

AT THE RIGHT SIDE OF THE ALTAR**P:** Orémus.**POSTCOMMUNION**

Hæc sancta quæ súmpsimus,
 Dómine: per intercessiónem beati
 Joseph, et operatióem nostram
 cómpleant, et præmia confirmet.
 Per eúdem Dóminum nostrum
 Jesum Christum, Fílium tuum, qui
 tecum vivit et regnat in unitáte
 Spíritus Sancti, Deus, per ómnia
 sæcula sæculórum.

S: Amen.**AT THE CENTER OF THE ALTAR****P:** Dóminus vobíscum.**S:** Et cum spírítu tuo.**P:** Ite, Missa est.**S:** Deo grátias.**(Kneel at High Mass)**

P: Pláceat tibi, sancta Trínitas,
 obséqúium servitútis meæ: et præsta;
 ut sacrificium, quod óculis tuæ
 majestátis indignus obtúli, tibi sit
 acceptábile, mihíque et ómnibus pro
 quibus illud obtúli, sit, te miseránte,
 propitiábile. Per Christum Dóminum
 nostrum. Amen.

P: Benedícat vos omnípotens Deus,**†** Pater, et Fílius, et Spíritus Sanctus.**S:** Amen.**AT THE LEFT SIDE OF THE ALTAR****(Stand)****P:** Dóminus vobíscum.**S:** Et cum spírítu tuo.**P:** Inítium sancti Evangéllii secúndum

Joánnem.

S: Glória tibi, Dómine.

P: In princípío erat Verbum, et Verbum
 erat apud Deum, et Deus erat Verbum.
 Hoc erat in princípío apud Deum.
 Ómnia per ipsum facta sunt: et sine
 ipso factum est nihil, quod factum est:
 in ipso víta erat, et víta erat lux
 hóminum: et lux in ténebris lucet, et
 ténebræ eam non comprehendérunt.
 Fuit homo missus a Deo, cui nomen
 erat Joánnes. Hic venit in testimónium,
 ut testimónium perhibéret de lúmine, ut
 omnes créderent per illum. Non erat
 ille lux, sed ut testimónium perhibéret
 de lúmine. Erat lux vera, quæ illúminat
 omnem hóminem veniétem in hunc
 mundum. In mundo erat, et mundus
 per ipsum factus est, et mundus eum
 non cognóvit. In própria venit, et sui
 eum non recepérunt. Quotquot autem
 recepérunt eum, dedit eis potestátem
 filios Dei fieri, his qui credunt in nómine
 ejus: qui non ex sanguínibus, neque ex
 voluntáte carnis, neque ex voluntáte
 viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam
 ejus, glóriam quasi Unigéniti a Patre,
 plenum grátiaæ et veritátis.

S: Deo grátias.**AT THE RIGHT SIDE OF THE ALTAR****P:** Let us pray.

May these holy mysteries which we
 have received, O Lord, by the
 intercession of blessed Joseph,
 supply what is wanting in our works,
 and assure us of Thy rewards.
 Through our Lord Jesus Christ, Thy
 Son, Who lives and reigns with Thee
 in the unity of the Holy Spirit, God,
 forever and ever.

S: Amen.**AT THE CENTER OF THE ALTAR****P:** The Lord be with you.**S:** And with your spirit.**P:** Go, the Mass is ended.**S:** Thanks be to God.**(Kneel at High Mass)**

P: May the performance of my homage
 be pleasing to Thee, O holy Trinity: and
 grant that the sacrifice which I, though
 unworthy, have offered up in the sight
 of Thy majesty, may be acceptable
 unto Thee, and may, through Thy
 mercy, be a propitiation for myself and
 all those for whom I have offered it.
 Through Christ our Lord. Amen.

P: May almighty God bless you, † the

Father, Son, and Holy Spirit.

S: Amen.**AT THE LEFT SIDE OF THE ALTAR****(Stand)****P:** The Lord be with you.**S:** And with your spirit.**P:** The beginning of the holy Gospel

according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and
 the Word was with God, and the Word
 was God. The same was in the
 beginning with God. All things were
 made by him: and without him was
 made nothing that was made. In him
 was life, and the life was the light of
 men. And the light shineth in darkness,
 and the darkness did not comprehend
 it. There was a man sent from God,
 whose name was John. This man
 came for a witness, to give testimony
 of the light, that all men might believe
 through him. He was not that light, but
 was to give testimony of the light. That
 was the true light, which enlighteneth
 every man that cometh into this world.
 He was in the world, and the world was
 made by him, and the world knew him
 not. He came unto his own, and his
 own received him not. But as many as
 received him, he gave them power to
 be made the sons of God, to them that
 believe in his name. Who are born, not
 of blood, nor of the will of the flesh, nor
 of the will of man, but of God.

(Genuflect) AND THE WORD WAS

MADE FLESH,

and dwelt among us, (and we saw His
 glory, the glory as it were of the only
 begotten of the Father,) full of grace
 and truth.

S: Thanks be to God.