TRADITIONAL LATIN MASS

MASS PROPER: FEBRUARY 10, ST. SCHOLASTICA, VIRGIN

MASS *(Dilexísti)* (white)

INTROIT Psalms 44: 8

Dilexísti justítiam, et odísti iniquitátem: proptérea unxit te Deus, Deus tuus, óleo lætítiæ præ consórtibus tuis. (Ps. 44: 2) Eructávit cor meum verbum bonum: dico ego ópera mea Regi. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sǽcula sæculórum. Amen. Dilexísti justítiam, et odísti iniquitátem: proptérea unxit te Deus, Deus tuus, óleo lætítiæ præ consórtibus tuis

Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. (Ps. 44: 2) My heart hath uttered a good word: I speak my works to the King. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

COLLECT

Deus, qui ánimam beátæ Vírginis tuæ Scholásticæ ad ostendéndam innocéntiæ viam in colúmbæ spécie coelum penetráre fecísti: da nobis ejus méritis et précibus ita innocénter vívere; ut ad ætérna mereámur gáudia perveníre. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sæculórum.

O God, Who, to show us the way of innocence, didst cause the soul of Thy blessed Virgin, Scholastica, to soar to heaven in the likeness of a dove, grant us, through her merits and prayers, to live innocently, so that we .may deserve to attain everlasting joys. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE 2 Corinthians 10: 17-18; 11: 1-2

Fratres: Qui gloriátur, in Dómino gloriétur. Non enim qui seipsum comméndat, ille probátus est; sed quem Deus comméndat. Utinam sustinerétis módicum quid insipiéntiæ meæ, sed et supportáte me: æmulor enim vos Deo æmulatióne. Despóndi enim vos uni viro vírginem castam exhibére Christo.

Brethren, he that glory, let him glory in the Lord. For not that he that commendeth himself is approved, but he whom God commendeth. Would to God you could bear with some little of my folly, but do bear with me. For I am jealous of you with the jealousy of God. For I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

GRADUAL Psalms 44: 5

Spécie tua, et pulchritúdine tua inténde, próspere procéde, et regna. Propter veritátem, et mansuetúdinem, et justítiam: et dedúcet te mirabíliter déxtera tua.

With thy comeliness and thy beauty set out, proceed prosperously, and reign. Because of truth, and meekness and justice: and thy right hand shall conduct thee wonderfully.

(From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract is said instead)

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LESSER ALLELUIA

Allelúja, allelúja. Adducéntur regi vírgines post eam: próxime ejus afferéntur tibi in lætítia. Allelúja.

Alleluia, alleluia. After her shall virgins be brought to the King: her neighbors shall be brought to thee with gladness. Alleluia.

TRACT Psalms 44: 11, 12

Audi, fília, et vide, et inclína aurem tuam: quia concupívit rex spéciem tuam. (Ps 44: 13,10) Vultum tuum deprecabúntur omnes divítes plebis: fíliæ regum in honóre tuo. (Ps 44: 15, 16) Adducéntur regi vírgines post eam: próximæ ejus afferéntur tibi. Afferéntur in lætítia, et exsultatióne: adducéntur in templum regis.

Harken, O daughter, and see, and incline thine ear: for the King hath greatly desired thy beauty. (Ps 44: 13, 10) All the rich among the people shall entreat thy countenance: the daughters of kings in thy honor. (Ps 44: 15, 16) After her shall virgins be brought to the King: her neighbors shall be brought to thee. They shall be brought with gladness and rejoicing: they shall be brought into the temple of the King.

GOSPEL Matthew 25: 1-13

In illo tempore: Dixit Jesus discípulis suis parabolam hanc: "Símile erit regnum coelórum decem virgínibus quæ accipiéntes lámpades suas exiérunt óbviam sponso et sponsæ. Quinque autem ex eis erant fátuæ, et quinque prudéntes: sed quinque fátuæ, accéptis lampádibus, non sumpsérunt óleum secum: prudéntes vero accepérunt óleum in vasis suis cum lampádibus. Moram autem nocte clamor factujs est: Ecce sponsus venit, exite óbviam ei. Tunc surrexérunt omnes vírgines illæ, et ornavérunt lampádes suas. Fátuæ autem sapiéntibus dixérunt: Date nobis de óleo vestro: quia lampádes nostræ exstinguúntur. Respondérunt prudéntes, dicentes: Ne forte non sufficiat nobis, et vobis, ite pótius ad vendéntes, et émite vobis. Dum autem irent émere, venit sponsus: et quæ paráte erant, intravérunt cum eo ad núptias, et clausa est jánua. Novíssime vero véniunt et réliquæ vírgines, dicéntes: Dómine, Dómine, áperi nobis. At ille respóndens ait: Amen, dico vobis, néscio vos. Vigiláte ítaque, quia nescítis diem, neque horam.

At that time, Jesus spoke this parable to His disciples, The kingdom of Heaven shall be like to ten virgins, who taking their lamps went out to meet the bridegroom and the bride. And five of them were foolish, and five wise. But the five foolish, having taken their lamps, did not take oil with them; but the wise took oil in their vessels with the lamps. And the bridegroom tarrying, they all slumbered and slept. And at midnight there was cry made, Behold the bridegroom cometh, go ye forth to meet him. Then all those virgins arose and trimmed their lamps; and the foolish said to the wise, Give us of your oil, for our lamps are gone out. The wise answered, saying, Lest perhaps there be not enough for us and for you, go you rather to them that sell, and buy for yourselves. Now whilst they went to buy, the bridegroom came, and they that were ready went in with him to the marriage, and the door was shut. But at last came also the other virgins, saying Lord, Lord, open to us; but he answering said, Amen I say to you, I know ye not. Watch ye, therefore, because you know not the day nor the hour.

OFFERTORY Psalms 44: 10

Fíliæ regum in honóre tuo: ádstitit regina a dextris tuia in vestítu deauráto, circúmdata varietáte.

The daughters of kings in thy glory: the queen stood on thy right hand in gilded clothing, surrounded with variety.

SECRET

Accépta tibi sit, Dómine, sacráte plebis oblátio pro tuórum honóre sanctórum: quorum se méritis, de tribulatióne percepísse cognóscit auxílium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

May the offering of Thy consecrated people be accepted by Thee, O Lord, in honor of Thy saints, by whose merits it knoweth that it hath received aid in time of trouble. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION Matthew 25: 4, 6

Quinque prudéntes vírgines accepérunt óleum in vasis suis cum lampádibus: média autem nocte calmor factus est: Ecce sponsus venit: exite óbviam Christo Dómino.

The five wise virgins took oil in their vessels with the lamps: and at midnight there was a cry made, Behold the bridegroom cometh: go ye forth to meet Christ our Lord.

POSTCOMMUNION

Satiásti, Dómine, famíliam tuam munéribus sacris: ejus, quæsumus, semper interventióne nos réfove, cujus solémnia celebrámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Thou hast filled Thy household, O Lord, with sacred gifts; ever comfort us, we beseech Thee, through her intercession whose festival we celebrate. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.