

**MASS PROPER: JANUARY 14, ST. HILARY, DOCTOR**

MASS (*In médio*) (white)

**INTROIT Eccl. 15. 5.**

In médio Ecclésiæ apéruit os ejus: et implévit eum Dóminus spíritu sapiéntiæ et intelléctus: stolam glóriæ índuit eum. -- (Ps. 91. 2) Bonum est confitéri Dómino: et psállere nómini tuo Altíssime. V.: Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. In médio Ecclésiæ apéruit os ejus: et implévit eum Dóminus spíritu sapiéntiæ et intelléctus: stolam glóriæ índuit eum.

**COLLECT**

Deus, qui pópulo tuo ætérnæ salútis beátum Hilarium mínistrum tribuísti: præsta, quæsumus; ut quem Doctórem vitæ habúimus in terris, intercessórem habére mereámur in cælis. Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**EPISTLE 2 Tim. 4. 1-8**

Caríssime: Testíficor coram Deo, et Jesu Christo, qui judicatúrus est vivos et mórtuos, per advéntum ipsíus, et regnum ejus: prædica verbum, insta opportúne, importúne: árgue, óbsecre, íncrepa in omni patiéntia, et doctrína. Erit enim tempus, cum sanam doctrínam non sustinébunt, sed ad sua desidéria coacervábunt sibi magístros, pruriéntes áuribus, et a veritate quidem auditum avértent, ad fábulas autem converténtur. Tu vero vígila, in ómnibus labóra, opus fac evangelístæ, ministérium tuum imple. Sóbrius esto. Ego enim iam delíbor, et tempus resolutiónis meæ instat. Bonum certámen certávi, cursum

In the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding. -- (Ps. 91. 2). It is good to give praise to the Lord: and to sing to Thy Name, O Most High. V.: Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. In the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding.

O God, who didst give blessed Hilary as a minister of eternal salvation to Thy people: grant, we beseech Thee, that we, who have had him for our teacher on earth, may deserve to have him for our advocate in heaven. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Spirit, God, forever and ever.

Dearly beloved, I charge thee, before God and Jesus Christ, who shall judge the living and the dead, by His coming, and His kingdom: preach the word: be instant in season, out of season: reprove, entreat, rebuke in all patience and doctrine. For there shall be a time when they will not endure sound doctrine, but according to their own desires they will heap to themselves teachers, having itching ears: and will indeed turn away their hearing from the truth, but will be turned unto fables. But be thou vigilant, labour in all things, do the work of an evangelist, fulfill thy ministry. Be sober. For I am even now

consummávi, fidem servávi. In réliquo repósita est mihi coróna justífiæ, quam reddet mihi Dóminus in illa die, justus iudex: non solum autem mihi, sed et iis, qui díligunt advéntum ejus.

**GRADUAL Ps. 36. 30, 31.**

Os justí medítábitur sapiéntiam, et lingua ejus loquétur judícium. V.: Lex Dei ejus in corde ipsíus: et non supplantábuntur gressus ejus.

Allelúia, allelúia. V.: Amávit eum Dóminus, et ornávit eum: stolam glóriæ índuit eum. Allelúia.

**GOSPEL Matthew 5. 13-19.**

In illo témpore: Dixit Jesus discíplis suis: Vos estis sal terræ. Quod si sal evanúerit, in quo salíétur? Ad nihilum valet ultra, nisi ut mittátur foras, et conculcétur ab homínibus. Vos estis lux mundi. Non potest civitas abscondí supra montem pósita. Neque accéndunt lucérnam, et ponunt eam sub módio, sed super candelábrum, ut lúceat ómnibus qui in domo sunt. Sic lúceat lux vestra coram homínibus: ut vídeant ópera vestra bona, et gloríficent Patrem vestrum, qui in cælis est. Nolíte putáre quóniam veni sólvete legem aut prophétas: non veni sólvete, sed adimplére. Amen quippe dico vobis, donec tránseat cælum et terra, iota unum aut unus apex non præteríbit a lege donec ómnia fiant. Qui ergo sólverit unum de mandátis istis mínimis, et docúerit sic hómines, mínimus vocábitur in regno cælórum: qui autem fecérit et docúerit, hic magnus vocábitur in regno cælórum.

ready to be sacrificed: and the time of my dissolution is at hand. I have fought a good fight, I have finished my course, I have kept the faith. As to the rest, there is laid up for me a crown of justice, which the Lord, the just Judge, will render to me in that day: and not only to me, but to them also that love his coming.

The mouth of the just shall meditate wisdom, and his tongue shall speak judgement. V.: The law of his God is in his heart: and his steps shall not be supplanted.

Alleluia, alleluia. V.: (Eccl. 45. 8.) The Lord loved him and adorned him: He clothed him with a robe of glory. Alleluia.

At that time, Jesus said to His disciples: You are the salt of the earth. But if the salt lose its savor, wherewith shall it be salted? It is good for nothing any more but to be cast out, and to be trodden on by men. You are the light of the world. A city seated on a mountain cannot be hid. Neither do men light a candle and put it under a bushel, but upon a candlestick, that it may shine to all that are in the house. So let your light shine before men, that they may see your good works, and glorify your Father who is in heaven. Do not think that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfill. For amen I say unto you, till heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled. He therefore that shall break one of these least commandments, and shall so teach men, shall be called the least in the kingdom of heaven. But he that shall do and teach, he shall be called great in the kingdom of heaven.

**OFFERTORY Ps. 91. 13.**

lustus ut palma florébit: sicut cedrus, quæ in Líbano est, multiplicábitur.

**SECRET**

Sancti Hilárii Pontíficis tui atque Doctóris nobis, Dómine, pia non desit orátio: quæ et múnera nostra concíliet; et tuam nobis indulgéntiam semper obtíneat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**COMMUNION Luke 12. 42.**

Fidélis servus et prudens, quem constítuit dóminus super famíliam suam: ut det illis in témpore trítici mensúram.

**POSTCOMMUNION**

Ut nobis, Dómine, tua sacrificia dent salútem: beátus Hilárius Póntifex tuus, et Doctor egrégíus, quæsumus, precátor accédát. Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

The just shall flourish like the palm tree: he shall grow up, like the cedar of Libanus.

May the holy prayer of St. Hilary, Thy Bishop (or Confessor) and Doctor, fail us not, O Lord: may it render our offerings acceptable, and ever obtain for us Thy pardon. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the Holy Spirit, God, forever and ever.

The faithful and wise servant, whom his lord setteth over his family: to give them their measure of wheat in due season.

We beseech Thee, O Lord, that blessed Hilary, Thy Bishop and illustrious Doctor, may approach to pray for us, that these Thy sacrifices may bring us salvation. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Spirit, God, forever and ever.