

[New User Guide](#)**AT THE FOOT OF THE ALTAR
(Kneel)****P:** †In nómine Patris, et Fíllii, et Spíritus Sancti. Amen.**P:** Introíbo ad altáre Dei.**S:** Ad Deum qui lætíficat juventútem meam.

(Psalm 42)

P: Júdice me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso érué me.**S:** Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum afflígit me inimícus?**P:** Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.**S:** Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam.**P:** Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?**S:** Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.**P:** Glória Patri, et Filio, et Spíritui Sancto.**S:** Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.**P:** Introíbo ad altáre Dei.**S:** Ad Deum qui lætíficat juventútem meam.**P:** †Adjutórium nostrum in nómine Dómini.**S:** Qui fecit cælum et terram.**P:** Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.**S:** Misereátur tui omnipotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.**P:** Amen.**S:** Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.**P:** Misereátur vestri omnipotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.**S:** Amen.**P:** †Indulgéntiam, absolutiónem, et remissiónem peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus.**S:** Amen.**P:** Deus, tu convérsus vivificábis nos.**S:** Et plebs tua lætábitur in te.**P:** Osténde nobis, Dómine, misericórdiam tuam.**S:** Et salutáre tuum da nobis.**P:** Dómine, exáudi oratióne meam.**S:** Et clamor meus ad te véniat.**P:** Dóminus vobíscum.**S:** Et cum spírítu tuo.**P:** Orémus.**P:** Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.**AT THE CENTER OF THE ALTAR****P:** Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquiæ hic sunt et ómnium Sanctórum: ut indulgére dignéris quóniam peccáta mea. Amen.*(Only at High Mass when incense is used)***P:** *Ab illo benedicáris, in cuius honóre cremáberis.***AT THE FOOT OF THE ALTAR
(Kneel)****P:** †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.**P:** I will go unto the altar of God.**S:** To God, Who gives joy to my youth.

(Psalm 42)

P: Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.**S:** For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?**P:** Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.**S:** And I will go unto the altar of God: to God, Who gives joy to my youth.**P:** I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?**S:** Hope in God, for I will still praise Him, the salvation of my countenance, and my God.**P:** Glory be to the Father, and to the Son, and to the Holy Spirit.**S:** As it was in the beginning, is now, and ever shall be, world without end. Amen.**P:** I will go unto the altar of God.**S:** To God, Who gives joy to my youth.**P:** †Our help is in the name of the Lord.**S:** Who made heaven and earth.**P:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.**S:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.**P:** Amen.**S:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.**P:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.**S:** Amen.**P:** †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.**S:** Amen.**P:** Thou wilt turn again, O God, and quicken us.**S:** And Thy people will rejoice in Thee.**P:** Show us, O Lord, Thy mercy.**S:** And grant us Thy salvation.**P:** O Lord, hear my prayer.**S:** And let my cry come unto Thee.**P:** The Lord be with you.**S:** And with your spirit.**P:** Let us pray.**P:** Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.**AT THE CENTER OF THE ALTAR****P:** We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.*(Only at High Mass when incense is used)***P:** *Be blessed by Him in Whose honor you will be burnt.***AT THE RIGHT SIDE OF THE ALTAR**

Let us all rejoice in the Lord, celebrating a feast in honor of the Queenship of the Blessed Virgin Mary: at whose solemnity the angels rejoice and join in praising the Son of God. (Ps. 44: 2) My heart hath uttered a good word; I speak my works to the King. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Let us all rejoice in the Lord, celebrating a feast in honor of the Queenship of the Blessed Virgin Mary: at whose solemnity the angels rejoice and join in praising the Son of God.

AT THE CENTER OF THE ALTAR**P:** Kýrie, eléison.**S:** **Kýrie, eléison.****P:** Kýrie, eléison.**S:** **Christe, eléison.****P:** **Christe, eléison.****S:** **Christe, eléison.****P:** Kýrie, eléison.**S:** **Kýrie, eléison.****P:** Kýrie, eléison.**(Stand at High Mass)****P:** Glória in excélsis Deo. Et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedicimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. †Cum Sancto Spírítu, in glória Dei Patris. Amen.**P:** Dóminus vobíscum.**S:** **Et cum spírítu tuo.****AT THE RIGHT SIDE OF THE ALTAR****P:** Orémus.**COLLECT**

Concéde nobis, quæsumus, Dómine: ut, qui solemnitétem beátæ Mariæ Vírginis Regínæ nostræ celebrámus; ejus uníti præsídium in futuro cónsequi mereámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.****P:** Orémus.**COLLECT**

Exáudi nos, Deus salutáris noster: ut, sicut de, beátæ Petronillæ Vírginis tuæ festivitátem gaudémus; ita piæ devotiónis erudiámur afféctu. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.****(Sit)****LESSON****Ecclesiasticus 24: 5, 7, 9-11, 30-31**

Ego ex ore Altíssimi prodívi, primogenitánte ómnem creatúram; ego in altíssimis habitávi, et thronus meus in colúmna nubis. In omni terra steti et in omni pópulo, et in omni gente primátum habúi, et ómnium excelléntium et humílium corda virtúte calcávi. Qui audit me, nonconfúndetur, et qui operántur in me, non peccábunt; et qui elúcidant me, vitam ætérnam habébunt.

S: Deo grátias.**GRADUAL**

Ipse scriptum in vestiménto et in femóre suo scriptum: Rex regum, et Dóminus dominántium. Regina adstat ad dexteram ejus, ornáta auro ex Ophir.

LESSER ALLELUIA

Allelúja, allelúja. Salve, Regina misericórdiæ, tu nos ab hoste prótege, et mortis hora súscipe. Allelúja.

**AT THE CENTER OF THE ALTAR
(Only at High Mass when incense is used)****P:** *Ab illo benedicáris, in cuius honóre cremáberis.***P:** Munda cor meum ac lábia mea, omnipotens Deus, qui lábia Isaiaæ Prophétæ cálculo mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen.**P:** Jube, Dómine, benedícere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.**AT THE LEFT SIDE OF THE ALTAR
(Stand)****P:** Dóminus vobíscum.**S:** **Et cum spírítu tuo.****P:** Seqúentia sancti Evangélii secúndum Lucam.**S:** **Glória tibi, Dómine.****AT THE CENTER OF THE ALTAR**

Let us all rejoice in the Lord, celebrating a feast in honor of the Queenship of the Blessed Virgin Mary: at whose solemnity the angels rejoice and join in praising the Son of God. (Ps. 44: 2) My heart hath uttered a good word; I speak my works to the King. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Let us all rejoice in the Lord, celebrating a feast in honor of the Queenship of the Blessed Virgin Mary: at whose solemnity the angels rejoice and join in praising the Son of God.

P: Lord, have mercy.**S:** Lord, have mercy.**P:** Lord, have mercy.**S:** Christ, have mercy.**P:** Christ, have mercy.**S:** Christ, have mercy.**P:** Lord, have mercy.**S:** Lord, have mercy.**P:** Lord, have mercy.**S:** Lord, have mercy.**P:** Lord, have mercy.**(Stand at High Mass)****P:** Glory to God in the highest, and on earth peace to men of good will. We praise Thee; we bless Thee; we adore Thee; we glorify Thee. We give Thee thanks for Thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the only-begotten Son. Lord God, Lamb of God, Son of the Father. Thou Who takest away the sins of the world; have mercy on us. Thou Who takest away the sins of the world; receive our prayer. Thou who sittest at the right hand of the Father; have mercy on us. For Thou alone art holy; Thou alone art the Lord; Thou alone art most high, Jesus Christ, †with the Holy Spirit, in the glory of God the Father. Amen.**P:** The Lord be with you.**S:** And with your Spirit.**AT THE RIGHT SIDE OF THE ALTAR****P:** Let us pray.

Grant us, we beseech Thee, Lord, that we who celebrate the festival of the Blessed Virgin Mary our Queen, may, by her assistance, obtain peace in this life and glory in the next. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.**P:** Let us pray.*(Commemoration of St. Petronilla)* Harken unto us, O God, our Savior that as we rejoice in the festival of blessed Petronilla, Thy virgin, so we may be instructed by the affection of pious devotion. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.**S:** Amen.**(Sit)**

I came out of the mouth of the Most High, the firstborn before all creatures. I dwell in the highest places, and my throne is in a pillar of cloud. And I have stood in all the earth and in every people, and in every nation I have had the chief rule. And by my power I have trodden under my feet the hearts of all the high and low. He that harkeneth to me shall not be confounded, and they that work by me shall not sin. They that explain me shall have life everlasting.

S: Thanks be to God.

Upon his cloak and upon his thigh he hath a name written: King of kings and Lord of lords. The Queen takes her place at his right hand in gold of Ophir.

Alleluia Alleluia, Hail, Queen of mercy, protect us from the enemy and receive us at the hour of death. Alleluia.

**AT THE CENTER OF THE ALTAR
(Only at High Mass when incense is used)****P:** *Be blessed by Him in Whose honor you will be burnt.***P:** Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.**P:** Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.**AT THE LEFT SIDE OF THE ALTAR
(Stand)****P:** The Lord be with you.**S:** And with your spirit.**P:** The continuation of the holy Gospel according to Luke.**S:** Glory to Thee, O Lord.

GOSPEL Luke 1: 26-33

In illo tempore: Missus est Angelus Gabriel a Deo in civitatem Galilææ, cui nomen Nazareth, ad Virginem desponsatam viro, cui nomen Joseph, de domo David, et nomen Virginis Mariæ. Et ingressus Angelus ad eam, dixit: Ave, gratia plena: Dominus tecum: benedicta tu in mulieribus. Quæ cum audisset, turbata est in sermone ejus, et cogitabat, qualis esset ista salutatio. Et ait Angelus ei: Ne timeas, Mariæ, invenisti enim gratiam apud Deum: ecce concipies in utero, et paries filium, et vocabis nomen ejus Jesum. Hic erit magnus, et Filius Altissimi vocabitur, et dabit illi Dominus Deus sedem David patris ejus: et regnabit in domo Jacob in ætænum, et regni ejus non erit finis.

S: Laus tibi, Christe.

P: Per evangélica dicta deleantur nostra delicta.

AT THE CENTER OF THE ALTAR

P: Credo in unum Deum. Patrem omnipotentem, factorem cæli et terræ, visibillum omnium et invisibillum. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines, et propter nostram salutem descendit de cælis. **(Genuflect)** ET INCARNATUS EST DE SPIRITU SANCTO EX MARIÁ VIRGINE: ET HOMO FACTUS EST. Crucifixus etiam pro nobis: sub Póntio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in cælum: sedet ad dexteram Patris. Et iterum venturus est cum glória judicare vivos, et mortuos: cujus regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem: qui ex Patre, Filioque procedit. Qui cum Patre, et Filio simul adoratur et conglorificatur: qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptismum in remissionem peccatorum. Et expecto resurrectionem mortuorum. †Et vitam venturi sæculi. Amen.

P: Dominus vobiscum.

S: **Et cum spiritu tuo.**

P: Orémus.

(Sit)

OFFERTORY

Regái ex progénie Maria exórta refúlget; cujus précibus nos adjuvári, mente et spírítu devotíssime póscimus.

P: Súscipe, sancte Pater, omnipotens ætérne Deus, hanc immaculatam hóstiã, quam ego indignus fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerabilibus peccátis, et offensiónibus, et negligéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiánis vivis atque defúntis: ut mihi, et illis proficiat ad salutem in vitam ætérnam. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Deus, qui humanæ substántiæ dignitatem mirabiliter condidisti, et mirabilem reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitatis esse consórtes, qui humanitatis nostræ fieri dignatus est párticeps, Jesus Christus Filius tuus Dominus noster: Qui tecum vivit et regnat in unitate Spíritus Sancti, Deus: per ómnia sæcula sæculórum. Amen.

AT THE CENTER OF THE ALTAR

P: Offerimus tibi, Dómine, cálicem salutáris tuam deprecántes cleméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totíus mundi salutē cum odóre suavitátis ascéndat. Amen. In spírítu humilitátis, et in ánimo contríto suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut placeat tibi, Dómine Deus. Veni, sanctificátor omnipotens ætérne Deus: et benedic hoc sacrificium, tuo sancto nómini præparátum.

(Only at High Mass when incense is used)

P: *Per intercessiónem beáti Michælis Archángeli, stantis a dextris altáris incénsi, et ómnium suórum, incénsu istud dignétur Dóminus benedicere, et in odórem suavitátis accipere. Per Christum Dóminum nostrum. Amen.*

P: *Incénsu istud a te benedictum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua.*

P: *Dirigátur, Dómine, orátio mea, sicut incénsu, in conspéctu tuo: elevátio mánuum meárum sacrificium vespertinum. Pone, Dómine, custódiã ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malitiæ, ad excusándas excusatiónes in peccátis.*

P: *Ascéndat in nobis Dóminus sui amóris, et flamma ætérnæ caritátis. Amen.*

AT THE RIGHT SIDE OF THE ALTAR

P: Lavábo inter innocéntes manus meas: et circumdábo altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem univérsa mirabilia tua. Dómine, diléxi decórem domus tuæ, et locum habitatiónis glóriæ tuæ. Ne perdas cum ímpiis, Deus, ánimam meam, et cum viris sánguineum vitam meam: dexera eórum manibus inequitates sunt: dextera eórum réplèta est munéribus. Ego autem in innocéntia mea ingressus sum: rédime me, et miserére mei. Pes meus stetit in diréctis: in ecclésiis benedícam te, Dómine. Glória Patri, et Filio, et Spírítui Sancto. Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

AT THE CENTER OF THE ALTAR

P: Súscipe, sancta Trínitas, hanc oblatiõem, quam tibi offerimus ob memóriam passiónis, resurrectióis, et ascensiónis Jesu Christi Dómini nostri: et in honórem beátæ Mariæ semper Virginis, et beáti Joánnis Baptístæ, et sanctórum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salutem: et illi pro nobis intercédere dignéntur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.

P: Oráte fratres: ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

S: Suscipiat sacrificium de manibus tuis ad laudem, et glóriam nóminis sui, ad utilitatem quoque nostram, totíusque Ecclesiæ suæ sanctæ.

P: Amen.

SECRET *(silently)*

Accípe, quæsumus, Dómine, múnera lætántis Ecclesiæ, et beátæ Virginis Mariæ Regínæ suffragántibus méritis, ad nostræ salutis auxiliúm proveníre concéde. Per Dóminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

SECRET *(silently)*

Accépta tibi sit, Dómine, sacráte plebis oblatiö pro tuórum honóre sanctiónis: quorum se méritis, de tribulatiõem percipisse cognóscit auxiliúm. Per Dóminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus,

(aloud, to conclude the Secret Prayer)

P: ...per ómnia sæcula sæculórum.

(Stand at High Mass)

S: Amen.

P: Dominus vobiscum.

S: **Et cum spiritu tuo.**

P: Sursum corda.

S: **Habémus ad Dóminum.**

P: Grátias agámus Dómino Deo nostro.

S: **Dignum et justum est.**

PREFACE OF THE BVM

Verè dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Et te in Festivitate beátæ Mariæ semper Virginis collaudáre et benedícere et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratiõem concépit: et, virginitátis glória permanénte, lumen ætérnum mundo effúdit, Jesum Christum, Dóminum nostrum. Per quem maiestatem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque virtutés ac beáta Séraphim sómque exultatiõem concélebrant. Cum quibus et nostras voces ut admítte júbeas, deprecámur, súpplici confessiõem dicéntes:

(Kneel)

P: Sanctus ☩, Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. †Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

THE ROMAN CANON

(silently)

P: Te ígitur, clementíssime Pater, per Jesum Christum Filium tuum, Dóminum nostrum, súpplices rogámus, ac pétimus uti accépta hábeas, et benedícas, hæc dona, hæc múnera, hæc sancta sacrificia libibáta, in primis, quæ tibi offerimus pro Ecclesiá tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum: una cum fámulu tuo Papa nostro **N.**, et Antístite nostro **N.**, et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.

At that time, the angel Gabriel was sent from God into a city of Galilee, called Nazareth, to virgin espoused to man whose name was Joseph, of the house of David: and the virgin's name was Mary. And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be. And the angel said to her: Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb and shalt bring forth a Son; and thou shalt call his name Jesus. He shall be great and shall be called the Son of the Most High, and the Lord God shall give unto Him the throne of David His father: and He shall reign in the house of Jacob forever, and of His kingdom there shall be no end.

S: Praise to Thee, O Christ.

P: May our offenses be erased by the words of the Gospel.

AT THE CENTER OF THE ALTAR

P: I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the only-begotten Son of God. Born of the Father before all ages. God of God, light of light, true God of true God. Begotten, not made, consubstantial with the Father, by Whom all things were made. Who for us men, and for our salvation, came down from heaven.

(Genuflect) AND WAS INCARNATE BY THE HOLY SPIRIT, OF THE VIRGIN MARY: AND WAS MADE MAN. He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day He rose again, according to the Scriptures. And He ascended into heaven; He sits at the right hand of the Father. And He shall come again with glory to judge the living and the dead. Of Whose kingdom there shall be no end. And in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son; Who with the Father and the Son is adored and glorified, Who spoke through the Prophets. And in one, holy, Catholic and apostolic Church. I confess one baptism for the remission of sins. And I expect the resurrection of the dead †and the life of the world to come. Amen.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

(Sit)

Sprung from a royal race Mary shines with glory. Devoutly in hearts and minds we plead for the help of her prayers.

P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.

AT THE CENTER OF THE ALTAR

P: We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

(Only at High Mass when incense is used)

P: *By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.*

P: *May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.*

P: *Let my prayer be directed, O Lord, as incense in Thy evening, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.*

P: *May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.*

AT THE RIGHT SIDE OF THE ALTAR

P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with the mighty. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

AT THE CENTER OF THE ALTAR

P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.

P: Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty.

S: May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.

P: Amen.

Receive, O Lord, we implore Thee, the gifts of Thy rejoicing Church, and grant that through the merits of the blessed Virgin Mary, our Queen, they may avail to our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

May the offering of Thy consecrated people be accepted by Thee, O Lord, in honor of Thy saints, by whose merits it knoweth that it hath received aid in time of trouble. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

P: ...forever and ever.

(Stand at High Mass)

S: Amen.

P: The Lord be with you.

S: And with your spirit.

P: Lift up your hearts.

S: We have lifted them up to the Lord.

P: Let us give thanks to the Lord our God.

S: It is fitting and just.

It is truly meet and just, right and for our salvation that we always and everywhere give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in this feast of the Blessed Virgin Mary, ever Virgin: Who also conceived Thine only-begotten Son by the overshadowing of the Holy Spirit, and the glory of her virginity still abiding, gave forth to the world the everlasting Light, Jesus Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

(Kneel)

P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

THE ROMAN CANON

P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore súmpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION

Regína mundi digníssima, María Virgo perpétua, intercède pro nostra pace et salúte, quæ genuísti Christum Dóminum, Salvatórem ómnium.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

POSTCOMMUNION

Celebrátis solémniis, Dómine, quæ pro sanctæ Maríæ, Regínæ nostræ, festivitáte perégimus: ejus, quæsumus, nobis intercessióne fiant salutária; in cujus honóre sunt exsultánter impléta. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

P: Orémus.

POSTCOMMUNION

Satiásti, Dómine, famíliam tuam munéribus sacris: ejus, quæsumus, semper interventióne nos réfove, cujus solémnia celebrámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

P: Orémus.

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Ite, Missa est.

S: **Deo grátias.**

(Kneel at High Mass)

P: Pláceat tibi, sancta Trínitas, obséqium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indignus obtuli, tibi sit acceptábile, mihique et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus,

†Pater, et Fílius, et Spíritus Sanctus.

S: **Amen.**

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Initium sancti Evangélii secúndum Joánnem.

S: **Glória tibi, Dómine.**

P: In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhiberet de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhiberet de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

S: Deo grátias.

[Leonine Prayers](#)

(optional after Low Mass)

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

O Mary, ever Virgin, who because of thy great worth, God set up as Queen of the whole world, pray for our peace and salvation, for Thou hast brought forth Christ the Lord, the Savior of us all.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

With joy we have celebrated these mysteries, O Lord, on the feast of the blessed Virgin Mary, our Queen; we beseech Thee that as they have been performed with joy in her honor, so by her intercession they may avail for our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: Let us pray.

(Commemoration of St. Petronilla)

Thou hast filled Thy household, O Lord, with sacred gifts; ever comfort us, we beseech Thee, through her intercession whose festival we celebrate. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, †the

Father, Son, and Holy Spirit.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS

MADE FLESH,

and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.