

**COMMUNION Mk. 10:27**

Dico autem vobis ámicis meis: ne terrémini ab his qui vos persecuúntur.

**POSTCOMMUNIONS**

Sanctórum tuórum, Dómine, intercessióne placátus: præsta, quæsumus; ut, quæ temporáli celebrámus actióne, perpétua salvatióne capiámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*For St. Canute*

Refécti participatióne munéris sacri, quæsumus, Domine, Deus noster: ut, cugus exsequimur cultum, intercedénte beáto Canúto, Mártire tuo sentiámus efféctum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

But I say to you, my friends: be not afraid of those who persecute you.

Be appeased, O Lord, by the intercession of Thy Saints and grant, we beseech Thee, that we may retain the fruits of this present Sacrifice unto eternal salvation. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

*For St. Canute*

Refreshed by partaking of Thy sacred Gift, we beseech thee, O Lord, our God, that through the intercession of blessed Canute, Thy Martyr, we may perceive the fruit of the rite which we celebrate. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**MASS PROPER: JANUARY 19, STS. MARIUS, MARTHA, AUDIFAX, & ABACHUM – MARTYRS**

MASS *Justi epuléntur* (red)

**INTROIT Ecclus. 44:15,14; Ps. 32:1**

Justi epuléntur, et exúltent in conspéctu Dei, et delecténtur in lætítia (Ps) Exsúrgat Deus, et dissipéntur inimíci ejus: et fúgiant qui odérunt eum, fácie ejus. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

**COLLECTS**

Exáudi, Dómine, pópulum tuum cum Sanctórum tuórum patrocínio supplicántem: ut et temporális vitæ nos tríbuas pace gaudére; et ætérnæ reperíre subsidiúm. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*For St. Canute*

Deus, quid ad illustrándam Ecclésiám tuam, beátum Canútum regem mártýrii palma et gloriósis miráculis decoráre dignátur es: concéde propítius; ut, sicut ipse Domíncæ passiónis imitátor fuit, ita nos per ejus vestígia gradiéntes, ad gáudia sempitérna perceníre mereámur. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**EPISTLE Heb. 10:32-38**

Fratres: Rememorámini pristínos deis, in quibus illumináti, magnum certámen sustinuístis passiónum: et in altéro quidem oppróbriis, et tribulatiónum spectáculum facti: in altéro autem sócii talíter conversántium effécti. Nam et vinctis compássi estis, et

Let the just feast and rejoice before God, and be delighted with gladness. (Ps) Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Give ear, O Lord, to Thy people when with Thy Saints as advocates we humbly pray: that Thou wouldst grant us in our present life joy and peace and growth of life eternal. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

*For St. Canute*

O God, Who, for the greater glory of Thy Church, wast pleased to adorn blessed Canute the king with the palm of martyrdom and with glorious miracles: mercifully grant that walking in the footsteps of him who followed our Lord in His sufferings, we may deserve to attain eternal joys. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Brethren, call to mind the former days, wherein, being illuminated, you endured a great fight of afflictions. And on the one hand indeed, by reproaches and tribulations, were made a gazingstock; and on the other, became companions of them that

rapinam bonorum vestrorum cum gaudio susceperatis, cognoscēte vos habere meliorem, et manentem substantiam. Nolite itaque amittere confidentiam vestram, quæ magnam habet remuneratiōnem. Patiētes enim vobis necessaria est: ut voluntatem Dei faciētes reportetis promissionem. Adhuc enim modicum aliquantulum, qui venturus est, veniet, et non tardabit. Justus autem meus ex fide vivit.

**GRADUAL Wis 3:1,2,3**

Justorum autem animæ in manu Dei sunt et non tanget illos tormentum mortis. Visi sunt in oculis insipientium mori et æstimata est adflictio exitus illorum. et quod a nobis est iter exterrimii: illi autem sunt in pace

*(After Septuagesima the Alleluia is omitted and the Tract is said instead.)*

**LESSER ALLELUIA Ps. 67: 36**

Allelúja, allelúja. Mirabilis Deus noster in sanctis suis. Allelúja.

**TRACT Ps. 125, 5-6.**

Qui seminant in lacrimis, in gaudio metent. V. Eúntes ibant et flébant, mittētes semina sua. V. Veniētes autem venient cum exsultatiōne, portātes manípulos suos.

**GOSPEL Matthew 24: 3-13**

In illo tempore: Sedente Jesu super montem Oliveti accesserunt ad eum discipuli secreto, dicentes: Dic nobis quando hæc erunt et quod signum adventus tui et consummationis sæculi? et respondens Jesus dixit eis: Videte ne quis vos seducat. Multi enim venient in nomine meo, dicentes: Ego sum Christus: et multos seducunt.

were used in such sort. For you both had compassion on them that were in bands, and took with joy the being stripped of your own goods, knowing that you have a better and a lasting substance. Do not therefore lose your confidence, which hath a great reward. For patience is necessary for you; that, doing the will of God, you may receive the promise. For yet a little and a very little while, and he that is to come, will come, and will not delay. But my just man liveth by faith; but if he withdraw himself, he shall not please my soul.

The souls of the just are in the hands of God, and the torment of death shall not touch them. In the sight of the unwise they seemed to die: but they are in peace.

Alleluia, alleluia. God is wonderful in His Saints. Alleluia.

They that sow in tears shall reap in joy. Going they went and wept casting their seeds. But coming they shall come with joyfulness carrying their sheaves.

At that time: As Jesus was sitting on mount Olivet, the disciples came to him privately, saying: Tell us when shall these things be? and what shall be the sign of thy coming, and of the consummation of the world? And Jesus answering, said to them: Take heed that no man seduce you: For many will come in my name saying, I

Audituri autem estis prælia et opinioniones præliorum. Videte ne turbemini. Opórtet enim hæc fieri sed nondum est finis. Consúrget enim gens in gentem, et regnum in regnum, et erunt pestilentiæ, et fames, et terræmótus per loca. Hæc autem omnia inítia sunt dolórum. Tunc tradent vos in tribulatiōnem, et occident vos: et éritis ódio ómnibus géntibus propter nomen meum. Et tunc scandalizabúntur multi, et ínvicem tradent, et ódio habeébunt ínvicem. Et multi pseudoprophétæ surgent, et sedúcent multos. Et quóniam abundabit iníquitas refrigéscet caritas multórum. Qui autem permanserit usque in finem hic salvus erit.

**OFFERTORY Ps. 123:7**

Ánima nostra sicut passererépta est de láqueo venántium: láqueus contritus est et nos liberáti sumus.

**SECRETS**

Preces, Dómine, tuórum respice, oblationésque fidélium: ut et tibi grata sint protuórum festivitáte Sanctórum, et nobis conférant tuæ propitiatiónis auxiliium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*For St. Canute*

Accépta sit in conspéctu tuo, Dómine, nostra devótió et ejus nobis fiat supplicatióne salutáris, pro cujus solemnitate defértur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

am Christ: and they will seduce many. And you shall hear of wars and rumors of wars. See that ye be not troubled. For these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom; and there shall be pestilences, and famines, and earthquakes in places: Now all these are the beginnings of sorrows. Then shall they deliver you up to be afflicted, and shall put you to death: and you shall be hated by all nations for my name's sake. And then shall many be scandalized: and shall betray one another: and shall hate one another. And many false prophets shall rise, and shall seduce many. And because iniquity hath abounded, the charity of many shall grow cold. But he that shall persevere to the end, he shall be saved.

Our soul hath been delivered as a sparrow out of the snare of the fowlers: the snare is broken, and we are delivered.

O Lord, having regard to the prayers and offerings of Thy faithful people: that they may be pleasing to Thee on the feast day of Thy Saints, and obtain for us Thine indulgent aid. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

*For St. Canute*

May our offering be acceptable in Thy sight, O Lord, and may it benefit us by the prayer of him on whose feast it is offered. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.