

VIGIL OF THE ASCENSION

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AT THE FOOT OF THE ALTAR (Kneel)

P: † In nómine Patris, et Filii, et
Spíritus Sancti. Amen.
P: Introíbo ad altáre Dei.
S: Ad Deum qui lætíficat juventútem
meam.

(Psalm 42)

P: Júdice me, Deus, et discérne
causam meam de gente non sancta:
ab hómine iníquo et dolóso érué me.

S: Quia tu es, Deus, fortitúdo mea:
quare me repulísti, et quare tristis
incédo, dum afflígit me inimícus?

P: Emítte lucem tuam, et veritátem
tuam: ipsa me deduxérunt, et
adduxérunt in montem sanctum tuum,
et in tabernácula tua.

S: Et introíbo ad altáre Dei: ad Deum
qui lætíficat juventútem meam.

P: Confitébor tibi in cíthara, Deus,
Deus meus: quare tristis es, ánima
mea, et quare contúrbas me?

S: Spera in Deo, quóniam adhuc
confitébor illi: salutáre vultus mei, et
Deus meus.

P: Glória Patri, et Filio, et Spíritui
Sancto.

S: Sicut erat in princípío, et nunc, et
semper: et in sæcula sæculórum.
Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lætíficat juventútem
meam.

P: † Adjutórium nostrum in nómine
Dómini.

S: Qui fecit cælum et terram.

P: Confíteor Deo omnipoténti, beátæ
Mariæ semper Vírgini, beáto Michaéli
Archángelo, beáto Joánni Baptistæ,
sanctis Apóstolis Petro et Paulo,
ómnibus Sanctis, et vobis fratres: quia
peccávi nimis cogitatióne, verbo, et
ópere: mea culpa, mea culpa, mea
máxima culpa. Ídeo precor beátam
Mariám semper Vírginem, beátum
Michaélem Archángelum, beátum
Joánnem Baptistam, sanctos
Apóstolos Petrum et Paulum, omnes
Sanctos, et vos fratres, oráre pro me
ad Dóminum Deum nostrum.

S: Misereátur tui omnípotens Deus, et,
dimíssis peccátis tuis, perdúcat te ad
vitam ætérnam.

P: Amen.

S: Confíteor Deo omnipoténti, beátæ
Mariæ semper Vírgini, beáto Michaéli
Archángelo, beáto Joánni Baptistæ,
sanctis Apóstolis Petro et Paulo,
ómnibus Sanctis, et tibi pater: quia
peccávi nimis cogitatióne, verbo, et
ópere: **(strike breast 3 times)** mea
culpa, mea culpa, mea máxima culpa.
Ídeo precor beátam Mariám semper
Vírginem, beátum Michaélem
Archángelum, beátum Joánnem
Baptístam, sanctos Apóstolos Petrum
et Paulum, omnes Sanctos, et te Pater,
oráre pro me ad Dóminum Deum
nostrum.

P: Misereátur vestri omnípotens Deus,
et, dimíssis peccátis vestris, perdúcat
vos ad vitam ætérnam.

S: Amen.

P: † Indulgéntiam, absolutiónem, et
remissionem peccatórum nostrórum,
tribuat nobis omnípotens et miséricors
Dóminus.

S: Amen.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.

P: Osténde nobis, Dómine,
misericórdiam tuam.

S: Et salutáre tuum da nobis.

P: Dómine, exáudi oratióne meam.

S: Et clamor meus ad te véniat.

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

P: Orémus.

P: Aufer a nobis, quæsumus, Dómine,
iniquitátes nostras: ut ad Sancta
sanctórum puris mereámur méntibus
introíre. Per Christum Dóminum
nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita
Sanctórum tuórum, quorum reliquiæ
hic sunt et ómnium Sanctórum: ut
indulgére dignéris ómnia peccáta mea.
Amen.

*(Only at High Mass
when incense is used)*

P: *Ab illo benedicáris, in cuius honóre
cremáberis.*

AT THE FOOT OF THE ALTAR (Kneel)

P: † In the Name of the Father, and of
the Son, and of the Holy Spirit. Amen.
P: I will go unto the altar of God.
S: To God, Who gives joy to my youth.

(Psalm 42)

P: Judge me, O God, and distinguish
my cause from the unholy nation,
deliver me from the unjust and
deceitful man.

S: For Thou, O God, art my strength,
why hast Thou cast me off? And why
do I go about in sadness, while the
enemy afflicts me?

P: Send forth Thy light and Thy truth:
they have conducted me and brought
me unto Thy holy mount, and into Thy
tabernacles.

S: And I will go unto the altar of God: to
God, Who gives joy to my youth.

P: I shall praise Thee upon the harp, O
God, my God. Why are you sad, O my
god, and why do you disquiet me?

S: Hope in God, for I will still praise
Him, the salvation of my countenance,
and my God.

P: Glory be to the Father, and to the
Son, and to the Holy Spirit.

S: As it was in the beginning, is now,
and ever shall be, world without end.
Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

P: † Our help is in the name of the
Lord.

S: Who made heaven and earth.

P: I confess to almighty God, to
blessed Mary ever Virgin, to blessed
Michael the Archangel, to blessed John
the Baptist, to the holy Apostles Peter
and Paul, to all the Saints, and to you,
brethren, that I have sinned
exceedingly in thought, word, and
deed: through my fault, through my
fault, through my most grievous fault.
Therefore I pray blessed Mary ever
Virgin, blessed Michael the Archangel,
blessed John the Baptist, the holy
Apostles Peter and Paul, all the Saints,
and you, brethren, to pray for me to the
Lord our God.

S: May almighty God have mercy on
you, forgive you your sins, and bring
you to life everlasting.

P: Amen.

S: I confess to almighty God, to
blessed Mary ever Virgin, to blessed
Michael the Archangel, to blessed John
the Baptist, to the holy Apostles Peter
and Paul, to all the Saints, and to you
father: that I have sinned exceedingly
in thought, word, and deed: **(strike
breast 3 times)** through my fault,
through my fault, through my most
grievous fault. Therefore I pray blessed
Mary ever Virgin, blessed Michael the
Archangel, blessed John the Baptist,
the holy Apostles Peter and Paul, all
the Saints, and you, Father, to pray for
me to the Lord our God.

P: May almighty God have mercy on
you, forgive you your sins, and bring
you to life everlasting.

S: Amen.

P: † May the almighty and merciful
Lord grant us pardon, absolution, and
remission of our sins.

S: Amen.

P: Thou wilt turn again, O God, and
quicken us.

S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.

P: O Lord, hear my prayer.

S: And let my cry come unto Thee.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

P: Take away from us our iniquities, we
beseech Thee, O Lord; that with pure
minds we may be made worthy to
enter into the Holy of Holies. Through
Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits
of Thy Saints whose relics are here,
and of all the Saints: that Thou would
deign to pardon me all my sins. Amen.

*(Only at High Mass
when incense is used)*

P: *Be blessed by Him in Whose honor
you will be burnt.*

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Isaias 48: 20
Vocem jucunditátis annuntiáte, et
audiátur, allelúia: annuntiáte usque ad
extrémum terræ: liberávit Dóminus
pópulum suum, allelúja, allelúja
(Ps. 65: 1-2) Jubilate Deo, omnis
terra, psalmum dicite nómini ejus:
date glóriam laudi ejus. Glória Patri et
Fílio et Spíritui Sancto, sicut erat in
princípio, et nunc, et in
sæcula sæculórum. Amen. Vocem
jucunditátis annuntiáte, et audiátur,
allelúia: annuntiáte usque ad
extrémum terræ: liberávit Dóminus
pópulum suum, allelúja, allelúja.

Declare it with the voice of joy, and
make it known, alleluia: declare it
even to the ends of the earth: The
Lord hath delivered His people,
alleluia, alleluia. (Ps. 65: 1-2) Shout
with joy to God, all the earth, sing ye
a psalm to His name: give glory to His
praise. Glory be to the Father, and to
the Son, and to the Holy Spirit, as it
was in the beginning, is now, and
ever shall be, world without end.
Amen. Declare it with the voice of
joy, and make it known, alleluia:
declare it even to the ends of the
earth: The Lord hath delivered His
people, alleluia, alleluia.

AT THE CENTER OF THE ALTAR

P: Kýrie, eléison.

S: Kýrie, eléison.

P: Kýrie, eléison.

S: **Christe, eléison.**

P: Christe, eléison.

S: **Christe, eléison.**

P: Kýrie, eléison.

S: **Kýrie, eléison.**

P: Kýrie, eléison.

(Stand at High Mass)

P: Glória in excélsis Deo. Et in terra
pax homínibus bonæ voluntátis.
Laudámus te, benedícimus te.
Adorámus te. Glorificámus te. Grátias
ágimus tibi propter magnam glóriam
tuam. Dómine Deus, Rex cæléstis,
Deus Pater omnípotens. Dómine Fili
unigénite, Jesu Christe. Dómine
Deus, Agnus Dei, Fílius Patris. Qui
tollis peccáta mundi, miserére nobis.
Qui tollis peccáta mundi, súscipe
deprecatióne nostram. Qui sedes
ad dexteram Patris, miserére nobis.
Quóniam tu solus Sanctus. Tu solus
Dóminus. Tu solus Altíssimus, Jesu
Christe. † Cum Sancto Spírítu, in
glória Dei Patris. Amen.

AT THE CENTER OF THE ALTAR

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

S: Christ, have mercy.

P: Christ, have mercy.

S: Christ, have mercy.

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

(Stand at High Mass)

P: Glory to God in the highest, and on
earth peace to men of good will. We
praise Thee; we bless Thee; we
adore Thee; we glorify Thee. We give
Thee thanks for Thy great glory, O
Lord God, heavenly King, God the
Father almighty. O Lord Jesus Christ,
the only-begotten Son. Lord God,
Lamb of God, Son of the Father. Thou
Who takest away the sins of the
world; have mercy on us. Thou Who
takest away the sins of the world;
receive our prayer. Thou who sittest
at the right hand of the Father; have
mercy on us. For Thou alone art
holy; Thou alone art the Lord; Thou
alone art most high, Jesus Christ,
† with the Holy Spirit, in the glory of
God the Father. Amen.

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: The Lord be with you.

S: And with your Spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

P: Let us pray.

COLLECT
Deus, a quo bona cuncta procedunt,
largire supplicibus tuis: ut cogitémus,
te inspiránte, quæ recta sunt; et, te
gubernánte, eadem faciámus. Per
Dóminum nostrum Jesum Christum,
Fílium tuum, qui tecum vivit et regnat
in unitáte Spíritus Sancti Deus, per
ómnia sæcula sæculórum.

S: **Amen.**

(Sit)

O God, from Whom all good things
come, grant, we beseech Thee, that
by Thine inspiration, we may think
what is right and under Thy guidance,
accomplish it. Through our Lord
Jesus Christ, Thy Son, who lives and
reigns with Thee in the unity of the
Holy Spirit, God, forever and ever.

S: Amen.

(Sit)

EPISTLE Ephesians 4: 7-13
Fratres: unicúque nostrum data est
grátia: unióne mensúram donatiónis
Christi. Propter quod dicit:
Ascéndens in altum, captívam duxit
captivitátem: dedit dona homínibus.
Quod autem ascendit, quid est, nisi
quia et descendit primum in inferiōres
partes terræ? Qui descendit, ipse est
et qui ascendit super omnes cælos, ut
impléret ómnia. Et ipse dedit
quosdam quidem apóstolos, alios vero
evangelístas, alios autem pastóres et
doctóres, ad consummationem
sanctórum in opus ministérii, in
ædificatióne córporis Christi: donec
occurrámus omnes in unitátem fidei,
et agnitiónis Filii Dei, in virum
perféctum, in mensúram ætátis
plenitúdinis Christi.

S: Deo grátias.

GREATER ALLELUIA
Allelúja, allelúja. Surréxit Christus, et
illúxit nobis, quos rédemit sáanguine
suo. Allelúia. (John 16: 28) Exívi a
Patre, et veni in mundum: íterum
relínquo mundum, et vado ad Patrem.
Allelúja.

Brethren, To every one of us is given
grace according to the measure of the
giving of Christ. Wherefore He saith:
Ascending on high, He led captivity
captive; He gave gifts to men. Now,
that He ascended, what is it, but
because He also descended first into
the lower parts of the earth? He that
descended is the same also that
ascended above all the heavens, that
He might fill all things. And He gave
some apostles, and some prophets,
and other some evangelists, and
other some pastors and doctors, for
the perfecting of the saints for the
work of the ministry, for the edifying
of the body of Christ; until we all meet
into the unity of faith, and of the
knowledge of the Son of God, unto a
perfect man, unto the measure of the
age of the fullness of Christ.

S: Thanks be to God.

Alleluia, alleluia. Christ is risen, and
hath shone upon us, whom He
redeemed with His blood. Alleluia.
(John 16: 28) I came forth from the
Father, and am come into the world:
again I leave the world and go back to
the Father. Alleluia.

AT THE CENTER OF THE ALTAR*(Only at High Mass when incense is used)***P:** *Ab illo benedicâris, in cuius honore cremâberis.***P:** Munda cor meum ac lâbia mea, omnipotens Deus, qui lâbia Isaiaë Prophætæ calculo mundâsti ignito: ita me tua grata miseratiône dignâre mundare, ut sanctum Evagélium tuum digne véale nuntiâre. Per Christum Dóminum nostrum. Amen.**P:** Jube, Dómine, benedicere. Dóminus sit in corde meo, et in lâbiis meis: ut digne et competenter annúntiem Evagélium suum. Amen.**AT THE LEFT SIDE OF THE ALTAR (Stand)****P:** Dóminus vobiscum.**S:** **Et cum spiritu tuo.****P:** Seqúentia sancti Evagélii secúndum Matthæum.**S:** **Glória tibi, Dómine.****GOSPEL John 17: 1-11**

In illo tempore: Sublevâtis Jesus oculis in cælum, dixit: Pater, venit hora, clarifica Fílium tuum, ut Fílius tuus clarificet te: sicut dedísti ei potestâtem omnis carnis, ut omne, quod dedísti ei, det eis vitam ætérnam. Hæc est autem vita ætérna: ut cognóscant te, solum Deum verum, et quem misísti Jesum Christum. Ego te clarificâvi super terram: opus consummâvi, quod dedísti mihi, ut faciám: et nunc clarifica me tu, Pater, apud temetípsum, claritâte, quam hábui, priúsqam mundus esset, apud te. Manifestâvi nomen tuum homínibus, quos dedísti mihi de mundo. Tui erant, et mihi eos dedísti; et sermónem tuum servavérunt. Nunc cognovérunt, quia ómnia, quæ dedísti mihi, abs te sunt: quia verba, quæ dedísti mihi, dedi eis: et ipsi accepérunt, et cognovérunt vere, quia a te exivi, et credidérunt, quia tu me misísti. Ego pro eis rogo, non pro mundo rogo, sed pro his, quos dedísti mihi: quia tui sunt: et mea ómnia tua sunt, et tua mea sunt: et clarificátus sum in eis. Et jam non sum in mundo, et hi in mundo sunt, et ego ad te vénio.

S: Laus tibi, Christe.**P:** Per evangélica dicta deleántur nostra delicta.**AT THE CENTER OF THE ALTAR****P:** Dóminus vobiscum.**S:** **Et cum spiritu tuo.****P:** Orémus.**(Sit)****OFFERTORY Psalms 65: 8-9, 20**

Benedícite, gentes, Dóminum, Deum nostrum, et obaudíte vocem laudis ejus: qui pósuit ânimum meam ad vjtas, et non dedit commovéri pedes meos: benedíctus Dóminus, qui non amóvít deprecatióem meam et misericórdiam suam a me, alleluja.

P: Súscipe, sancte Pater, omnipotens ætérne Deus, hanc immaculátam hóstiam, quam ego indignus fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerabilibus peccâtis, et offénsionibus, et negligétiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiánis vivis atque defúntis: ut mihi, et illis proficiat ad salutem in vitam ætérnam. Amen.**AT THE RIGHT SIDE OF THE ALTAR****P:** Deus, qui humanæ substântiæ dignitâtem mirabiliter condidísti, et mirabílius reformâsti: da nobis per hujus aquæ et vini mystérium, ejus divinitâtis esse consortes, qui humanitâtis nostræ fieri dignâtus est párticeps, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitâte Spíritus Sancti Deus: per ómnia sæcula sæculórum. Amen.**AT THE CENTER OF THE ALTAR****P:** Offerimus tibi, Dómine, cálicem salutâris tuam deprecântes cleméntiam: ut in conspéctu divínæ majestâtis tuæ, pro nostra, et totiús mundi salute cum odóre suavitatis ascéndat. Amen. In spíritu humilitâtis, et in ânimo contrito suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnipotens ætérne Deus: et benedic hoc sacrificium, tuo sancto nómini præparátum.*(Only at High Mass when incense is used)***P:** *Per intercessiõem beáti Micháelis Archángeli, stantis a dextris altâris incénsi, et ómnium electórum suórum, incénsium istud dignéteur Dóminus benedicere, et in odórem suavitatis accíperere. Per Christum Dóminum nostrum. Amen.***P:** *Incénsium istud a te benedíctum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua.***P:** *Dirigátur, Dómine, orátio mea, sicut incénsum, in conspéctu tuo: elevátio mânuum meârum sacrificium vespertinum. Pone, Dómine, custódiam ori meo, et óstium circumstántiæ lâbiis meis: ut non declínet cor meum in verba malitiæ, ad excusâdas excusatióem in peccâtis. P: Accúndat in nobis Dóminus ignem sui amóris, et flamma ætérnæ caritâtis. Amen.***AT THE RIGHT SIDE OF THE ALTAR****P:** Lavábo inter innocéntes manus meas: et circumdábo altâre tuum, Dómine: Ut áudiam vocem laudis, et enárrem univérsa mirabília tua. Dómine, diléxi decórem domus tuæ, et perdas cum ímpiis, Deus, ânimum meam, et cum viris sánguine vitam meam: In quorum mânibus iniquitâtes sunt: déxtera eórum repléta est munéribus. Ego autem in innocéntia mea ingressus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedícam te, Dómine. Glória Patri, et Filio, et Spíritui Sancto. Sicut erat in principio, et nunc, et semper: et in sæcula sæculórum. Amen.**AT THE CENTER OF THE ALTAR****P:** Súscipe, sancta Trínitas, hanc oblatiõem, quam tibi offerimus ob memóriam passiónis, resurrectióis, et ascensiónis Jesu Christi Dómini nostri: et in honórem beátæ Mariæ sempér Virginis, et beáti Joánnis Baptístæ, et sanctórum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salutem: et illi pro nobis intercédere dignéntur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.**P:** Oráte fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem.**S:** Suscípiat Dóminus sacrificium de mânibus suis, ad utilitatem quoque nostram, totiúsque Ecclésiæ suæ sanctæ.**P:** Amen.**SECRET (silently)**

Súscipe, Dómine, fidélium preces cum oblatiõibus hostiârum: ut, per hæc piæ devotiõnis officiâ, ad cæléstem glóriam transeâmus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitâte Spíritus Sancti, Deus,

*(aloud, to conclude the Secret Prayer)***P:** ...per ómnia sæcula sæculórum.**(Stand at High Mass)****S:** **Amen.****P:** Dóminus vobiscum.**S:** **Et cum spiritu tuo.****P:** Sursum corda.**S:** **Habémus ad Dóminum.****P:** Grátias agâmus Dómino Deo nostro.**S:** **Dignum et justum est.****PREFACE FOR EASTER SEASON**

Vere dignum et justum est, æquum et salutâre, te quidem, Dómine, omni tempore, sed in hac potíssimum die, gloriósius prædicâre, cum Pascha nostrus immolâtus est Christus. Ipse enim verus est Agnus, qui abstulit peccâta mundi. Qui mortem nostram moriêndo destrúxit, et vitam resurgéndo reparâvit. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dóminatióibus, cumque omni millítia cæléstis exercitus, hymnum glóriæ tuæ cânimus sine fine dicéntes:

(Kneel)**P:** Sanctus ☩, Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosâna in excélsis. †Benedíctus qui venit in nómine Dómini. Hosâna in excélsis.**AT THE CENTER OF THE ALTAR***(Only at High Mass when incense is used)***P:** *Be blessed by Him in Whose honor you will be burnt.***P:** Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.**P:** Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.**AT THE LEFT SIDE OF THE ALTAR (Stand)****P:** The Lord be with you.**S:** And with your spirit.**P:** The continuation of the holy Gospel according to Matthew.**S:** Glory to Thee, O Lord.

At that time, Jesus lifting up His eyes to heaven said: Father, the hour has come; glorify Thy Son, that Thy Son may glorify Thee, as Thou hast given Him power over all flesh, that He may give eternal life to all whom Thou hast given Him. Now this is eternal life: that they may know Thee, the only true God, and Jesus Christ whom Thou hast sent. I have glorified Thee on the earth; I have finished the work which Thou gavest Me to do; and now glorify Thou Me, O Father, with Thyself, with the glory which I had, before the world was, with Thee. I have manifested Thy name to the men whom Thou hast given Me out of the world. Thine they were, and to Me Thou givest them, and they have kept Thy word. Now they have known that all things which Thou hast given Me are from Thee: because the words which Thou gavest Me, I have given to them: and they have received them, and have known in very deed that I came out from Thee, and they have believed that Thou didst send Me. I pray for them; I pray not for the world, but for them whom Thou hast given Me; because they are Thine: and all My things are Thine, and Thine are Mine: and I am glorified in them. And now I am not in the world, and these are in the world, and I come to Thee.

S: Praise to Thee, O Christ.**P:** May our offenses be erased by the words of the Gospel.**AT THE CENTER OF THE ALTAR****P:** The Lord be with you.**S:** And with your spirit.**P:** Let us pray.**(Sit)**

O bless the Lord our God, ye peoples, and make the voice of His praise to be heard: Who hath set my soul to live, and hath not suffered my feet to be moved. Blessed be the Lord, who hath not turned away my prayer, nor His mercy from me, alleluia.

P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.**AT THE RIGHT SIDE OF THE ALTAR****P:** O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.**AT THE CENTER OF THE ALTAR****P:** We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.*(Only at High Mass when incense is used)***P:** *By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.***P:** *May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.***P:** *Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.***P:** *May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.***AT THE RIGHT SIDE OF THE ALTAR****P:** I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house, O Lord, the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.**AT THE CENTER OF THE ALTAR****P:** Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the passion, resurrection, and ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.**P:** Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty.**S:** May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.**P:** Amen.

Accept, O Lord, the prayers of Thy faithful, together with the gifts they offer: that by these offices of loving devotion we may enter into heavenly glory. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

P: ...forever and ever.**(Stand at High Mass)****S:** Amen.**P:** The Lord be with you.**S:** And with your spirit.**P:** Lift up your hearts.**S:** We have lifted them up to the Lord.**P:** Let us give thanks to the Lord our God.**S:** It is fitting and just.

It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially at this time above others when Christ our Pasch was sacrificed. For He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

(Kneel)**P:** Holy, holy, holy, God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest!**†**Blessed is He Who comes in the name of the Lord. Hosanna in the highest!


THE ROMAN CANON

(silently)

P: Te igitur, clementissime Pater, per Jesum Christum Filium tuum, Dóminum nostrum, súpplīces rogámus, ac pétiūmus uti accépta hábeas, et benedīcas, hæc dona, hæc múnera, hæc sancta sacrificia illibáta, in primis, quæ tibi offerimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodīre, adunáre, et régere digneris toto orbe terrárum: una cum fámulo tuo Papa nostro **N.**, et Antístite nostro **N.**, et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.




P: Meménto, Dómine, famulórum, famularúmque tuárum **N.**, et **N.**, et ómnium circumstántium, quorum tibi fides cógnita est, et nota devótio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptióne animárum suárum, pro spe salutis et incolumitátis suæ: tibique reddunt vota sua ætérno Deo, vivo et vero.




P: Comunicántes, et memóriam venerántes, in primis gloriósa semper Vírginis Mariæ, Genitricis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Vírginis Sponsi, et beatórum Apostolórum ac Máryrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precibúsq̄ue concédas, ut in ómnibus protectiónis tuæ muniámur auxilió. Per eúndem Christum Dóminum nostrum. Amen.

P:  Hanc igitur oblatiónem servitútis nostræ, sed et cunctæe familiæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

P: Quam oblatiónem tu, Deus, in ómnibus, quæsumus, benedictam, adscríptam, ratam, rationábilem, acceptábilemque fácere digneris: ut nobis Corpus, et Sanguis fiat dilectíssimi Filii tui Dómini nostri Jesu Christi.

P: Qui pridie quam paterétur, accépit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benedixit, fregit, dedítque discipulis suis, dicens: Accíp̄ite, et manducáte ex hoc omnes, **HOC EST ENIM CORPUS MEUM.**

   **P:** Símili modo postquam cænátum est, accípiens et hunc præclárum Cálīcem in sanctas ac venerábiles manus suas: item tibi grátias agens, benedixit, dedítque discipulis suis, dicens: Accíp̄ite, et bíbite ex eo omnes, **HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNI TESTAMENTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCATÓRUM.** Hæc quotiescúmque feceritis, in mei memóriam faciétis.

   **P:** Unde et memores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Filii tui Dómini nostri tam beatæ passiónis, nec non et ab ínferis resurrectiōnis, sed et in cælos gloriósa ascensiōnis: offerimus præcláræ majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ, et Cálīcem salutis perpétuæ.

P: Supra quæ propítio ac seréno vultu respícere digneris; et accépta habére, sicuti accépta habére dignátus es múnera púeri tui justí Abel, et sacrificiū Patriárchæ nostri Ábrahæ: et quod tibi obtulit summus sacérdos tuus Melchisedech, sanctum sacrificium, immaculátam hóstiam.

P: Súpplīces te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublīme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatióne sacrosánctum Filii tui, Corpus, et Sánguinem sumpsérimus, omni benedictióne cælesti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Meménto étiam, Dómine, famulórum, famularúmque tuarum **N.** et **N.** qui nos præcesserunt cum signo fidei, et dórmiunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigerii, lucis et pacis, ut indulgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Nobis quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem áliquam, et societátem donáre digneris, cum tuis sanctis Apóstolis et Máryribus: cum Joánne, Stéphano, Matthiá, Bárnaba, Ignátio, Alexándro, Marcellino, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor emítte. Per Christum Dóminum nostrum.

P: Per quem hæc ómnia, Dómine, vivífer, bona creas, sanctificas, sumpscas, benedícas, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)

P: Per ómnia sæcula sæculórum.

(Stand at High Mass)

S: Amen.

P: Orémus. Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dícere:

Pater noster, qui es in cælis: Advéniat regnum tuum: Fiat vóluntas tua, sicut in cælo, et in terra. Panem nostrum quotidíanum da nobis hódie: Et dímittle nobis débíta nostra, sicut et nos dimittimus debitóribus nostris. Et ne nos indúcas in tentatiónem:

S: Sed libera nos a malo.

P: Amen

P: Líbera nos, quæsumus, Dómine, ab ómnibus malis, prætér̄itis, præséntibus, et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genitricē Mariá, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatióne securi. Per eúndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

S: Amen.

P: Pax Dómini sit semper vobíscum.

S: Et cum spírītu tuo.

(Kneel at High Mass)

P: Hæc commixtio, et consecratió Córporis et Sánguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.


Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** dona nobis pacem.

P: Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relinquo vobis, pacem meam do vobis: ne respicias peccáta nostra, sed fidem Ecclésia tuæ: eámque secúndum volentéem tuam pacificáre et coadunáre digneris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

P: Dómine Jesu Christe, Fili Dei vivi, qui ex vóluntáte Patris, cooperánte Spírītu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sánguinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te nunquam separári permíttas: Qui cum eódem Deo Patre in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen.

P: Panem cælestem accíp̄iam, et nomen Dómini invocábo.

Dómine, non sum dignus  , ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus  , ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

THE ROMAN CANON

P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou wouldst accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the catholic and apostolic faith.

P: Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying: Take, all of you, and eat of this: FOR THIS IS MY BODY.

P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying: Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE Poured out for you and for many unto the remission of sins. As often as you shall do these things, you do them in memory of Me.

P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

P: Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,

P: Forever and ever.

(Stand at High Mass)

S: Amen.

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

S: But deliver us from evil.

P: Amen.

P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: The peace of the Lord be always with you.

S: And with your spirit.

(Kneel at High Mass)

P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** grant us peace.

P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

P: I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Quid retribuam Dómino pro ómnibus quæ retribuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

P: Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccáta mundi.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánimá mea.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánimá mea.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánimá mea.

AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION Psalms 95: 2
Cantáte Dómino, allelúia: cantáte Dómino et benedicite nomen ejus: bene nuntiáte de die in diem salutáre ejus, allelúja, allelúja.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

POSTCOMMUNION

Tribue nobis, Dómine, cæléstis mensæ virtúte satiátis: et desideráre, quæ recta sunt, et desideráta percípere. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

P: Ite, Missa est.

S: Deo grátias.

(Kneel at High Mass)

P: Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indignus obtúli, tibi sit acceptábile, mihíque et ómnibus pro quibus illud obtúli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus, † Pater, et Fílius, et Spírítus Sanctus.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

P: Inítium sancti Evangélii secúndum Joánnem.

S: Glória tibi, Dómine.

P: In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso víta erat, et víta erat lux ténebræ: et lux in ténebris lucet, et ténebræ eam non comprehéndérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sangúinibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO FACTUM EST et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

S: Deo grátias.

P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

P: Behold the Lamb of God, behold Him who takes away the sins of the world.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

Sing unto the Lord, alleluia; sing unto the Lord, and bless His name; show forth His salvation from day to day, alleluia, alleluia.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

Grant to us, O Lord, that filled with strength from this heavenly table, we may both desire what is right, and obtain that which we desire. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: So, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, † the Father, Son, and Holy Spirit.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was made nothing that was made. In him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, he gave them power to be made the sons of God, to them that believe in his name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS MADE FLESH, and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.