

CONCLUSIONS TO THE PRAYERS (*ORATIONES*)

The *Orationes* (Collects, Secrets, Postcommunions) have standard conclusions, which must be memorized, and which depend upon the addressee of the prayer and which person of the Trinity may have already been referenced. These are described briefly in Chapter XVII *De Conclusióne Oratiónum*.

1. If the prayer is addressed to the Father, the *Missále Románum* ends the prayer with *Per Dóminum*. To which the celebrant appends the following conclusion:
nostrum Jesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.
(Through our Lord, Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.)
2. If the prayer is directed to the Father, but in its beginning the Son is mentioned, the Missal ends the prayer with *Per eundem Dóminum*. To which the celebrant appends
nostrum, Jesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.
(Through the same Lord, Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.)
3. If the prayer is addressed to the Father, but at its end the Son is mentioned, the Missal ends the prayer with *Qui tecum vivit*. To which the celebrant appends:
et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.
(Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.)
4. If the prayer is directed to the Son, the Missal ends the prayer with *Qui vivas*. To which the celebrant appends:
et regnas cum Deo Patri, in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.
(Who live and reign with God the Father, in the unity of the Holy Spirit, God, forever and ever.)
5. If the Holy Spirit is mentioned in the prayer (very rarely), the part ...*in unitáte Spíritus Sancti...*, becomes instead, ...*in unitáte ejusdem Spíritus Sancti....* (in the unity of the same Holy Spirit....)
6. Other non-standard endings are preserved intact within the Missal wherever they occur.