

INTROIT Ps. 118. 46, 47.

Loquēbar de testimoniis tuis in conspectu regum, et non confundēbar: et meditābar in mandātis tuis, quæ dilēxi nimis. (Ps 118:1) Beāti immaculāti in via: qui ābulant in lege Dōmini. V. Glōria Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in sǣcula sǣculōrum. Amen. Loquēbar de testimoniis tuis in conspectu regum, et non confundēbar: et meditābar in mandātis tuis, quæ dilēxi nimis.

COLLECT

Deus, qui inter cetera potēntiæ tuæ miracula, etiā in sexu frāgili victōriam martýrii contulisti: concēde propitius; ut qui beāte Martinæ Virginis et Mátyris tuæ natalitia cōlimus, per ejus ad te exēpla gradiāmur. Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia sǣcula sǣculōrum.

LESSON Wisd. 51:1-8; 51: 12

Confitēbor tibi, Dōmine, Rex, et collaudābo te Deum, Salvatōrem meum. Confitēbor nōmini tuo: quōniam adjutor et protēctor factus es mihi, et liberāsti corpus meum a perditōne, a lāqueo līnguæ iniquæ et a lābiis operāntium mendācium, et in conspectu astāntium factus es mihi adjutor. Et liberasti me secūndum multitudinē misericōrdiæ nōminis tui a rugitibus, pręparātis ad escam, de mānibus quærēntium animam meam, et de portis tribulatiōnum, quæ circumdederunt me: a pressūra flammæ, quæ circumdedit me, et in medio ignis non sum aestuāta: de altitūdine ventris infēri, et a lingua coinquinata, et a verbo mendācii, a rege iniquo, et a lingua injūsta: laudābit usque ad mortem anima mea Dōminum: quōniam eruis sustinētes te, et liberas eos de mānibus gēntium, Dōmine, Deus noster.

GRADUAL Ps. 44: 8, 15, 16

Dilexisti iustitiam, et odisti iniquitatem. V. Propterea unxit te Deus, Deus tuus, oleo lætitiæ.

(From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract is said instead)

LESSER ALLELUIA

Allelūja, allelūja. V. Adducentur Regi virgines post eam: proximæ eius afferentur tibi in lætitia. Allelūja.

TRACT

Veni, Sponsa Christi, accipe corōnam, quam tibi Dōminus pręparāvit in ætēnum: pro cuius amōre sāguinem tuum fudisti. Ps 44:8; 44:5 Dilexisti iustitiam, et odisti iniquitatem: propterea unxit te Deus, Deus tuus, oleo lætitiæ prę consōrtibus tuis. V. Spēcie tua et pulchritūdine tua intēnde, prospere procēde et regna. Tempore autem Paschāli emittitur

GOSPEL Matthew 25: 1-13

In illo tēpore: Dixit Jesus discipulis suis parabolam hanc: Simile erit regnum cælōrum decem virginibus: quæ, accipiētes lāmpades suas, exierunt obviam sponso et sponsæ. Quinque autem ex eis erant fātūæ, et quinque prudētes: sed quæ fātūæ, accēptis lāmpadibus, non sumpsērunt oleum secum: prudētes vero accepērunt oleum in vasis suis cum lāmpadibus. Horam autem faciēnte sponso, dormitavērunt omnes et dormiērunt. Mēdia autem nocte clamor factus est: Ecce, sponsus venit, exite obviam ei. Tunc surrexērunt omnes virgines illæ, et ornāvērunt lāmpades suas. Fātūæ autem sapiēntibus dixerunt: Date nobis de oleo vestro: quia lāmpades nostræ exstinguuntur. Respondērunt prudētes, dicētes: Ne forte non sufficiat nobis et vobis, ite pōtius ad vendētes, et emite vobis. Dum autem irent emere, venit sponsus: et quæ paratæ erant, intravērunt cum eo ad nūptias, et clausa est iānuā. Novissime vero veniunt et reliquæ virgines, dicētes: Dōmine, Dōmine, āperi nobis. At ille respōndens, ait: Amen, dico vobis, nescio vos. Vigilate itaque, quia nescitis diem neque horam.

OFFERTORY Ps. 44: 15, 16

Afferentur Regi Virgines post eam: proximæ eius afferentur tibi in lætitia et exsultatiōne: adducantur in templum Regi Dōmino.

SECRET

Sūscipe, Dōmine, mūnera, quæ in beātæ Martinæ, Virginis et Mátyris tuæ solemnitate defērimus: cujus nos confidimus patrocīnio liberāri. Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia sǣcula sǣculōrum.

COMMUNION Ps. 118: 78, 80

Confundantur supēbi, quia injūste iniquitatem fecērunt in me: ego autem in mandātis tuis exercēbor, in tuis justificatiōnibus, ut non confundar.

POSTCOMMUNION

Auxiliēntur nobis, Dōmine, sumpta mystēria: et, intercedēnte beāta Martinæ, Virgine et Mátyre tua, sempiterna faciānt protectiōne gaudere. Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia sǣcula sǣculōrum.

I spoke of Thy testimonies before kings, and I was not ashamed: I meditated also on Thy commandments, which I loved. (Ps. 118: 1). Blessed are the undefiled in the way: who walk in the law of the Lord. V. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. I spoke of Thy testimonies before kings, and I was not ashamed: I meditated also on Thy commandments, which I loved.

O God, who among the other marvels of Thy power, hast granted even to the weaker sex the victory of martyrdom: mercifully grant: that we who celebrate the heavenly birthday of blessed Martina, Thy Virgin and Martyr, may, by her example draw nearer to Thee. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

I will give glory to Thee, O Lord, O King, and I will praise Thee, O God my Savior. I will give glory to Thy Name, for Thou hast been a helper and protector to me, and hast preserved my body from destruction, from the snare of an unjust tongue, and from the lips of them that forge lies; and in the sight of them that stood by Thou hast been my helper. And Thou hast delivered me, according to the multitude of the mercy of Thy Name, from them that did roar, prepared to devour; out of the hands of them that sought my life, and from the gates of afflictions which compassed me about: from the oppression of the flame which surrounded me, and in the midst of the fire I was not burnt: from the depth of the body of hell, and from an unclean tongue, and from lying words, from an unjust king, and from a slanderous tongue. My soul shall praise the Lord even unto death: because Thou, O Lord our God, deliverest them that wait for Thee, and savest them out of the hands of the nations.

Thou hast loved justice and hated iniquity V. Therefore God, thy God, hath anointed thee with the oil of gladness.

(From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract is said instead)

Alleluia, alleluia. V. (Ps. 44: 15, 16) After her shall virgins be brought to the King: her neighbors shall be brought to Thee with gladness. Alleluia.

Come thou, spouse of Christ, receive the crown which the Lord hath prepared for thee from everlasting: for those who love thou didst shed thy blood. V. (Ps. 44: 8, 5). Thou hast loved justice and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. V. With thy comeliness and thy beauty set out, proceed prosperously, and reign.

At that time, Jesus spoke to His disciples this parable: The Kingdom of Heaven shall be like to ten virgins, who taking their lamps went out to meet the bridegroom and the bride. And five of them were foolish, and five wise. But the five foolish, having taken their lamps, did not take oil with them: but the wise took oil in their vessels with the lamps. And the bridegroom tarrying, they all slumbered and slept. And at midnight there was a cry made: Behold the bridegroom cometh, go ye forth to meet him. Then all those virgins arose and trimmed their lamps. And the foolish said to the wise: Give us of your oil, for our lamps are gone out. The wise answered, saying: Lest perhaps there be not enough for us and for you, go ye rather to them that sell, and buy for yourselves. Now whilst they went to buy, the bridegroom came: and they that were ready, went in with him to the marriage, and the door was shut. But at last come also the other virgins, saying: Lord, Lord, open to us. But he answering said: Amen I say to you, I know you not. Watch ye therefore, because you know not the day nor the hour.

Receive, O Lord, the gifts which we bring Thee, on the feast of blessed N. Thy Virgin and Martyr, by whose patronage we hope to be delivered. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Let the proud be ashamed, because they have done unjustly towards me: but I will be employed in Thy commandments, in Thy justifications, that I may not be confounded.

May the Mysteries which we have received, help us, O Lord; and by the intercession of blessed Martina, Thy Virgin and Martyr, may we ever enjoy thy protection. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.