He hath killed, hath power to cast  
into Hell. Yea, I say to you, fear Him.  
Are not five sparrows sold for two  
farthings and not one of them is  
forgotten before God? Yea, the very  
hairs of your head are all numbered.  
Fear not, therefore: you are of more  
value than many sparrows. And I say to  
you, whosoever shall confess Me  
before men, him shall the Son of man  
also confess before the angels of God.

For I judged not myself to know any  
thing among you, but Jesus Christ; and  
Him crucified. Alleluia.

Graciously accept our gifts, O Lord, the  
wondrous mystery of which St. Justin,  
martyr, strenuously defended against  
the calumnies of the impious. Through  
our Lord Jesus Christ, Thy Son, Who  
lives and reigns with Thee in the unity  
of the Holy Spirit, God, forever and  
ever.

*(for Tibertius, Valerain, & Maximus)*  
May this sacrifice, O Lord, which we  
offer commemorating the birthday of  
Thy holy Martyrs, both loose us from  
the bonds of our base desires and gain  
for us the gifts of Thy mercy. Through  
our Lord Jesus Christ, Thy Son, Who  
lives and reigns with Thee in the unity  
of the Holy Spirit, God, forever and  
ever

It is truly meet and just, right and for  
our salvation, at all times to praise  
Thee, O Lord, but more gloriously  
especially at this time above others  
when Christ our Pasch was sacrificed.  
For He is the true Lamb Who hath  
taken away the sins of the world: Who  
by dying hath destroyed our death: and  
by rising again hath restored us to life.  
And therefore with Angels and  
Archangels, with Thrones and  
Dominations, and with all the hosts of  
the heavenly army, we sing the hymn of  
Thy glory, evermore saying:

There is laid up for me a crown of  
justice, which the Lord, the just judge,  
will render to me in that day. Alleluia.

Refreshed with heavenly food, we  
humbly pray Thee, O Lord, that,  
following the admonitions of Thy  
blessed martyr, Justin, we may give  
thanks incessantly for the gifts we have  
received. Through our Lord Jesus  
Christ, Thy Son, Who lives and reigns  
with Thee in the unity of the Holy Spirit,  
God, forever and ever.

*(for Tibertius, Valerain, & Maximus)*  
Filled With Thy sacred gifts, we  
beseech Thee, O Lord, that what we  
celebrate in fulfilment of our bounden  
service we may feel in the increase of  
Thy salvation. Through our Lord Jesus  
Christ, Thy Son, Who lives and reigns  
with Thee in the unity of the Holy Spirit,  
God, forever and ever.