

**MASS PROPER: JANUARY 27, ST. JOHN CHRYSOSTOM,  
DOCTOR OF THE CHURCH**

MASS (*In médio*) (white)

**INTROIT Eccl. 15. 5.**

In médio Ecclésiæ apéruit os ejus: et implévit eum Dóminus spírítu sapiéntiæ et intelléctus: stolam glóriæ índuit eum. [T.P. Allelúia, allelúia.] -- Bonum est confitéri Dómino: et psállere nómini tuo Altíssime. V.: Glória Patri et Fílio et Spírítui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. In médio Ecclésiæ apéruit os ejus: et implévit eum Dóminus spírítu sapiéntiæ et intelléctus: stolam glóriæ índuit eum. [T.P. Alleluia, alleluia.]

**COLLECT**

Ecclésiám tuam, quæsumus, Dómine, grátia cæléstis amplíficet: quam beáti Joánnis Chrysóstomi Confessóris tui atque Pontíficis illustráre voluísti gloriósis méritis et doctrínis. Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**EPISTLE 2 Tim. 4. 1-8**

Caríssime: Testíficor coram Deo, et Jesu Christo, qui judicatúrus est vivos et mórtuos, per advéntum ipsíus, et regnum ejus: prædica verbum, insta opportúne, importúne: árgue, óbsecra, íncrepa in omni patiéntia, et doctrína. Erit enim tempus, cum sanam doctrínam non sustinébunt, sed ad sua desidéria coacervábunt sibi magístros, pruriéntes áuribus, et a veritate quidem auditum avértent, ad fábulas autem converténtur. Tu vero vígila, in ómnibus labóra, opus fac evangelístæ, ministérium tuum imple. Sóbrius esto. Ego enim iam delíbor, et

In the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding. [P.T. Alleluia, alleluia.] -- (Ps. 91. 2). It is good to give praise to the Lord: and to sing to Thy Name, O Most High. V.: Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. In the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding. [P.T. Alleluia, alleluia.]

May heavenly grace, we beseech Thee, O Lord, prosper Thy Church, which Thou willed to enlighten by the glorius virtues and teachings of blessed John Chrysostom, Thy Confessor and Bishop. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Spirit, God, forever and ever.

Dearly beloved, I charge thee, before God and Jesus Christ, who shall judge the living and the dead, by His coming, and His kingdom: preach the word: be instant in season, out of season: reprove, entreat, rebuke in all patience and doctrine. For there shall be a time when they will not endure sound doctrine, but according to their own desires they will heap to themselves teachers, having itching ears: and will indeed turn away their hearing from the truth, but will be turned unto fables. But be thou vigilant, labour in all things, do the

tempus resolutionis meae instat. Bonum certamen certavi, cursum consummavi, fidem servavi. In reliquo repõsita est mihi corona justitiæ, quam reddet mihi Dominus in illa die, justus iudex: non solum autem mihi, sed et iis, qui diligunt adventum ejus.

**GRADUAL Eccles. 44, 16**

Ecce sacerdos magnus, qui in diebus suis placuit Deo. V.: Non est inventus similis illi, qui conservaret legem Excelsi.

*(From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract is said instead)*

**LESSER ALLELUIA**

Allelujja, allelujja. V. Beatus vir, qui suffert tentationem: quoniam cum probatus fuerit, accipiet coronam vite. Alleluia.

**TRACT Ps. 111. 1-3**

Beatus vir, qui timet Dominum: in mandatis ejus cupit nimis. V.: Potens in terra erit semen ejus: generatio rectorum benedicetur. V.: Gloria et divitiæ in domo ejus: et justitia ejus manet in sæculum sæculi.

**GOSPEL Matthew 5. 13-19.**

In illo tempore: Dixit Jesus discipulis suis: Vos estis sal terræ. Quod si sal evanuerit, in quo salietur? Ad nihilum valet ultra, nisi ut mittatur foras, et conculcetur ab hominibus. Vos estis lux mundi. Non potest civitas abscondi supra montem posita. Neque accendunt lucernam, et ponunt eam sub modio, sed super candelabrum, ut luceat omnibus qui in domo sunt. Sic

work of an evangelist, fulfill thy ministry. Be sober. For I am even now ready to be sacrificed: and the time of my dissolution is at hand. I have fought a good fight, I have finished my course, I have kept the faith. As to the rest, there is laid up for me a crown of justice, which the Lord, the just Judge, will render to me in that day: and not only to me, but to them also that love his coming.

Behold a great priest who in his days pleased God. V. There was not any found like to him, who kept the law of the Most High.

*(From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract is said instead)*

Alleluia, alleluia. V.: Blessed is the man that endureth temptation: for when he hath been proved, he shall receive the crown of life. Alleluia.

Blessed is the man that feareth the Lord: he shall delight exceedingly in His commandments. V.: His seed shall be mighty upon earth: the generation of the righteous shall be blessed. V.: Glory and wealth shall be in his house: and his justice remaineth forever and ever.

At that time, Jesus said to His disciples: You are the salt of the earth. But if the salt lose its savor, wherewith shall it be salted? It is good for nothing any more but to be cast out, and to be trodden on by men. You are the light of the world. A city seated on a mountain cannot be hid. Neither do men light a candle and put it under a bushel, but upon a candlestick, that it

luceat lux vestra coram hominibus: ut videant opera vestra bona, et glorificent Patrem vestrum, qui in cælis est. Nolite putare quoniam veni solvere legem aut prophetas: non veni solvere, sed adimplere. Amen quippe dico vobis, donec transeat cælum et terra, iota unum aut unus apex non præteribit a lege donec omnia fiant. Qui ergo solverit unum de mandatis istis minimis, et docuerit sic homines, minimus vocabitur in regno cælorum: qui autem fecerit et docuerit, hic magnus vocabitur in regno cælorum.

**OFFERTORY Ps. 91. 13.**

Justus ut palma florabit: sicut cedrus, quæ in Libano est, multiplicabitur.

**SECRET**

Sancti Joannis Chrysostomi, Pontificis tui atque Doctoris nobis, Domine, pia non desit oratio: quæ et munera nostra conciliet; et tuam nobis indulgentiam semper obtineat. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia sæcula sæculorum.

**COMMUNION Luke 12. 42.**

Fidelis servus et prudens, quem constituit dominus super familiam suam: ut det illis in tempore tritici mensuram.

**POSTCOMMUNION**

Ut nobis, Domine, tua sacrificia dent salutem: beatus Joannes Chrysostomus, Pontifex tuus, et Doctor egregius, quæsumus, precator accedat. Per Dominum nostrum, Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia sæcula sæculorum.

may shine to all that are in the house. So let your light shine before men, that they may see your good works, and glorify your Father who is in heaven. Do not think that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfill. For amen I say unto you, till heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled. He therefore that shall break one of these least commandments, and shall so teach men, shall be called the least in the kingdom of heaven. But he that shall do and teach, he shall be called great in the kingdom of heaven.

The just shall flourish like the palm tree: he shall grow up, like the cedar of Libanus.

May the holy prayer of St. John Chrysostom, Thy Bishop and Doctor, fail us not, O Lord: may it render our offerings acceptable, and ever obtain for us Thy pardon. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God, forever and ever.

The faithful and wise servant, whom his lord setteth over his family: to give them their measure of wheat in due season.

We beseech Thee, O Lord, that blessed John Chrysostom, Thy Bishop and illustrious Doctor, may approach to pray for us, that these Thy sacrifices may bring us salvation. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Spirit, God, forever and ever.