

MASS PROPER: JANUARY 18, ST. PRISCA, VIRGIN & MARTYR

MASS (*Me expectavérunt*) (red)

INTROIT Ps 118: 95-96

Me expectavérunt peccatóres, ut pérderent me: testimónia tua, Dómine, intelléxi: omnis consummationis vidi finem: latum mandátum tuum nimis. (Ps 118:1) Beáti immaculáti in via: qui ámbulant in lege Dómini. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Me expectavérunt peccatóres, ut pérderent me: testimónia tua, Dómine, intelléxi: omnis consummationis vidi finem: latum mandátum tuum nimis.

COLLECT

Da, quæsumus, omnipotens Deus: ut, qui beátæ Priscæ Vírginis et Mátyris tuæ natalítia cólimus; et ánnua solemnitate lætémur, et tantæ fidei proficiámus exémplo. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

LESSON Ecclus 51:13-17

Dómine, Deus meus, exaltásti super terram habitatióem meam, et pro morte defluente deprecáta sum. Invocávi Dóminum, Patrem Dómini mei, ut non derelínquat me in die tribulatióis meæ, et in témpore superbórum sine adjutório. Laudábo nomen tuum assídue, et collaudábo illud in confessiόe, et exaudíta est orátio mea. Et liberásti me de perditiónē, et eripuísti me de témpore iníquo. Propterea confitébor et laudem dicam tibi, Dómine, Deus noster.

The wicked have waited for me to destroy me: but I have understood Thy testimonies, O Lord: I have seen an end of all perfection; Thy command is exceeding broad. (Ps. 118. 1). Blessed are the undefiled in the way: who walk in the law of the Lord. V.: Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The wicked have waited for me to destroy me: but I have understood Thy testimonies, O Lord: I have seen an end of all perfection; Thy command is exceeding broad.

Grant, we beseech Thee, O almighty God, that we, who venerate the birthday of blessed Prisca, Thy virgin and martyr, may both rejoice for her annual solemnity and profit by the example of such faith. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

O Lord my God, Thou hast exalted my dwelling place upon the earth, and I have prayed for death to pass away. I called upon the Lord, the Father of my Lord, that He would not leave me in the day of my trouble, and in the time of the proud without help. I will praise Thy Name continually, and will praise it with thanksgiving, and my prayer was heard. And Thou hast saved me from destruction, and hast delivered me from the evil time. Therefore I will give thanks and praise to Thee, O Lord our God.

GRADUAL Ps 45: 6, 5.

Adjuvabit eam Deus vultu suo: Deus in medio eius, non commovebitur.
 V. Fluminis impetus laetificat civitatem Dei: sanctificavit tabernaculum suum Altissimus.

LESSER ALLELUIA

Allelúja, allelúja. V.: Hæc est Virgo sapiens, et una de numero prudentum. Allelúja.

GOSPEL Matt 13: 44-52

In illo tempore: Dixit Iesus discipulis suis parabolam me: Simile est regnum caelorum thesauro abscondito in agro: quem qui invenit homo, abscondit, et propter gaudium illius vadit, et vendit universa, quæ habet, et emit agrum illum. Iterum simile est regnum caelorum homini negotiatori, quaerenti bonas margaritas. Inventa autem una pretiosa margarita, abiit, et vendidit omnia, quæ habuit, et emit eam. Iterum simile est regnum caelorum sagænae, missæ in mare et ex omni genere piscium congreganti. Quam, cum impleta esset, educentes, et secus litus sedentes, elegerunt bonos in vasa, malos autem foras miserunt. Sic erit in consummatione sæculi: exhibunt Angeli, et separabunt malos de medio iustorum, et mittent eos in caminum ignis: ibi erit fletus et stridor dentium. Intellexistis hæc omnia? Dicunt ei: Etiam. Ait illis: Ideo omnis scriba doctus in regno caelorum similis est homini patrifamilias, qui profert de thesauro suo nova et vetera.

OFFERTORY Ps. 44: 3

Diffusa est gratia in labiis tuis: propterea benedixit te Deus in

God will help her with His countenance: God is in the midst of her, she shall not be moved. The stream of the river maketh the city of God joyful: the Most High hath sanctified His own tabernacle.

Alleluia, alleluia. This is a wise virgin, and one of the number of the prudent. Alleluia.

At that time, Jesus spoke to His disciples this parable: The Kingdom of Heaven is like unto a treasure hidden in a field. Which a man having found, hid it, and for joy thereof goeth, and selleth all that he hath, and buyeth that field. Again the Kingdom of Heaven is like to a merchant seeking good pearls. Who when he had found one pearl of great price, went his way, and sold all that he had, and bought it. Again the Kingdom of Heaven is like to a net cast into the sea, and gathering together of all kind of fishes. Which, when it was filled, they drew out, and sitting by the shore, they chose out the good into vessels, but the bad they cast forth. So shall it be at the end of the world: the angels shall go out, and shall separate the wicked from among the just, and shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth. Have ye understood all these things? They say to him: Yes. He said unto them: Therefore every scribe instructed in the Kingdom of Heaven is like to a man that is a householder, who bringeth forth out of his treasure new things and old.

Grace is poured abroad in thy lips: therefore hath God blessed thee for

æternum, et in sæculum sæculi.

SECRET

Hæc hostia, quaesumus, Domine, quam sanctorum tuorum natalitia recensentes offerimus, et vincula nostræ pravitatis absolvat, et tuæ nobis misericordiæ dona conciliet. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia sæcula sæculorum.

COMMUNION Ps 118: 121, 122, 128

Feci iudicium et justitiam, Domine, non calumniatur mihi superbi: ad omnia mandata tua dirigebam, omnem viam iniquitatis odio habui.

POSTCOMMUNION

Quaesumus, Domine, salutariis repleti mysteriis: ut, cujus sollemnium celebramus, ejus orationibus adjuvemur. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia sæcula sæculorum.

ever.

May this sacrifice, we beseech Thee, O Lord, which we offer to commemorate the birthday of Thy saints, both loose the bonds of our base nature and bring upon us the gifts of Thy mercy. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

I have done judgement and justice, O Lord, give me not up to them that slander me: I was directed to all Thy commandments, I have hated all wicked ways.

We beseech Thee, O Lord, that, being filled with the mysteries of salvation, we may be helped by her prayers whose feast we celebrate. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.