TWENTY-THIRD SUNDAY AFTER PENTECOST

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INTROIT

cunctis locis.

COLLECT

semper, et in sécula seculórum.

Amen. Dicit Dóminus: Ego cógito

redúcam captivitátem vestram de

cogitatiónes pacis, et non afflictiónis:

invocábitis me, et ego exáudiam vos: et

Absólve, quæsumus, Dómine, tuórum

contráximus, tua benignitáte liberémur.

Christum, Fílium tuum, qui tecum vivit

Deus, per ómnia sæcula sæculórum.

EPISTLE Philippians 3: 17-21; 4: 1-3

observáte eos, qui ita ámbulant, sicut

habétis formam nostram. Multi enim

ámbulant, quos sæpe dicébam vobis

(nunc autem et flens dico) inimícos

crucis Christi: quorum finis intéritus:

quorum Deus venter est: et glória in

sápiunt. Nostra autem conversátio in

exspectámus Dóminum nostrum Jesum

humilitátis nostræ, configurátum córpori

claritátis suæ, secúndum operatiónem,

qua étiam possit subjícere sibi ómnia.

caríssimi. Evódiam rogo, et Sýntychen

ádjuva illas, quæ mecum laboravérunt

in Evangélio cum Cleménte, et céteris

adjutóribus meis, quorum nómina sunt

Liberásti nos, Dómine, ex affligéntibus

nos: et eos, qui nos odérunt, confudísti.

LESSER ALLELUIA Psalms 129: 1-2

Allelúja, allelúja. De profúndis clamávi

déprecor idípsum sápere in Dómino.

Etiam rogo et te, germáne compar,

GRADUAL Psalms 43: 8-9

In Deo laudábimur tota die, et in

ad te, Dómine: Dómine, exáudi

oratiónem meam. Allelúja.

GOSPEL Matthew 9: 18-26

In illo témpore: Loquénte Jesu ad

turbas, ecce princeps unus accéssit et

adorábat eum, dicens: Dómine, fília

impóne manum tuam super eam, et

vivet. Et surgens Jesus sequebátur

quæ sánguinis fluxum patiebátur

intra se: Si tetígero tantum

convérsus et videns eam, dixit:

cum venísset Jesus in domum

deridébant eum. Et cum ejécta esset

surréxit puélla. Et éxiit fama hæc in

OFFERTORY Psalms 129: 1-2

profúndis clamávi ad te, Dómine.

Pro nostræ servitútis augménto

sacrifícium tibi, Dómine, laudis

propítius exsequáris. Per Dóminum

qui tecum vivit et regnat in unitáte

Amen dico vobis, quidquid orántes

Quésumus, omnípotens Deus: ut,

quos divína tríbuis participatióne

perículis. Per Dóminum nostrum

Jesum Christum, Fílium tuum, qui

Sancti, Deus, per ómnia sæcula

pétitis, crédite quia accipiétis, et fiet

Spíritus Sancti, Deus, per ómnia

COMMUNION Mark 11: 24

sécula seculórum.

POSTCOMMUNION

nostrum Jesum Christum, Fílium tuum,

De profúndis clamávi ad te, Dómine:

univérsam terram illam.

SECRET

vobis.

sæculórum.

eum et discípuli ejus. Et ecce múlier,

mea modo defúncta est: sed veni,

nómine tuo confitébimur in sécula.

in libro vitæ.

desideratíssimi, gáudium meum et

coróna mea: sic state in Dómino,

confusióne ipsórum, qui terréna

cælis est: unde etiam Salvatórem

Christum, qui reformábit corpus

Itaque, fratres mei caríssimi et

et regnat in unitáte Spíritus Sancti,

Fratres: Imitatóres mei estóte, et

delícta populórum: ut a peccatórum

néxibus, quæ pro nostra fragilitáte

Per Dóminum nostrum Jesum

Dicit Dóminus: Ego cógito cogitatiónes et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis. (Ps 84: 2) Benedixísti, Dómine, terram

tuam: avertísti captivitátem Jacob. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et

Jeremiah 29: 11; 29: 12; 29: 14 pacis, et non afflictiónis: invocábitis me,

The Lord saith: I think thoughts of

peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. (Ps 84: 2) Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The Lord

saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. O Lord, we beseech Thee, absolve Thy people from their offenses, that through Thy bountiful goodness, we may be freed from the bonds of those sins, which by our frailty we have committed. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with You in the unity of the Holy Spirit, God, forever and ever. Brethren, be followers of me, and

observe them who walk so as you have our model. For many walk, of whom I have told you often (and now tell you weeping), that they are enemies of the cross of Christ; whose end is destruction, whose God is their belly, and whose glory is in their shame; who mind earthly things. But our conversation is in heaven, from whence also we looked for the Savior, our Lord Jesus Christ, who will reform the body of our lowness, made like to the body of His glory, according to the operation whereby also He is able to subdue all things unto Himself. Therefore, my brethren, dearly beloved, and most desired, my joy and my crown: so stand fast in the Lord, my dearly beloved. I

beg of Evodia, and I beseech Syntyche to be of one mind in the Lord: and I entreat thee also, my sincere companion, help those women who have labored with me in the Gospel, with Clement and the rest of my fellowlaborers, whose names are in the book of life. Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. In God we will glory all the day: and in Thy name we will give praise for ever. Alleluia, alleluia. From the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia. At that time, as Jesus was speaking to the multitudes, behold a certain ruler

came up, and adored Him, saying:

Lord, my daughter is even now dead;

but come lay Thy hand upon her, and

she shall live. And Jesus, rising up,

followed him, with His disciples. And

behold a woman, who was troubled

with an issue of blood twelve years, duódecim annis, accéssit retro, et tétigit came behind Him, and touched the fímbriam vestiménti ejus. Dicébat enim hem of His garment. For she said within herself: If I shall touch only His vestiméntum ejus, salva ero. At Jesus garment, I shall be healed. But Jesus Confíde, fília, fides tua te salvam fecit. turning and seeing her, said: Be of Et salva facta est múlier ex illa hora. Et good heart, daughter, thy faith hath made thee whole. And the woman was príncipis, et vidísset tibícines et turbam made whole from that hour. And when Jesus was come into the house of the tumultuántem, dicebat: Recédite: non est enim mórtua puélla, sed dormit. Et ruler, and saw the minstrels and the multitude making a tumult, He said: Give place; for the girl is not dead, but turba, intrávit, et ténuit manum ejus. Et sleeps. And they laughed Him to scorn. And when the multitude was put forth, He went in and took her by the hand. And the maid arose. And the fame thereof went abroad into all that country. From the depths I have cried out to Dómine, exáudi oratiónem meam: de Thee, O Lord; Lord, hear my prayer: from the depths I have cried out to Thee, O Lord. We offer to Thee, O Lord, this sacrifice of praise, as an increase of our service: that what Thou hast conferred on us offérimus: ut, quod imméritis contulísti, who are unworthy, Thou may mercifully

accomplish. Through our Lord Jesus

Christ, Thy Son, Who lives and reigns

with You in the unity of the Holy Spirit,

Amen I say to you, whatsoever you ask

when you pray, believe that you shall

God, forever and ever.

receive and it shall be done to you. We beseech Thee, O almighty God: that Thou suffer us not to yield to human dangers whom Thou dost grant gaudére, humánis non sinas subjacére to rejoice in this sharing in divine gifts. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with You in tecum vivit et regnat in unitáte Spíritus the unity of the Holy Spirit, God, forever and ever.