

**INTROIT 2 Tim. 1: 12**

Scio, cui credidī, et certus sum, quia potens est depōsitum meum servāre in illum diem, justus iudex. Ps 138: 1-2 Dōmine, probāsti me et cognovīsti me: tu cognovīsti sessiōnem meam et resurrectiōnem meam. Glōria Patri et Filio et Spīritui Sancto, sicut erat in principio, et nunc, et semper, et in sǣcula sǣculōrum. Amen. Scio, cui credidī, et certus sum, quia potens est depōsitum meum servāre in illum diem, justus iudex.

**COLLECT**

Deus, qui univērsum mundum beāti Pauli Apōstoli prædicatiōne docuīsti: da nobis, quǣsumus; ut, qui ejus hōdie Conversiōnem cōlimus, per ejus ad te exēpla gradiāmur.

*Pro Sancto Petro*

Deus, qui beāto Petro Apostolo tuo, collātis clavibus regni cǣlestis, ligandi atque solvendi pontificium tradidisti: concēde; ut, intercessiōnis ejus auxiliō, a peccatorum nostrōrum nexibus liberēmur: Qui vivis et regnas, cum Deo Patre in unitate Spīritus Sancti, Deus, per ōmnia sǣcula sǣculōrum.

**LESSON Acts 9: 1-22**

In diēbus illis: Saulus adhuc spirans minārum et cædis in discipulos Dōmini, accēs sit ad principem sacerdotum, et petiit ab eo epīscopos in Damāscum ad synagōgas: ut, si quos invenisset hujus viæ viros ac mulieres, vinctos perdūceret in Jerūsalem. Et cum iter fāceret, cōtingit, ut appropinquāret Damāscō: et sūbito circumfūlsit eum lux de coelo. Et cadens in terram, audīvit vocem dicentem sibi: Saule, Saule, quid me persēqueris? Qui dixit: Quis es, Dōmine? Et ille: Ego sum Jesus, quem tu persēqueris: durum est tibi contra stīmulum calcitrāre. Et tremens ac stupens, dixit: Dōmine, quid me vis fācere? Et Dōminus ad eum: Surge et ingrēdere civitātem, et ibi dicētur tibi, quid te opōrteat fācere. Viri autem illi, qui comitabāntur cum eo, stabant stupefacti, audiēntes quidem vocem, nēminem autem vidēntes. Surrēxit autem Saulus de terra, apertisque oculis nihil vidēbat. Ad manus autem illum trahēntes, introduxērunt Damāscum. Et erat ibi tribus diēbus non videns, et non manducāvit neque bibit. Erat autem quidam discipulus Damāsci, nōmine Ananias: et dixit ad illum in visu Dōminus: Ananīa. At ille ait: Ecce ego, Dōmine. Et Dōminus ad eum: Surge et vade in vicum, qui vocātur Rectus: et tarsēsem in domo Judæ oratū nōmine Quarsēsem de eum edūcāre nōmine virum, Ananīam nōmine, introeūntem et imponēntem sibi manus, ut visum recipiat. Respōndit autem Ananias: Dōmine, audīvi a multis de viro hoc, quanta mala fēcerit sanctis tuis in Jerūsalem: et hic habet potestātem a principibus sacerdotum alligāndi omnes, qui invocant nomen tuum. Dixit autem ad eum Dōminus: Vade, quōniam vas electiōnis est mihi iste, ut portet nomen meum coram gēntibus et rēgibus et filiis Israēl. Ego enim ostendam illi, quanta opōrteat eum pro nōmine meo pati. Et abiit Ananias et introiit in domum: et impōnens ei manus, dixit: Saule frater, Dōminus misit me Jesus, qui apparuit tibi in via, qua veniēbas, ut videās et impleāris Spīritu Sancto. Ei confēstim ceciderunt ab oculis ejus tamquam squamæ, et visum recēpit: et surgens baptizātus est. Et cum accepisset cibum, confortātus est. Fuit autem cum discipulis, qui erant Damāsci, per dies aliquot. Et continuo in synagōgis prædicābat Jesum, quōniam hic est Filius Dei. Stupēbant autem omnes, qui audiēbant, et dicēbant: Nonne hic est, qui expugnābat in Jerūsalem eos, qui invocābant nomen istud: et huc ad hoc venit, ut vinctos illos dūcere ad principes sacerdotum? Saulus autem multo magis convalescēbat, et confundēbat Judæos, qui habitābant Damāsci, affīrmans, quōniam hic est Christus.

**GRADUAL Galatians 2: 8-9**

Qui operātus est Petro in apostolatū, operātus est et mihi inter gentes: et cognovērunt grātiā Del, quæ data est mihi. V. Grātia Dei in me vācua non fuit: sed grātia ejus semper in me manet.

*(After Septuagesima, the Alleluia is replaced by the Tract.)*

**LESSER ALLELUIA**

Alleluja, alleluja. Magnus sanctus Paulus, vas electionis, vere digne es glorificandus, qui et meruit thronum duodecimum possidere. Alleluja.

**TRACT**

Tu es vas electiōnis, sancte Paule Apōstole: vere digne es glorificāndus. V. Prædicātor veritātis et doctor gēntium in fide et veritate. V. Per te omnes gentes cognovērunt grātiā Dei. V. Intercede pro nobis ad Deum, qui te elēgit.

**GOSPEL Matt. 19: 27-29**

In illo tēpore: Dixit Petrus ad Jesum: Ecce nos reliquimus ōmnia, et secūti sumus te: quid ergo erit nobis? Jesus autem dixit illis: Amen dico vobis, quod vos qui secūti estis me, in regeneratione, cum sederit Filius hōminis in sede majestātis suæ, sedēbitis et vos super sedes duōdecim, judicāntes duōdecim tribus Israēl. Et omnis, qui reliquerit domum, vel fratres, aut sorōres, aut patrem, aut matrem, aut uxōrem, aut filios, aut agros, propter nomen meum, cēntuplum accīpiet, et vitam ætērnā possidēbit.

**OFFERTORY Ps 138: 17**

Mihi in nimis honorāti sunt amici tui, Deus: nimis confortātus est principātus eōrum.

**SECRET**

Apōstoli tui Pauli precibus, Dōmine, plebis tuæ dona sanctificā: ut, quæ tibi tuo gratia sunt instituta, gratiōra fiant patrocīnio supplicāntis.

*Pro Sancto Petro*

Ecclēsīæ tuæ, quǣsumus, Dōmine, precem et oratiōnem beāti Petri Apōstoli commendēt hōratiō: ut, quod pro illius glōria celebrāmus, nobis prosit ad vēniām. Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti Deus, per ōmnia sǣcula sǣculōrum.

**PREFACE OF THE APOSTLES**

Vere dignum et justum est, æquum et salutāre, Te Dōmine suppliciter exorāre, ut gregem Tuum pastor ætērne, non deseras: sed pro beātos Apōstolos tuos continua protectione custōdias. Ut iisdem rectōribus gubernētur, quos ōperis Tui vicārios eidem contulisti præesse pastōres. Et ideo cum Angelis et Archāngelis, cum Thronis et Dominatiōnibus, cumque omni milītia cǣlestis exercitus, hymnum glōriæ Tuæ cānimus sine fine dicēntes:

**COMMUNION Matt 19: 28-29**

Amen, dico vobis: quod vos, qui reliquistis ōmnia et secūti estis me, cēntuplum accīpiētis, et vitam ætērnā possidēbitis.

**POSTCOMMUNION**

Sanctificāti, Dōmine, salutāri mystērio: quǣsumus; ut nobis ejus non desint orātiō, cuius nos donāsti patrocīnio gubernāri.

*Pro Sancto Petro*

Lætificet nos, Dōmine, munus oblātum: ut, sicut in Apōstolo tuo Petro te mirāsumus indicāntem: sic pro illum tuæ sumāms indulgēntiæ largitatem. Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti Deus, per ōmnia sǣcula sǣculōrum.

I know whom I have believed and I am certain that he is able to keep that which I have committed to him, against that day; being a just judge. (Ps. 138: 1, 2) Lord, Thou hast proved me and known me: Thou hast known my sitting down, and my rising up. v. Glōria Patri et Filio et Spīritui Sancto, sicut erat in principio, et nunc, et semper, et in sǣcula sǣculōrum. Amen. I know whom I have believed and I am certain that he is able to keep that which I have committed to him, against that day; being a just judge.

God, Who hast taught the whole world by the preaching of blessed Paul, Thy apostle, we beseech Thee, grant us, who this day celebrate his conversion, that we may advance toward Thee by following his example.

*For Saint Peter*

God, Who, committing to blessed Peter, Thine apostle, the keys of the heavenly kingdom, didst bestow on him the pontifical function of binding and loosing, grant that, by the help of his intercession, we may be delivered from the bonds of our sins. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

In those days, Saul, as yet breathing out threatenings and slaughter against the disciples of the Lord, went to the high priest, and asked of him letters to Damascus, to the synagogues; that if he found any men and women of this way, he might bring them bound to Jerusalem. And as he went on his journey, it came to pass that he drew nigh to Damascus: and suddenly a light from heaven shined round about him. And falling on the ground he heard a voice saying to him, Saul, Saul, why persecutest thou Me? Who said, Who art Thou, Lord? And He said, I am Jesus of Nazareth, Whom thou persecutest. It is hard for thee to kick against the goad. And he trembling and astonished, said, Lord, what wilt Thou have me to do? And the Lord said to him, Arise, and go into the city, and there it shall be told thee what thou must do. Now the men who went in company with him stood amazed, hearing indeed a voice, but seeing no man. And Saul arose from the ground, and when his eyes were opened, he saw nothing. But they leading him by the hand, brought him to Damascus. And he was there three days without sight; and he did neither eat nor drink. Now there was a certain disciple at Damascus, named Ananias and the Lord said to him in a vision, Ananias. And he said, Behold I am here, Lord. And the Lord said to him, Arise and go into the street that is called Strait, and seek in the house of Judas one named Saul of Tarsus; for behold he prayeth. (And he saw a man, named Ananias, coming in, and putting his hands upon him, that he might recover his sight.) But Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints in Jerusalem: and here he hath authority from the chief priests to bind all that invoke Thy name. And the Lord said to him, Go thy way; for this man is to Me a vessel of election, to carry My name before the gentiles, and kings, and the children of Israel. For I will show him how great things he must suffer for My name's sake. And Ananias went for his way, and entered into the house, and laying his hands upon him he said, Brother Saul, the Lord Jesus hath sent me, He that appeared to thee in the way as thou camest, that thou mayest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it were scales, and he received his sight; and rising up he was baptized. And when he had taken meat, he was strengthened. And he was with the disciples that were at Damascus for some days. And immediately he preached Jesus in the synagogues, that He is the Son of God. And all that heard him were astonished, and said, Is not this he who persecuted in Jerusalem those who called upon this name: and came hither for that intent, that he might carry them bound to the chief priest? But Saul increased much more in strength, and confounded the Jews who dwelt in Damascus, affirming that this is the Christ.

He who wrought in Peter to the apostleship, wrought in me, also among the gentiles, and they knew the grace of God which was given to me. V. The grace of God in me hath not been void; but His grace always remaineth in me.

Alleluia, alleluia. The great saint Paul, the vessel of election, is truly worthy of all glory: for he hath deserved to possess the twelfth throne. Alleluia.

Thou art a vessel of election, O holy apostle Paul: truly worthy art thou to be glorified. V. Preacher of the truth and teacher of the gentiles in faith and truth. V. By thee have all nations known the grace of God. V. Intercede for us with God, Who chose thee.

At that time, Peter said to Jesus, Behold we have left all things and have followed Thee: what therefore shall we have? And Jesus said to them, Amen I say to you, that you who have followed Me, in the regeneration, when the Son of man shall sit on the seat of his majesty, you also shall sit on twelve seats judging the twelve tribes of Israel. And every one that hath left house, or brethren, or sisters, or father, or mother, or wife, or child, or lands, for My name's sake, shall receive a hundredfold, and shall possess life everlasting.

But to me Thy friends, O God, are made exceedingly honorable: their principality is exceedingly strengthened.

Through the prayer of Paul, Thy apostle, sanctify, O Lord, the offerings of Thy people, that what is pleasing to Thee by Thine own ordinance, may become more pleasing by the favor of his supplication.

*For Saint Peter*

We beseech Thee, O Lord, that the prayer of the blessed apostle Peter may commend the sacrifices and supplications of Thy Church, so that the celebration we hold for his glory may profit for our pardon. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, to entreat Thee humbly, O Lord, that Thou wouldst not desert Thy flock, O everlasting Shepherd, but, through Thy blessed Apostles, wouldst keep it under Thy constant protection; that it may be governed by those same rulers, whom as vicars of Thy work, Thou didst set over it to be its pastors. And therefore with Angels and Archangels, with Throns and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

Amen I say to you, that you who have left all things, and followed Me, shall receive a hundredfold, and shall possess life everlasting.

Sanctified by this saving mystery, we beseech Thee, O Lord, that he, under whose patronage Thou hast vouchsafed to place us, may not fail to intercede for us.

*For Saint Peter*

Let us pray. Let the gift we offer bring us joy, O Lord, that, as we declare Thee wonderful in Thine apostle Peter, so through him we may share the generosity of Thy forgiveness. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.