

MASS PROPER: FEBRUARY 11, THE APPARITION OF OUR BLESSED LADY AT LOURDES

MASS *Vidi civitatem* (white)

INTROIT Apoc 21: 2

Vidi civitatem sanctam, Jerúsalem novam, descendentem de coelo a Deo, paratam sicut sponsam ornatum viro suo. Ps 44,2. Eructavit cor meum verbum bonum: dico ego opera mea Regi. V. Glória Patri et Fílio et Spíritui Sancto, sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen. Vidi civitatem sanctam, Jerúsalem novam, descendentem de coelo a Deo, paratam sicut sponsam ornatum viro suo.

COLLECT

Deus, qui per immaculatam Vírginis Conceptionem dignum Fílio tuo habitaculum præparasti: supplices a te quæsumus; ut, eiusdem Vírginis Apparitionem celebrantes, salutem mentis et córporis consequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

LESSON Apoc 11: 19; 12: 1, 10

Apertum est templum Dei in coelo: et visa est arca testaménti eius in templo ejus, et facta sunt fúlgura et voces et terræmótus et grando magna. Et signum magnum apparuit in coelo: Múlier amícta sole, et luna sub pédibus ejus, et in cápite ejus coróna stellárum duódecim. Et audívi vocem magnam in coelo dicentem: Nunc facta est salus et virtus, et regnum Dei nostri et potéstas Christi ejus.

GRADUAL Cant 2: 12

Flores apparuerunt in terra nostra,

I saw the holy city, New Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. Ps 44:2 My heart overflows with a goodly theme; as I sing my ode to the King. V. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. I saw the holy city, New Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband.

O God, who by the Immaculate Conception of the Virgin didst prepare a worthy habitation for Thy Son; we humbly beseech Thee, that we who celebrate the feast of the Apparition of the same holy Virgin, may obtain health both of soul and body. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

The temple of God in heaven was opened, and there was seen the ark of His covenant in His temple, and there came flashes of lightning, and peals of thunder, and an earthquake, and great hail. And a great sign appeared in heaven: a women clothed with the sun, and the moon was under her feet, and upon her head a crown of twelve stars. And I heard a loud voice in heaven saying, Now has come the salvation, and the power of the kingdom of our God; and the authority of His Christ.

The flowers have appeared in our

tempus putati6nis adv6nit, vos turturis 6dita est in terra nostra. V. (Cant. 10, 14) Surge, amica mea, speciosa mea, et veni: columba mea in foram6nibus petr6e, in caverna macer6e.

TRACT Judith 15: 10

Tu gl6ria Jer6salem, tu l6etitia Isra6l, tu honorific6ntia p6puli nostri. Cant 4:7.

Tota pulchra es, Mar6a: et macula origin6lis non est in te. V. Felix es, sacra Virgo Mar6a, et omni laude dign6ssima, qu6e serp6ntis caput virg6neo pede contrivisti.

GOSPEL Luke 1: 26-31

In illo t6mpore: Missus est Angelus G6briel a Deo in civit6tem Galil6e, cui nomen N6zareth, ad Virginem despons6tam viro, cui nomen erat Joseph, de domo David, et nomen Virginitatis Mar6a. Et ingressus 6ngelus ad eam dixit: Ave, gr6tia plena; D6minus tecum: benedicta tu in mulieribus. Qu6e cum audisset, turb6ta est in serm6ne ejus: et cogit6bat, qualis esset ista salut6tio. Et ait 6ngelus ei: Ne t6meas, Mar6a, invenisti enim gr6tiam apud Deum: ecce, concipies in 6tero et paries filium, et vocabis nomen ejus Jesum.

OFFERTORY Luke 1: 28

Ave, gr6tia plena; D6minus tecum: benedicta tu in mulieribus.

SECRET

H6stia laudis, quam tibi, D6mine, per m6rita glorios6e et immaculat6e Virginitatis offerimus, sit tibi in od6rem suavit6tis, et nobis opt6tam c6nferat c6rporis et 6nim6e sanit6tem. Per D6minum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat

land, the time of pruning is come, the voice of the turtle is heard in our land. V. (Cant. 10, 14) Arise, my love, my beautiful one, and come; my dove in the clefts of the rock, in the hollow places of the wall.

You are the glory of Jerusalem, you are the joy of Israel, you are the honor of our people. Cant 4:7 V. You are all beautiful, O Mary, and there is in you no stain of original sin. V. Happy are you, O holy Virgin Mary, and most worthy of all praise, who with your virgin foot have crushed the serpent's head.

In those days, the angel Gabriel was sent from God into a city of Galilee, called Nazareth to a virgin espoused to a man whose name was Joseph, of the house of David : and the virgin's name was Mary. And the angel being come in, said unto her : Hail, full of grace, the Lord is with thee: blessed art thou among women. Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be. And the angel said to her: Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb and shalt bring forth a Son : and thou shalt call His name Jesus.

Hail, full of grace, the Lord is with thee, blessed art thou amongst women.

May the sacrifice of praise, which we offer Thee, O Lord, by the merits of the glorious and Immaculate Virgin, rise up to heaven as a sweet savor: and may it obtain for us that physical and moral health which we desire. Through our Lord Jesus Christ, Thy

in unitate Sp6ritus Sancti, Deus, per 6mnia s6cula s6cul6rum.

PREFACE OF THE BVM

Vere dignum et justum est, 6quum et salut6re, nos tibi semper et ubique gr6tias 6gere: D6mine sancte, Pater omn6potens, 6t6rne Deus: Et te in Festivitate be6t6e Mar6e semper Virginitatis collaud6re, bened6cere et pr6edic6re. Qu6e et Unigenitum tuum Sancti Sp6ritus obumbrati6ne conc6pit: et, virginitatis gl6ria perman6nte, lumen 6t6rnum mundo effudit, Jesum Christum, D6minum nostrum. Per quem maiest6tem tuam laudant 6ngeli, ad6rant Dominati6nes, tremunt Potest6tes. C6eli c6lor6mque Virtutes ac be6ta S6raphim s6cia exultati6ne conc6lebrant. Cum quibus et nostras voces ut admitti iubeas, deprec6mur, s6pplici confessi6ne dic6ntes:

COMMUNION Ps 64: 10

Visitasti terram et inebriasti eam, multiplicasti locuplet6re eam.

POSTCOMMUNION

Quos c6lesti, D6mine, alimento satiasti, s6blevet dextera Genetr6cis tu6e immaculat6e: ut ad 6t6rnam patriam, ipsa adjuv6nte, pervenire mere6mur: Qui vivis et regnas, cum Deo Patre in unitate Sp6ritus Sancti, Deus, per 6mnia s6cula s6cul6rum.

Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation that we always and everywhere give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in this feast of the Blessed Virgin Mary, ever Virgin: Who also conceived Thine only-begotten Son by the overshadowing of the Holy Spirit, and the glory of her virginity still abiding, gave forth to the world the everlasting Light, Jesus Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

Thou hast visited the earth, and hast plentifully watered it; thou hast in many ways enriched it.

O Lord, may the right hand of Thine Immaculate Mother uplift us whom Thou hast satisfied with this heavenly food: that by her help we may deserve to come to our eternal fatherland. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.