

APRIL 25, MASS OF ROGATION

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The pagan festival, *Robigalia*, occurred on April 25th; young people used to go across the Milvian bridge to sacrifice to Robigus, who preserved grain from blight. The Christian procession formed at St. Lawrence in Lucina and went by the Flaminian Way over the same bridge, where the sign *In hoc signo vinces* appeared to Constantine. Then going along the Tiber, passing in back of Castel Sant'Angelo entered St. Peter's. The people were thus taught that it was not the favor of the heathen god, but a devout life, humble prayer, and the intercession of the saints, especially that of St. Peter, the *Pastor ovium*, which would disarm the justice of God offended by our sins. This rite is called the Greater Litanies, because it was of a much more solemn nature than the ordinary stational litanies.

The procession is a survival of classical tradition incorporated into religious customs; the Church preferred to give a spiritual significance to observances implanted in the hearts of the people, rather than suppress them partially. The Litany still preserves the very ancient type of prayer which ended the night vigil and served as a transition between the vigil Office and the offering of the Holy Sacrifice. The oldest part of the Litany is that which begins with the words "Through the mystery of Thy holy Incarnation" which belongs to primitive Christianity.

The whole Mass shows us how highly we should value prayer. Even in the middle of the night, and even to the extent of seeming importunate, our prayers should rise to God, because our miseries and our weaknesses are so numerous, and because God has decreed that His grace shall be granted to us only on the wings of prayer.

New User Guide

I - THE PROCESSION & LITANIES

(The officiating Priest wears a violet stole and cope. The Cantors stand as they sing the following:)

Psalms 43: 26, 2

Exsúrge, Dómine, ádjuva nos: et libera nos propter nomen tuum. Allelúja.
Deus, áuribus nostris audívimus: patres nostri annuntiáverunt nobis. Glória Patri et Filio et Spírítui Sancto, sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen. Exsúrge, Dómine, ádjuva nos: et libera nos propter nomen tuum. Allelúja.

(Then all kneel and two Cantors begin the Litany of the Saints. Each invocation is repeated by the Choir. At the invocation Sancta Maria all stand and the procession begins. After the Litany of the Saints the psalm Deus, in adiutorium is sung.)

LITANY OF THE SAINTS

Kýrie, eléison.

Kýrie, eléison.

Christe, eléison.

Christe, eléison.

Kýrie, eléison.

Kýrie, eléison.

Christe, audi nos.

Christe, audi nos.

Christe, exáudi nos.

Christe, exáudi nos.

Pater de cælis, Deus, *miserére nobis.*
Fili, Redémptor mundi, Deus, *miserére nobis.*
Spírítus Sancte, Deus, *miserére nobis.*
Sancta Trínitas, unus Deus, *miserére nobis.*

Sancta Maria, *ora pro nobis.*
Sancta Dei Génatrix, *ora pro nobis.*
Sancta Virgo vírginum, *ora pro nobis.*
Sancte Míchaël, *ora pro nobis.*
Sancte Gábríel, *ora pro nobis.*
Sancte Ráphaël, *ora pro nobis.*

Omnes sancti Angeli et Archángeli, *oráte pro nobis.*
Omnes sancti beatórum Spírítuum órdines, *oráte pro nobis.*

Sancte Joánnes Baptísta, *ora pro nobis.*
Sancte Joseph, *ora pro nobis.*

Omnes sancti Patriárchæ et Prophætæ, *oráte pro nobis.*

Sancte Petre, *ora pro nobis.*
Sancte Paule, *ora pro nobis.*
Sancte Andréa, *ora pro nobis.*
Sancte Jacóbe, *ora pro nobis.*
Sancte Joánnes, *ora pro nobis.*
Sancte Thoma, *ora pro nobis.*
Sancte Jacóbe, *ora pro nobis.*
Sancte Philíppe, *ora pro nobis.*
Sancte Bartolomaée, *ora pro nobis.*
Sancte Matthaée, *ora pro nobis.*
Sancte Simon, *ora pro nobis.*
Sancte Thaddáee, *ora pro nobis.*
Sancte Matthía, *ora pro nobis.*
Sancte Bárnaba, *ora pro nobis.*
Sancte Luca, *ora pro nobis.*
Sancte Marce, *ora pro nobis.*

Omnes sancti Apóstoli et Evangelístæ, *oráte pro nobis.*
Omnes sancti Discípuli Dómini, *oráte pro nobis.*
Omnes sancti Innocéntes, *oráte pro nobis.*

Sancte Stéphan, *ora pro nobis.*
Sancte Lauréti, *ora pro nobis.*
Sancte Vincéti, *ora pro nobis.*

Sancti Fabiáne et Sebastiáne, *oráte pro nobis.*
Sancti Johánnes et Paule, *oráte pro nobis.*
Sancti Cosma et Damiáne, *oráte pro nobis.*
Sancti Gervási et Protási, *oráte pro nobis.*
Omnes sancti Mártýres, *oráte pro nobis.*

Sancte Silvéster, *ora pro nobis.*
Sancte Gregóri, *ora pro nobis.*
Sancte Ambrósi, *ora pro nobis.*
Sancte Augustíne, *ora pro nobis.*
Sancte Hierónyme, *ora pro nobis.*
Sancte Martine, *ora pro nobis.*
Sancte Nicolaë, *ora pro nobis.*

Omnes sancti Pontífices et Confessóres, *oráte pro nobis.*
Omnes sancti Doctóres, *oráte pro nobis.*

Sancte Antóni, *ora pro nobis.*
Sancte Benedícte, *ora pro nobis.*
Sancte Bernárde, *ora pro nobis.*
Sancte Domínice, *ora pro nobis.*
Sancte Francisce, *ora pro nobis.*

Omnes sancti Sacerdótes et Levítæ, *oráte pro nobis.*
Omnes sancti Mónachi et Eremítæ, *oráte pro nobis.*

Sancta Maria Magdaléna, *ora pro nobis.*
Sancta Agatha, *ora pro nobis.*
Sancta Lúcia, *ora pro nobis.*
Sancta Agnes, *ora pro nobis.*
Sancta Cæcília, *ora pro nobis.*
Sancta Catharína, *ora pro nobis.*
Sancta Anastásia, *ora pro nobis.*

Omnes sancti Vírgines et Víduæ, *oráte pro nobis.*

Omnes Sancti et Sanctæ Dei, *intercéдите pro nobis.*

Propítius esto, *parce nos, Dómine.*

Propítius esto, *exáudi nos, Dómine.*

Ab omni malo, *libera nos, Dómine*
Ab omni peccáto, *libera nos, Dómine*
Ab ira, *libera nos, Dómine.*
A subitanea et improvisa morte, *libera nos, Dómine.*
Ab insídiis diaboli, *libera nos, Dómine.*
Ab ira et ódio et omni mala voluntáte,

libera nos, Dómine.
A spírítu fornicatiónis, *libera nos, Dómine*
A fúlgure et tempestáte, *libera nos, Dómine*
A flagéllu terræmótus, *libera nos, Dómine*
A peste, fame et bello, *libera nos, Dómine*
A morte perpétua, *libera nos, Dómine*
Per mystérium sanctæ Incarnatiónis tuæ, *libera nos, Dómine*
Per advéntum tuum, *libera nos, Dómine*
Per nativitétem tuam, *libera nos, Dómine*
Per baptísmum et sanctum jejúnium tuum, *libera nos, Dómine*
Per crucem et passióem tuam, *libera nos, Dómine*
Per mortem et sepultúram tuam, *libera nos, Dómine*
Per sanctam resurrectióem tuam, *libera nos, Dómine*
Per admirábilem ascensióem tuam, *libera nos, Dómine.*
Per advéntum Spírítus Sancti Parácliti,

libera nos, Dómine.
In die júdicii, *libera nos, Dómine.*

Peccatóres, *Te rogámus audi nos.*
Ut nobis parcas, *Te rogámus audi nos.*
Ut nobis indulgeas, *Te rogámus audi nos.*
Ut ad veram pæniténtiam nos perdúcere dignéris, *Te rogámus audi nos.*
Ut Ecclésiám tuam sanctam régere et conserváre dignéris, *Te rogámus audi nos.*
Ut domnum apostólicum et omnes ecclesiásticos órdines in sancta religióe conserváre dignéris, *Te rogámus audi nos.*
Ut inimícos sanctæ Ecclésiæ humiliáre dignéris, *Te rogámus audi nos.*
Ut régibus et princípibus cristiániis pacem et veram concórdiam donáre dignéris, *Te rogámus audi nos.*
Ut nosmetípsos in tuo sancto servítio confortáre et conserváre dignéris,

Te rogámus audi nos
Ut mentes nostras ad cæléstia desidéria érigas, *Te rogámus audi nos.*
Ut ómnibus benefactóribus nostris sempitérna bona retribuas, *Te rogámus audi nos.*
Ut ánimas nostras, fratrum, propinquórum et benefactórum nostrorum ab ætéRNA damnatióne erípias, *Te rogámus audi nos.*
Ut fructus terræ dare et conserváre dignéris, *Te rogámus audi nos.*
Ut ómnibus fidélibus defúncitis réquiem æternám donáre dignéris, *Te rogámus audi nos.*
Ut nos exaudíre dignéris, *Te rogámus audi nos.*

Fili Dei, Agnus Dei, qui tollis peccáta mundi, *parce nobis, Dómine.*

Agnus Dei, qui tollis peccáta mundi, *exaudi nos, Dómine.*

Agnus Dei, qui tollis peccáta mundi, *miserére nobis.*

Christe, *audi nos.*

Christe, *exáudi nos.*

Kýrie, eléison.

Kýrie, eléison.

Christe, eléison.

Christe, eléison.

Kýrie, eléison.

Kýrie, eléison.

Pater noster. . . *(silently).*
V. Et ne nos indúcas in tentatióem.
R. Sed libera nos a malo.

Arise, O Lord, help us and deliver us for Thy name's sake. Alleluia. We have heard, O God, with our ears; our fathers have told us. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Arise, O Lord, help us and deliver us for Thy name's sake. Alleluia.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Christ, hear us.

Christ, hear us.

Christ, graciously hear us.

Christ, graciously hear us.

God the Father of heaven,

have mercy on us.

God the Son, Redeemer of the world,

have mercy on us.

God the Holy Ghost,

have mercy on us.

Holy Trinity, one God,

have mercy on us.

Holy Mary,

pray for us.

Holy Mother of God,

pray for us.

Holy Virgin of virgins,

pray for us.

St. Michael, *pray for us.*

St. Gabriel, *pray for us.*

St. Raphael, *pray for us.*

All ye holy Angels and Archangels,

pray for us.

All ye holy orders of blessed Spirits,

pray for us.

St. John the Baptist,

pray for us.

St. Joseph,

pray for us.

All ye holy Patriarchs and Prophets,

pray for us.

St. Peter, *pray for us.*

St. Paul, *pray for us.*

St. Andrew, *pray for us.*

St. James, *pray for us.*

St. John, *pray for us.*

St. Thomas, *pray for us.*

St. James, *pray for us.*

St. Philip, *pray for us.*

St. Bartholomew, *pray for us.*

St. Matthew, *pray for us.*

St. Simon, *pray for us.*

St. Thaddeus, *pray for us.*

St. Matthias, *pray for us.*

St. Barnabas, *pray for us.*

St. Luke, *pray for us.*

St. Mark, *pray for us.*

All ye holy Apostles and Evangelists,

pray for us.

All ye holy Disciples of the Lord,

pray for us.

All ye holy Innocents,

pray for us.

St. Stephen, *pray for us.*

St. Lawrence, *pray for us.*

St. Vincent, *pray for us.*

SS. Fabian and Sebastian,

pray for us.

SS. John and Paul,

pray for us.

SS. Cosmas and Damian,

pray for us.

SS. Gervase and Protase,

pray for us.

All ye holy Martyrs,

pray for us.

St. Sylvester, *pray for us.*

St. Gregory, *pray for us.*

St. Ambrose, *pray for us.*

St. Augustine, *pray for us.*

St. Jerome, *pray for us.*

St. Martin, *pray for us.*

St. Nicholas, *pray for us.*

All ye holy Bishops and Confessors,

pray for us.

All ye holy Doctors,

pray for us.

St. Anthony, *pray for us.*

St. Benedict, *pray for us.*

St. Bernard, *pray for us.*

St. Dominic, *pray for us.*

St. Francis, *pray for us.*

All ye holy Priests and Levites,

pray for us.

All ye holy Monks and Hermits,

pray for us.

St. Mary Magdalen,

pray for us.

St. Agatha, *pray for us.*

St. Lucy, *pray for us.*

St. Agnes, *pray for us.*

St. Cecilia, *pray for us.*

St. Catherine, *pray for us.*

St. Anastasia, *pray for us.*

All ye holy Virgins and Widows,

pray for us.

All ye holy Saints of God,

intercede for us.

Be merciful, *spare us, O Lord*

Be merciful, *graciously hear us, O Lord.*

From all evil, *deliver us, O Lord.*

From all sin, *deliver us, O Lord.*

From Thy wrath, *deliver us, O Lord.*

From sudden and unprovoked death, *deliver us, O Lord.*

From the snares of the devil, *deliver us, O Lord.*

From anger, and hatred, and every evil will, *deliver us, O Lord.*

From the spirit of fornication, *deliver us, O Lord.*

From lightning and tempest, *deliver us, O Lord.*

From the scourge of earthquakes, *deliver us, O Lord.*

From plague, famine and war, *deliver us, O Lord.*

From everlasting death, *deliver us, O Lord.*

Through the mystery of Thy holy Incarnation, *deliver us, O Lord.*

Through Thy Coming, *deliver us, O Lord.*

Through Thy Birth, *deliver us, O Lord.*

Through Thy Baptism and holy Fasting, *deliver us, O Lord.*

Through Thy Cross and Passion, *deliver us, O Lord.*

Through Thy Death and Burial, *deliver us, O Lord.*

Through Thy holy Resurrection, *deliver us, O Lord.*

Through Thine admirable Ascension, *deliver us, O Lord.*

Through the coming of the Holy Ghost, the Paraclete, *deliver us, O Lord.*

In the day of judgment, *deliver us, O Lord.*

We sinners, *we pray Thee, hear us.*

That Thou wouldst spare us, *we pray Thee, hear us.*

That Thou wouldst pardon us, *we pray Thee, hear us.*

That Thou wouldst bring us to true penance, *we pray Thee, hear us.*

That Thou wouldst vouchsafe to govern and preserve Thy holy Church, *we pray Thee, hear us.*

That Thou wouldst vouchsafe to preserve our Apostolic Prelate, and all orders of the Church in holy religion, *we pray Thee, hear us.*

That Thou wouldst vouchsafe to humble the enemies of holy Church, *we pray Thee, hear us.*

That Thou wouldst vouchsafe to give peace and true concord to Christian kings and princes, *we pray Thee, hear us.*

That Thou wouldst vouchsafe to grant peace and unity to the whole Christian world, *we pray Thee, hear us.*

That Thou wouldst call back to the unity of the Church all who have strayed from her fold, and to guide all unbelievers into the light of the Gospel, *we pray Thee, hear us.*

That Thou wouldst vouchsafe to confirm and preserve us in Thy holy service, *we pray Thee, hear us.*

That Thou wouldst lift up our minds to heavenly desires, *we pray Thee, hear us.*

That Thou wouldst render eternal blessings to all our benefactors, *we pray Thee, hear us.*

That Thou wouldst deliver our souls, and the souls of our brethren, relations, and benefactors, from eternal damnation, *we pray Thee, hear us.*

That Thou wouldst vouchsafe to give and preserve the fruits of the earth, *we pray Thee, hear us.*

That Thou wouldst vouchsafe to grant eternal rest to all the faithful departed, <

II - THE ROGATION PRAYERS

Psalm 69

1. Deus, in adiutorium meum intende: Dómine: ad adiuvandum me festina.
2. Confundantur et reverentur, qui quaerunt animam meam:
3. Avertantur retrorsum, et erubescant, qui volunt mihi mala:
4. Avertantur statim erubescéntes, qui dicunt mihi: Euge, euge.
5. Exsúltent et læténtur in te omnes qui quaerunt te, et dicant semper: Magnificetur Dóminus: qui diligit salutáre tuum.
6. Ego vero egénus, et pauper sum: Deus, ádjuva me.
7. Adjútor meus, et liberátor meus es tu: Dómine, ne moréris.
8. Glória Patri, et Filio, et Spíritui Sancto.
9. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

V. Salvos fac servos tuos.
R. Deus meus, sperántes in te.
V. Esto nobis, Dómine, turris fortitudínis.
R. A fácie inimíci.
V. Nihil proficiat inimicus in nobis.
R. Et filius iniquitátis non appónat nocére nobis.
V. Dómine, non secúndum peccáta nostra fácias nobis.
R. Neque secúndum iniquitátes nostras retríbuas nobis.

V. Orémus pro Pontífice nostro **N.**

R. Dóminus consérvet eum, et vivíficet eum, et beátum fáciat eum in terra, et non tradat eum in ánimam inimicórum ejus.

V. Orémus pro benefactoribus nostris.
R. Retribuere dignáre Dómine, ómnibus nobis bona faciéntibus propter nomen tuum vitam aetérnam. Amen.

V. Orémus pro fidélibus defúntcis.
R. Réquiem aetérnam dona eis, Dómine, et lux perpétua luceat eis.
V. Requiescant in pace.
R. Amen.

V. Pro frátribus nostris abséntibus.
R. Salvos fac servos tuos, Deus meus, sperántes in te.
V. Mitte eis, Dómine, auxiliium de sancto.
R. Et de Sion tuére eos.

V. Dómine, exáudi oratióem meam.
R. Et clamor meus ad te véniat.
V. Dóminus vobiscum.
R. Et cum spíritu tuo.

Oremus. Deus, cui próprium est miseréri semper et párcere: súscipe deprecationem nostram: ut nos, et omnes fámulos tuos, quos delictórum caténa constringit, miserátio tuæ pietátis cleménter absólvat.

Exáuldi, quaesumus, Dómine, súpplicium preces, et confiténium tibi parce peccátis: ut páriter nobis indulgéntiam tríbuas benignus et pacem.

Ineffáblem nobis, Dómine, misericórdiam tuam cleménter osténde: ut simul nos et a peccátis ómnibus éxuas, et a poenis, quas pro his merémur, erípias.

Deus, qui culpa offénders, poeniténtia prócipis: preces pópuli tui supplicántis placáris: respice, et flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

Omnípotens sempitérne Deus, miserére fámulu tuo Pontífici nostro **N.**, et dirige eum, secúndum tuam cleméntiam, in viam salutis aetérnae; ut, te donánte, tibi plácita cúpiat, et tota virtúte perficiat.

Deus, a quo sancta desidéria, recta consília, et justa sunt ópera: da servis tuis illam, quam mundus dare non potest, pacem; ut et corda nostra mandátis tuis dedíta, et hóstitium subláta formidine, témpora sint, tua protectióne, tranquilla.

Ure igne Sancti Spíritus renes nostros et cor nostrum Dómine: ut tibi casto córporé serviámus, et mundo corde placeámus.

Fidélium, Deus, ómnium cónditor et redémpor, animábus famulórum famularúmque tuárum, remissionem cunctórum tríbué peccatórum: ut indulgéntiam, quam semper optavérunt, piis supplicatióibus consequántur.

Actiões nostras, quaesumus, Dómine, aspirándo præveni, et adiuvádo proséquere; ut cuncta nostra orátio et operátio a te semper incípiat, et per te cœpta finiátur.

Omnípotens sempitérne Deus, qui vivórum domináris simul et mortuórum, omniúmque miseréris, quos tuos fide et ópere futúros esse prænoúscis; te súpplices exorámus; ut pro quibus effúndere preces decrévimus, quosque vel præsens saeculum adhuc in carne rétinet, vel futúrum jam exúctis córporé suscépit, intercedéntibus ómnibus Sanctis tuis, pietátis tuæ cleméntia, ómnium delictórum suórum véniam consequántur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia saecula saeculorum.

R. Amen

V. Dóminus vobiscum.
R. Et cum spíritu tuó.

V. Exáudiat nos omnípotens et miséricors Dóminus.
R. Amen.

V. Et fidélium ánimæ per misericórdiam Dei requiescant in pace.
R. Amen.

1. O God, come to my assistance; O Lord, make haste to help me.
2. Let them be ashamed and confounded, that seek after my soul.
3. Let them be turned backward and put to confusion, that desire me evil.
4. Let them be turned back with shame, that say unto me, 'Tis well, 'tis well.
5. Let all those that seek Thee be joyful and be glad in Thee, and let such as love Thy salvation say continually: Let the Lord be magnified.
6. But I am poor and needy: help me, O God.
7. Thou art my helper and my deliverer: O Lord, make no delay.
8. Glory be to the Father, and to the Son, and to the Holy Ghost.
9. As it was in the beginning, is now, and ever shall be, world without end. Amen.

V. Save Thy servants.
R. Who hope in Thee, O my God.
V. Be unto us, O Lord, a tower of strength.
R. From the face of the enemy.
V. Let not the enemy prevail against us.
R. Nor the son of wickedness have power to hurt us.
V. O Lord, deal not with us according to our sins.
R. Neither requite us according to our iniquities.

V. Let us pray for our Sovereign Pontiff **N.**
R. The Lord preserve him, and give him life, and make him blessed upon the earth, and deliver him not up to the will of his enemies.

V. Let us pray for our benefactors.
R. Vouchsafe, O Lord, for Thy name's sake, to reward with eternal life all those who do us good, Amen.

V. Let us pray for the faithful departed.
R. Eternal rest give unto them, O Lord, and let perpetual light shine upon them.
V. May they rest in peace.
R. Amen.

V. For our absent brethren.
R. Save Thy servants, who hope in Thee, O my God.
V. Send them help, O Lord, from the holy place.
R. And from Sion protect them.

V. O Lord, hear my prayer.
R. And let my cry come unto Thee.
V. The Lord be with you.
R. And with Thy spirit.

Let us pray. O God, whose property is always to have mercy and to spare, receive our humble petition: that we, and all Thy servants who are bound by the chains of sin, may by the compassion of Thy goodness mercifully be absolved.

Graciously hear, we beseech Thee, O Lord, the prayers of Thy suppliants, and pardon the sins of them that confess to Thee: that, in Thy bounty, Thou mayest grant us both pardon and peace.

In Thy clemency, O Lord, show unto us Thine unspeakable mercy: that Thou mayest both loose us from all our sins, and deliver us from the punishments which we deserve for them.

O God, who by sin art offended and by penance pacified, mercifully regard the prayers of Thy people making supplication to Thee, and turn away the scourges of Thine anger, which we deserve for our sins.

Almighty, everlasting God have mercy upon Thy servant **N.**, our Sovereign Pontiff, and direct him according to Thy clemency into the way of everlasting salvation, that by Thy grace he may both desire those things that are pleasing to Thee, and perform them with all his strength.

O God, from Whom are all holy desires, right counsels, and just works, give to Thy servants that peace which the world cannot give: that our hearts being devoted to the keeping of Thy commandments, and the fear of enemies being removed, the times, by Thy protection, may be peaceful.

Inflame, O Lord, our reins and hearts with the fire of the Holy Ghost: that we may serve Thee with a chaste body and please Thee with a clean heart.

O God, the Creator and Redeemer of all the faithful, give to the souls of Thy servants departed the remission of all their sins: that through devout supplications they may obtain the pardon which they have always desired.

Go before, we beseech Thee, O Lord, our actions by Thine inspirations, and further them by Thine gracious assistance; that every word and work of ours may begin always from Thee, and through Thee be happily ended.

Almighty, everlasting God, Who hast dominion over the living and the dead, and art merciful to all, of whom Thou foreknowest that they will be Thine by faith and good works: we humbly beseech Thee, that they for whom we intend to pour forth our prayers, whether this present world still detain them in the flesh, or the world to come hath already received them out of their bodies, may, through the intercession of all Thy Saints, by the clemency of Thy goodness, obtain the remission of all their sins. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.
R. Amen

V. The Lord be with you.
R. And with thy spirit.

V. May the almighty and merciful Lord graciously hear us.
R. Amen.

V. And may the souls of the faithful departed, through the mercy of God, rest in peace.
R. Amen.

III - PROPER OF THE MASS OF ROGATION

(The procession and litany take the place of the Prayers at the Foot of the Altar. The Mass, therefore, begins with the Introit.)

(Only at High Mass when incense is used)

P: *Ab illo benedicáris, in cuius honóre cremáberis.*

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Psalms 17: 7, 2, 3

Exaudi me, templo sancto suo vocem meam, allelúia: et clamor meus in conspéctu ejus, introívit in aures, allelúia, allelúia. Diligam te, Dómine, virtus mea: Dóminus firmaméntum meum, et refúgium meum, et liberátor meus. Glória Patri et Filio et Spíritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Exaudivit de templo sancto suo vocem meam, allelúia: et clamor meus in conspéctu ejus, introívit in aures ejus, allelúia, allelúia.

AT THE CENTER OF THE ALTAR

P: Kýrie, eléison.
S: **Kýrie, eléison.**
P: Kýrie, eléison.
S: **Christe, eléison.**
P: Christe, eléison.
S: **Christe, eléison.**
P: Kýrie, eléison.
S: **Kýrie, eléison.**
P: Kýrie, eléison.
(Stand at High Mass)

P: Dóminus vobiscum.
S: **Et cum spíritu tuo.**

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

COLLECT

Præsta, quaesumus, omnípotens Deus: ut, qui in afflictióne nostra de tua pietáte confidimus, contra advérsa ómnia, tua semper protectione uniamúr. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia saecula saeculorum.

S: **Amen.**

(Sit)

EPISTLE James 5: 16-20

Caríssimi: Confitémini alterútrum peccáta vestra, et oráte pro invicem ut salvémini: multum enim valet deprecátio justí assídua. Elías homo erat similis vobis passibilis: et oratióem orávit ut non plúeret super terram, et non pluit annos tres, et menses sex. Et rursum orávit: et cælum dedit plúviam, et terra dedit fructum suum. Fratres mei, si quis ex vobis erráverit a veritaté, et convérterit quis eum: scire debet, quóniam qui convérti fécerit peccatórem ab errore viæ suæ, salvábit ánimam ejus a morte, et opériet multitúdinem peccatórum.

S: Deo grátias.

GREATER ALLELUIA

Psalms 78: 9-10; 30: 8
Allelúia, allelúia. Propítius esto, Dómine, peccátis nostris: nequándo dicant gentes: Ubi est Deus eórum? Allelúia. Exsultábo et lætábor in misericórdia tua: quóniam respexisti humilitátem meam: salvásti de necessitatibus ánimam meam. Allelúia.

AT THE CENTER OF THE ALTAR
(Only at High Mass when incense is used)

P: *Ab illo benedicáris, in cuius honóre cremáberis.*

P: Munda cor meum ac lábia mea, omnípotens Deus, qui lábia mea, Prophétæ cálculo mundásti igne: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen.
P: Jube, Dómine, benedicere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: Dóminus vobiscum.
S: **Et cum spíritu tuo.**
P: Seqúentia sancti Evangélii secúndum Lucam.
S: **Glória tibi, Dómine.**

GOSPEL Luke 11: 5-13

In illo témpore: Dixit Jesus discipulis suis: Quis vestrum habébit amicum, et ibit ad illum média nocte, et dicet illi: Amice, cómmoda mihi tres panes, quóniam amicus meus ponat de ante illum, et non hábeo quod veniam ante illum: et ille deintus respóndens dicat: Noli mihi molestus esse, jam óstium clausum est et púeri mei mecum sunt in cubili; non possum súrgere, et dare tibi. Et si ille perseverávit pulsans: dico vobis, et non dabit illi surgens, eo quod amicus ejus sit, propter improbitátem tamen ejus surget, et dabit illi quotquot habet necessariós. Et ego dico vobis: Péttite, et dábitur vobis: quaerite, et invenietis: pulsáte, et aperiétur vobis. Omnis enim qui petit, accipit: et qui quaerit, invénit: et pulsánti aperiétur. Quis autem ex vobis patrem petit panem, numquid lapidem dabit dabit illi? Aut piscem: numquid pro pisce serpéntem dabit illi? Aut si petierit ovum: numquid pórriget illi scorpíonem? Si ergo vos cum sitis mali, nóstis bona data dare filiis vestris: quanto magis Pater vester de cælo dabit spíritum bonum peténtibus se?

S: Laus tibi, Christe.
P: Per evangélica dicta deleántur nostra delicta.

AT THE RIGHT SIDE OF THE ALTAR

He heard my voice from His holy temple, alleluia: and my cry before Him came into His ears, alleluia, alleluia. I will love Thee, O Lord, my strength: the Lord is my alleluia, alleluia. I will love Thee, O Lord, my refuge and my deliverer. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. He heard my voice from His holy temple, alleluia: and my cry before Him came into His ears, alleluia, alleluia.

AT THE CENTER OF THE ALTAR

P: Lord, have mercy.
S: Lord, have mercy.
P: Lord, have mercy.
S: Christ, have mercy.
P: Christ, have mercy.
S: Christ, have mercy.
P: Lord, have mercy.
S: Lord, have mercy.
P: Lord, have mercy.
(Stand at High Mass)

P: The Lord be with you.
S: And with your Spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

Grant, we beseech Thee, O almighty God, that we, who in our affliction put our trust in Thy mercy, may ever be defended by Thy protection against all adversity. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

(Sit)

Dearly beloved, confess your sins one to another, and pray one for another, that you may be saved: for the continual prayer of a just man availeth much. Unto us: was a man available like unto us: and with prayer he prayed that it might not rain upon the earth, and it rained not for three years and six months. And he prayed again: and the heaven gave rain, and the earth brought forth her fruit. My brethren, if any of you err from the truth and one convert him, he must know that he who converteth a sinner to be converted from the error of his way shall save his soul from death, and shall cover a multitude of sins.

S: Thanks be to God.

Alleluia, alleluia. Forgive us our sins, O Lord: lest the Gentiles ever say: Where is their god? Alleluia. I will be glad and rejoice in Thy mercy: for Thou hast regarded my humility: Thou has saved my soul out of distresses. Alleluia.

AT THE CENTER OF THE ALTAR
(Only at High Mass when incense is used)

P: *Be blessed by Him in Whose honor you will be burnt.*

P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

P: Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: The Lord be with you.
S: And with your spirit.
P: The continuation of the holy Gospel according to Luke.
S: Glory to Thee, O Lord.

At that time Jesus said to His disciples: Which of you shall have a friend, and shall go to him at midnight, and shall say to him: Friend, lend me three loaves, because a friend of mine is come off his journey to me, and I have not what to set before him; and he from within should answer and say: Trouble me not, the door is now shut, and my children are with me in bed; I cannot rise and give thee. Yet if he shall continue knocking, I say to you, although he will not rise and give him because he is his friend, yet because of his importunity he will rise, and give him as many as he needeth. And I say to you: Ask, and it shall be given to you; seek, and you shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. And which of you, if he ask his father bread, will he give him a stone? Or a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he reach him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your Father from heaven give the good Spirit to them that ask Him?

S: Praise to Thee, O Christ.
P: May our offenses be erased by the words of the Gospel.

P: Orémus. Præceptis salutáribus múniti, et dívina institutióne formáti, audémus dicere:
Pater noster, qui es in cælis:
Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat vóluntas tua, sicut in cælo, et in terra. Panem nostrum quodiániam da nobis hódie: Et dimitte nobis débíta nostra, sicut et nos dimittimus debitóribus nostris. Et ne nos indúcas in tentatiónem:
S: Sed libera nos a malo.
P: Amen

P: Libera nos, quæsumus, Dómine, ab ómnibus malis, prætéritis, præséntibus, et futúris; et intercedénte beáta et gloriósa semper Virgine Dei Genitricé María, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatióne securi. Per eúndem Dominum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

S: Amen.

P: Pax Dómini sit semper vobíscum.

S: Et cum spiritu tuo.

(Kneel at High Mass)

P: Hæc commixtio, et consecrátió Córporis et Sánguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** dona nobis pacem.

P: Dómine Jesu Christe, qui dixisti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

P: Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spíritu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosáncctum Corpus et Sáanguinem tuum ab ómnibus iniquitatibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permittas: Qui cum eódem Deo Patre et Spíritu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmere præsumo, non mihi provéniat in iudiciúm et condemnatiónem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen.

P: Panem cæléstem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.
Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.
Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Quid retribuam Dómino pro ómnibus quæ retribuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimicis meis salvus ero.

P: Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccáta mundi.

S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

S: Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore súmpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédiúm sempitérnum.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION Luke 11: 9, 10
Pétite, et accipiétas: quaérite, et inveniétis: pulsáte, et aperiétur vobis: omnis enim qui petit, áccipit: et qui quaerit, invénit: et pulsánti aperiátur, allelúja.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: Et cum spiritu tuo.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

POSTCOMMUNION

Vota nostra, quaesumus, Dómine, pio favóre proséquere: ut dum causa tua in tribulatióne percípimus, de consolatióne nostra in tuo amóre crescámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: Et cum spiritu tuo.

P: Ite, Missa est.

S: Deo grátias.

(Kneel at High Mass)

P: Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indignus obtúli, tibi sit acceptábile, mihique et ómnibus pro quibus illud obtúli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedicat vos omnípotens Deus, † Pater, et Fílius, et Spíritus Sanctus.
S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

P: Inítium sancti Evangélii secúndum Joánnem.

S: Glória tibi, Dómine.

P: In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Ómnia per ipsum facta sunt: et sine ipso vita erat nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhiberet de lúmíne, ut omnesederent per illum. Non erat ille lux, sed ut testimónium perhiberet de lúmíne. Erat lux vera, quæ illuminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.
(Genuflect) ET VERBUM CARO FACTUM EST
et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

S: Deo grátias.

Leonine Prayers

(optional after Low Mass)

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

S: But deliver us from evil.
P: Amen.

P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: The peace of the Lord be always with you.

S: And with your spirit.

(Kneel at High Mass)

P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** grant us peace.

P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.
Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

P: Behold the Lamb of God, behold Him who takes away the sins of the world.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened to you. For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened, alleluia.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

Favorably receive our prayers, O Lord, we beseech Thee: may we in our distress be consoled by Thy gifts and grow in love accordingly.

Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, † the Father, Son, and Holy Spirit.
S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was made nothing that was made. In him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, he gave them power to be made in the sons of God, to them that believe in his name. Who, are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS MADE FLESH,
and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.