

JANUARY 28, ST. PETER NOLASCO, CONFESSOR

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St. Peter was born of a noble family in Languedoc, about 1189. He founded the Order for the Redemption of Captives, and for twenty-five years toiled to release Christian captives from Turkish slavery. Worn out by his labors he died on Christmas Day, 1256.

St. Agnes 2nd Commemoration. Today is her earthly birthday (one week removed from her martyrdom).

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AT THE FOOT OF THE ALTAR (Kneel)

P: † In nómine Patris, et Filii, et Spíritus Sancti. Amen.
P: Introíbo ad altáre Dei.
S: Ad Deum qui lætíficat juventútem meam.

(Psalm 42)

P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso érue me.

S: Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum afflígit me inimícus?

P: Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

S: Et introibo ad altáre Dei: ad Deum qui lætíficat juventútem meam.

P: Confítébor tibi in cithara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

S: Spera in Deo, quóniam adhuc confítébor illi: salutáre vultus mei, et Deus meus.

P: Glória Patri, et Filio, et Spíritui Sancto.
S: Sic ut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

P: Introíbo ad altáre Dei.
S: Ad Deum qui lætíficat juventútem meam.

P: † Adjutórium nostrum in nómine Dómini.
S: Qui fecit cælum et terram.

P: Confíteor Deo omnipoténti, beatæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beatam Mariam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereátur tui omnipotens Deus, et, dimíssis peccátiis tuis, perdúcat te ad vitam ætérnam.

P: Amen.

S: Confíteor Deo omnipoténti, beatæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: (**strike breast 3 times**) mea culpa, mea culpa, mea máxima culpa. Ideo precor beatam Mariam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

P: Misereátur vestri omnipotens Deus, et, dimíssis peccátiis vestris, perdúcat vos ad vitam ætérnam.

S: Amen.

P: † Indulgéntiam, absolutiónem, et remissionem peccatórum nostrórum, tríbuat nobis omnípotens et misericors Dóminus.

S: Amen.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.

P: Osténde nobis, Dómine, misericórdiam tuam.

S: Et salutáre tuum da nobis.

P: Dómine, exáudi oratióne meam.

S: Et clamor meus ad te véniat.

P: Dóminus vobíscum.

S: Et cum spíritu tuo.

P: Orémus.

P: Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquiæ hic sunt et ómnium Sanctorum: ut indulgére dignéris ómnia peccáta mea. Amen.

(Only at High Mass when incense is used)

P: Ab illo benedicáris, in cujus honóre cremáberis.

AT THE FOOT OF THE ALTAR (Kneel)

P: † In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
P: I will go unto the altar of God.
S: To God, Who gives joy to my youth.

(Psalm 42)

P: Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

S: For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

P: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

S: And I will go unto the altar of God: to God, Who gives joy to my youth.

P: I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

S: Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

P: Glory be to the Father, and to the Son, and to the Holy Spirit.
S: As it was in the beginning, is now, and ever shall be, world without end. Amen.

P: I will go unto the altar of God.
S: To God, Who gives joy to my youth.

P: † Our help is in the name of the Lord.
S: Who made heaven and earth.

P: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

P: Amen.

S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: (**strike breast 3 times**) through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

P: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

S: Amen.

P: † May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S: Amen.

P: Thou wilt turn again, O God, and quicken us.

S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.

P: O Lord, hear my prayer.

S: And let my cry come unto Thee.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

(Only at High Mass when incense is used)

P: Be blessed by Him in Whose honor you will be burnt.

AT THE RIGHT SIDE OF THE ALTAR

The just shall flourish like the palm tree: he shall grow up like the cedar of Libanus: planted in the house of the Lord, in the courts of the house of our God. (Ps. 91: 2) It is good to give praise to the Lord: and to sing to Thy Name, O Most High. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. The just shall flourish like the palm tree: he shall grow up like the cedar of Libanus: planted in the house of the Lord, in the courts of the house of our God.

AT THE CENTER OF THE ALTAR

P: Kýrie, eléison.

S: **Kýrie, eléison.**

P: Kýrie, eléison.

S: **Christe, eléison.**

P: Christe, eléison.

S: **Christe, eléison.**

P: Kýrie, eléison.

S: **Kýrie, eléison.**

P: Kýrie, eléison.

(Stand at High Mass)

P: Glória in excelsis Deo. Et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, rex cæléstis, Deus Pater omnipotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súcipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. † Cum Sancto Spíritu, in glória Dei Patris. Amen.

P: Dóminus vobíscum.
S: **Et cum spíritu tuo.**

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

COLLECT

Deus, qui in tuæ caritátis exémpulo, ad fidélium redemptionem sanctum Petrum Ecclesiæ tuam nova prole fecundáre divínitus docuísti: ipsius nobis intercessióne concéde: a peccáti servitúte solútis, in cælésti pátria perpétua libertáte gaudére: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

P: Orémus.

COLLECT

Deus, qui nos ánnua beatæ Agnétiis Vírginis et Máryria tuæ solemnitáte lætíficas: da, quæsumus; ut, quam venerámur officio, étiam piæ conversatiónis sequámur exémplo. Per Dóminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

(Sit)

EPISTLE 1 Corinthians 4: 9-14

Fratres: Spectáculi facti sumus mundo, et ángelus, et homínibus. Nos stulti propter Christum, vos autem prudentes in Christo: nos infirmi, vos autem fortes: vos nóbiles, nos autem ignóbiles. Usque in hanc horam et esurímus, et sitímus, et nudí sumus, et cólaphis cædimur, et instábiles sumus, et laborámus operánte mánibus nostris: maledícimur, et benedícimur: blasphemámur, et obsecrámus: tamquam purgaménta hu jus mundi facti sumus, ómnium peripúsanda usque adhuc. Non ut filios meos caríssimos móneo: in Christo Jesu Dómino nostro.

S: Deo gratias.

GRADUAL Psalms 36: 30, 31

Os justí meditábitur sapiéntiam, et lingua ejus loquétur júdicium. Lex Dei ejus in corde ipsius: et non supplantabúntur gressus ejus.

(From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract is said instead)

LESSER ALLELUIA Psalms 111: 1

Alleluia, alleluia. Beátus vir, qui timet Dóminum: in mandátis ejus cupit nimis. Alleluia.

TRACT Psalms 111: 1-3

Beátus vir, qui timet Dóminum: in mandátis ejus cupit nimis. Potens in terra erit semen ejus: generatio rectórum benedicétur. Glória et divítia in domo ejus: et justítia ejus manet in sæculum sæculi.

(Sit)

Brethren, We are made a spectacle to the world, and to angels, and to men. We are fools for Christ's sake, but you are wise in Christ; we are weak, but you are strong; you are honorable, but we without honor. Even unto this hour we both hunger and thirst, and are naked, and are buffeted, and have no fixed abode; and we labor, working with our own hands: we are persecuted, and we bless; we are reviled, and we suffer it. We are blasphemed, and we entreat; we are made as the refuse of this world, the offscouring of all even until now. I would not these things to found you; but I admonish you as my dearest children: in Christ Jesus our Lord.

S: Thanks be to God.

THE MOUTH OF THE JUST SHALL MEDITATE WISDOM, AND HIS TONGUE SHALL SPEAK JUDGMENT. THE LAW OF HIS GOD IS IN HIS HEART: AND HIS STEPS SHALL NOT BE SUPPLANTED.

Alleluia, alleluia. Blessed is the man that feareth the Lord: he shall delight exceedingly in His commandments. Alleluia.

Blessed is the man that feareth the Lord: he shall delight exceedingly in His commandments. His seed shall be mighty upon earth: the generation of the righteous shall be blessed. Glory and wealth shall be in his house: and his justice remaineth for ever and ever.

AT THE CENTER OF THE ALTAR*(Only at High Mass when incense is used)***P:** *Ab illo benedicāris, in cuius honóre cremāberis.***P:** Munda cor meum ac lābia mea, omnipotens Deus, qui lābia Isaiaē Prophētæ cálculo mundāsti ignīto: ita me tua grata miseratiōne dignāre mundāre, ut sanctorum Evāgeliū tuum digne váleam nuntiāre. Per Christum Dóminum nostrum. Amen.**P:** Jube, Dómine, benedicere. Dóminus sit in corde meo, et in lābiis meis: ut digne et competēter annúntiem Evāgeliū suum. Amen.**AT THE LEFT SIDE OF THE ALTAR (Stand)****P:** Dóminus vobiscum.**S:** **Et cum spirítu tuo.****P:** Sequéntia sancti Evāgeliī secundū Lucam.**S:** Glória tibi, Dómine.**GOSPEL Luke. 12: 32-34****In illo témpore:** Dixit Jesus discipulis suis: Nolíte timére pusillus grex, quia complácuit Patri vestro dare vobis regnum. Véndite quæ possidētis, et date elemosynam. Fácite vobis sácculos, qui non veterāscunt, thesáurum non deficiéntem in cælis: quo fur non apprópiat, neque tinea corrumpit. Ubi enim thesáurus vester est, ibi et cor vestrum erit.**S:** Laus tibi, Christe.**P:** Per evāgelica dicta deleántur nostra delicta.**AT THE CENTER OF THE ALTAR****P:** Dóminus vobiscum.**S:** **Et cum spirítu tuo.****P:** Orémus.**(Sit)****OFFERTORY Psalms 20: 2, 3****In virtúte tua, Dómine, lætābitur iustus, et super salutāre tuum exsultābit vehemēter: desidérium animæ ejus tribuisti ei.****P:** Súscipe, sancte Pater, omnipotens ætérne Deus, hanc immaculátam hóstiam, quam ego indignus fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerabilibus peccáteis, et offensionibus, et negligétiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus cristiānis vivis atque defúntcis: ut mihi, et illis proficiat ad salutem in vitam ætérnam. Amen.**AT THE RIGHT SIDE OF THE ALTAR****P:** Deus, qui humanæ substántiæ dignitátem mirābiliter condidisti, et mirābilis reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticeps, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus: per ómnia sæcula sæculórum. Amen.**AT THE CENTER OF THE ALTAR****P:** Offérimus tibi, Dómine, cálicem salutáris tuam deprecánte cleméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totíus mundi salutē cum odóre suavitátis ascéndat. Amen. In spiritu humilitátis, et in ánimo contríto suscipiámur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut placeat tibi, Dómine Deus. Veni, sanctificátor omnipotens ætérne Deus: et benedic hoc sacrificium, tuo sancto nómini præparátum.*(Only at High Mass when incense is used)***P:** *Per intercessiōnem beāti Michælis Archàngeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incénsium istud dignétur Dóminus benedicere, et in odórem suavitátis accipere. Per Christum Dóminum nostrum. Amen.***P:** *Ascéndat ad te, Dómine, et descéndat super nos misericórdia tua.***P:** *Dirigátur, Dómine, orátio mea, sicut incénsium, in conspéctu tuo: elevátio mánuum meárum sacrificium vespertinum. Pone, Dómine, custódiā ori meo, et óstium circumstántiæ lābiis meis: ut non declínet cor meum in verba malitiæ, ad excusandas excusatiōnes in peccáteis.***P:** *Accéndat in nobis Dóminus ignem sui amoris, et flamma ætérnæ caritátis. Amen.***AT THE RIGHT SIDE OF THE ALTAR****P:** Lavábo inter innocénte manus meas: et circumdábó altāre tuum, Dómine: Ut áudiām vocem laudis, et enárrem univérsa mirabilia tua. Dómine, diléxi decórem domus tuæ, et locum habitatiōnis glóriæ tuæ. Ne perdas cum ímpiis, Deus, ánimā meam, et cum viris sánguīnum vitam meam: In quorum mánibus iniquitátes sunt: dextera eórum repléta est munéribus. Ego autem in innocéntia mea ingrěssus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedícam te, Dómine. Glória Patri, et Filio, et Spíritui Sancto. Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.**AT THE CENTER OF THE ALTAR****P:** Súscipe, sancta Trínitas, hanc oblatiōnem, quam tibi offérimus ob memóriam passiōnis, resurrecciónis, et ascensionis Jesu Christi Dómini nostri: et in honórem beatæ Mariæ semper Virgínis, et beāti Joánnis Baptistæ, et sanctorum Apostolorum Petri et Pauli, et istórum, et ómnium Sanctorum: ut illis proficiat ad honórem, nobis autem ad salutem: et illi pro nobis intercédere dignéntur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.**P:** Oráte fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem.**S:** Suscipiat sacrificium de mánibus tuis ad laudem, et glóriam nóminis sui, ad utilitátem quoque nostram, totíusque Ecclésiæ suæ sanctæ.**P:** Amen.**SECRET (silently)****Laudis tibi, Dómine, hóstias immolámus in tuórum commemoratiōne Sanctorum quibus nos et præsentibus exui malis confídimus et futúris. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.****SECRET (silently)****Super has, quæsumus, Dómine, hóstias benedictio copiósa descéndat: quæ et supplicatiōnem nobis clemēter operétur, et de Mártyrum nos solemnitate lætíficet. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus,***(aloud, to conclude the Secret Prayer)***P:** ...per ómnia sæcula sæculórum.**(Stand at High Mass)****S:** Amen.**P:** Dóminus vobiscum.**S:** **Et cum spirítu tuo.****P:** Sursum corda.**S:** **Habémus ad Dóminum.****P:** Grátias agámus Dómino Deo nostro.**S:** **Dignum et iustum est.****COMMON PREFACE****Vere dignum et iustum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérnæ Deus: per Christum Dóminum nostrum: per quem majestátem tuam laudant Ángeli, adoránt Dominatiōnes, tremunt Potestátes. Cæli cælórumque Virtútes, ac beáta Séraphimque, sicut ubi concélebrant. Cum quilibet et nostras voces, ut admitti júbeas deprecámur, súpplici confessiōne dicétes:****(Kneel)****P:** Sanctus ☩, Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. † Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.**THE ROMAN CANON***(silently)***P:** Te ígitur, clementissime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súppliciter rogámus, ac pétimus uti accépta hábeas, et benedícas, hæc dona, hæc múnera, hæc sancta sacrificia illibáta, in primis, quæ tibi offerimus: pro Ecclésia tua sanctæ cathólicæ quam pacificáre, custodiére, adunáre, et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro **N.**, et Antístite nostro **N.**, et ómnibus orthodóxis, atque cathólicæ et apostólicæ fidei cultóribus.**P:** Meménto, Dómine, famulórum, famularúmque tuárum **N.**, et **N.**, et ómnium circumstántium, quorum fides cógnota est, et nota devótiō, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptiōne animárum suárum: pro spe salutis et incolumitátis suæ: tibique reddunt vota sua ætérno Deo, vivo et vero.**P:** Communicánte, et memóriam veneránte, in primis gloriósa semper Virgínis Mariæ, Genitrícis Dei et Dómini nostri Jesu Christi: sed et beátí Joseph, ejúsdem Virgínis Sponsi, et beatórum Apostolorum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctorum tuórum: quorum méritis precibúsque concédas, ut in ómnibus protectiōnis tuæ muniámur auxílio. Per eúndem Christum Dóminum nostrum. Amen.**AT THE CENTER OF THE ALTAR***(Only at High Mass when incense is used)***P:** *Be blessed by Him in Whose honor you will be burnt.***P:** Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.**P:** Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.**AT THE LEFT SIDE OF THE ALTAR (Stand)****P:** The Lord be with you.**S:** And with your spirit.**P:** The continuation of the holy Gospel according to Luke.**S:** Glory to Thee, O Lord.**At that time, Jesus said to His disciples: Fear not, little flock, for it hath pleased your Father to give you a kingdom. Sell what you possess and give alms. Make to yourselves bags which grow not old, a treasure in heaven which faileth not: where no thief approacheth, nor moth corrupteth. For where your treasure is, there will your heart be also.****S:** Praise to Thee, O Christ.**P:** May our offenses be erased by the words of the Gospel.**AT THE CENTER OF THE ALTAR****P:** The Lord be with you.**S:** And with your spirit.**P:** Let us pray.**(Sit)****In Thy strength, O Lord, the just man shall joy, and in Thy salvation he shall rejoice exceedingly: Thou hast given him his heart's desire.****P:** Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.**AT THE RIGHT SIDE OF THE ALTAR****P:** O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.**AT THE CENTER OF THE ALTAR****P:** We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.*(Only at High Mass when incense is used)***P:** *By the intercession of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.***P:** *May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.***P:** *Let my prayer be directed, O Lord, as incense in Thy evening, the lifting up of my hands as an offering, sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.***P:** *May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.***AT THE RIGHT SIDE OF THE ALTAR****P:** I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.**AT THE CENTER OF THE ALTAR****P:** Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the passion, resurrection, and ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.**P:** Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty.**S:** May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.**P:** Amen.**In memory of Thy Saints, O Lord, we offer Thee the sacrifice of praise, by which we trust to be freed from both present and future evils. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.***(for St. Agnes, Virgin and Martyr)***We beseech Thee, O Lord, may there descend upon these offerings Thine abundant blessing: offer mercifully to work our sanctification and to give us joy on this festival of Thy Martyrs. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,****P:** ...forever and ever.**(Stand at High Mass)****S:** Amen.**P:** The Lord be with you.**S:** And with your spirit.**P:** Lift up your hearts.**S:** We have lifted them up to the Lord.**P:** Let us give thanks to the Lord our God.**S:** It is fitting and just.**It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God, through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, with whom we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:****(Kneel)****P:** Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest!**† Blessed is He Who comes in the name of the Lord. Hosanna in the highest!****THE ROMAN CANON***(silently)***P:** Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer for Thy holy catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the catholic and apostolic faith.**P:** Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.**P:** Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

P: ☩ Hanc ígitor oblati^onem servitú^tis nostræ, sed et cunctæ familiæ tuæ, quæsumus, D^omine, ut placatus accipi^s: diésque nostros in tua pace disp^onas, atque ab ætérna damnati^one nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum D^ominum nostrum. Amen.

P: Quam oblati^onem tu, Deus, in ómnibus, quæsumus, benedíctam, adscríptam, ratam, rationábilem, acceptabílⁱm^uque fácere dignéris: ut nobis Corp^us, et Sang^uis fiat delictíssimⁱ Filii tui D^omini nostri Jesu Christi.

P: Qui prídie quam paterétur, accépit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benedíxit, fregit, dedítque discíplis suis, dicens:
Accipite, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM.

☩ ☩ ☩

P: Símili modo postquam cænátum est, accípiens et hunc præclárum Cálⁱcem in sanctas ac venerábiles manus suas: item tibi grátias agens, benedíxit, dedítque discíplis suis, dicens:
Accípite, et bíbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNⁱ TESTAMÉNTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSI^oNEM PECCATÓRUM.

Hæc quotiescúmque fecéritis, in mei memóriam faciétis.

☩ ☩ ☩

P: Unde et mémores, D^omine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui D^omini nostri tam beátæ passi^onis, nec non et ab inferis resurrecti^onis, sed et in cæl^os glori^osæ ascensióⁿis: offérimus præcláræ majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ, et Cálⁱcem salútis perpétuæ.

P: Supra quæ propí^o ac seréno vultu respicere dignéris; et accépta habé^re, sícuti accépta habé^re dignátus es mún^uera pú^ri tui justi Abel, et sacrifici^um Patriárchæ nostri Ábrahæ: et quod tibi obtulit summus sacrédos tuus Melchisedech, sanctum sacrifici^um, immaculátam hóstiam.

P: Súplices te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublí^me altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participati^one sacrosánctum Fílii tui, Corpus, et Sanguinem sumpsí^mus, omni benedicti^one cælésti et grátia repleámur. Per eúndem Christum D^ominum nostrum. Amen.

P: Meméto étiam, D^omine, famulórum, famularúmque tuarum **N.** et **N.** qui nos præcessérunt cum signo fídei, et dórmunt in somno pacis. Ipsis, D^omine, et ómnibus in Christo quiescéntibus, locum refrigerii, lucis et pacis, ut indulgéas, deprecámur. Per eúndem Christum D^ominum nostrum. Amen.

P: Nobis quoque peccatóribus fámulis tuis, de multítudine miserati^onum tuárum sperántibus, partem álquam, et societátem donáre dignéris: cum tuis sanctis Apóstolis et Martýribus: cum Joánne, Stéphan^o, Matthía, Bárnaba, Ignátio, Alexándro, Marcellino, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum D^ominum nostrum.

P: Per quem hæc ómnia, D^omine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipotéti, in unitáte Spírítus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)

P: Per ómnia sæcula sæculórum.

(Stand at High Mass)

S: Amen.

P: Orémus. Præcéptis salutáribus móniti, et divína instituti^one formáti, audémus dícere:
Pater noster, qui es in cælis:
Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat vóluntas tua, sicut in cælo, et in terra. Panem nostrum quotidianum da nobis hódie: Et dimítte nobis débita nostra, sicut et nos dimíttimus debitoribus nostris. Et ne nos inducas in tentati^onis.

S: **Sed libera nos a malo.**

P: Amen

P: Líbera nos, quæsumus, D^omine, ab ómnibus malis, prætéritis, præséntibus, et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genitríce Mariá, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis: da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbati^one secúri. Per eúndem Dominum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitáte Spírítus Sancti Deus, per ómnia sæcula sæculórum.

S: Amen.

P: Pax D^omini sit semper vobíscum.

S: **Et cum spírítu tuo.**

(Kneel at High Mass)

P: Hæc commíxtio, et consecrátió C^orporis et Sanguinis D^omini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi:
(strike breast) miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
(strike breast) miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
(strike breast) dona nobis pacem.

P: D^omine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

P: D^omine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spírítu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sanguinem tuum ab ómnibus iniquitatibus meis, et universis malis: et fac me tuis semper inhærére mandátis, et a te nunquam separári permittas: Qui cum eódem Deo Patre et Spírítu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

P: Percéptio C^orporis tui, D^omine Jesu Christe, quod ego indígnus súmere præsumo, mihi no^onius áccipiéntibus nobis in vitam ætérnam. Amen.

P: Panem cæléstem accípiam, et nomen D^omini invocábo.

D^omine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánim^a mea.
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D^omine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánim^a mea.

P: Corpus D^omini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Quid retribuam D^omino pro ómnibus quæ retribúit mihi? Cálⁱcem salutáris accípiam, et nomen D^omini invocábo. Laudans, invocábo D^ominum, et ab inimicis meis salvus ero.

P: Sanguis D^omini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccáta mundi.

S: D^omine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánim^a mea.

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AT THE COMMUNION RAIL

P: Corpus D^omini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore súmpsimus, D^omine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

P: Corpus tuum, D^omine, quod súmpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraméⁿta: Qui vivis et regnas in sæcula sæculórum, Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNIO Matthew 19: 28, 29
Amen dico vobis: quod vos, qui reliquistis ómnia, et secúti estis me, céntuplum accipiétis et vitam ætérnam possidebitis.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: D^ominus vobíscum.

S: **Et cum spírítu tuo.**

P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying:
Take, all of you, and eat of this: FOR THIS IS MY BODY.

P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying:
Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE Poured OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS. As often as you shall do these things, you do them in memory of Me.

P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

P: Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,
(aloud, to conclude the Canon)

P: Forever and ever.

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

S: But deliver us from evil.
P: Amen.

P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.
S: Amen.
P: The peace of the Lord be always with you.
S: And with your spirit.
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S: And with your spirit.
(aloud, to conclude the Canon)

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

S: But deliver us from evil.
P: Amen.

P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.
S: Amen.
P: The peace of the Lord be always with you.
S: And with your spirit.
(aloud, to conclude the Canon)

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S: Amen.
P: The peace of the Lord be always with you.
S: And with your spirit.
(aloud, to conclude the Canon)

AT THE RIGHT SIDE OF THE ALTAR**P:** Orémus.**POSTCOMMUNION**

Refécti cibo potúque cælésti, Deus noster, te súpplīces exorámus: ut, in cuius hæc commemoratióne percépmus, ejus muniámur et précibus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

S: Amen.**P:** Orémus.**POSTCOMMUNION**

Súmpsimus, Dómine, celebritátis ánnuæ votiva sacraménta: præsta, quæsumus; ut et temporális vitæ nobis remédia præbeant et ætérnæ. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.**P:** Orémus.**AT THE CENTER OF THE ALTAR****P:** Dóminus vobíscum.**S:** Et cum spírītu tuo.**P:** Ite, Missa est.**S:** Deo grátias.**(Kneel at High Mass)**

P: Pláceat tibi, sancta Trínitas, obséqium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indignus obtúli, tibi sit acceptábile, mihique et ómnibus pro quibus illud obtúli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus,**†** Pater, et Fílius, et Spíritus Sanctus.**S:** Amen.**AT THE LEFT SIDE OF THE ALTAR****(Stand)****P:** Dóminus vobíscum.**S:** Et cum spírītu tuo.**P:** Inítium sancti Evangélii secúndum Joánnem.**S:** Glória tibi, Dómine.

P: In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso víta erat, et víta erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam

ejus, glóriam quasi Unigéniti a Patre, plenum grátiaē et veritátis.

S: Deo grátias.**AT THE RIGHT SIDE OF THE ALTAR****P:** Let us pray.

We who are refreshed by heavenly meat and drink, humbly entreat Thee, O God, that we may be defended by the prayers of him in whose memory we have received them. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.**P:** Let us pray.

(for St. Agnes, Virgin and Martyr)
O Lord, we have received Thy holy Sacraments on this annual festival: grant, we beseech Thee, that they may confer upon us healing remedies both for this present life and for life eternal. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.**P:** Let us pray.**AT THE CENTER OF THE ALTAR****P:** The Lord be with you.**S:** And with your spirit.**P:** Go, the Mass is ended.**S:** Thanks be to God.**(Kneel at High Mass)**

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, † the

Father, Son, and Holy Spirit.

S: Amen.**AT THE LEFT SIDE OF THE ALTAR****(Stand)****P:** The Lord be with you.**S:** And with your spirit.**P:** The beginning of the holy Gospel according to John.**S:** Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was made nothing that was made. In him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, he gave them power to be made the sons of God, to them that believe in his name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS

MADE FLESH,

and dwelt among us, (and we saw His

glory, the glory as it were of the only begotten of the Father,) full of grace

and truth.

S: Thanks be to God.