

INTROIT Psalms 129: 3-4

Si iniquitátes observáveris, Dómine, Dómine, quis sustinébit? quia apud te propitiatio est, Deus Israël.
(Ps 129: 1-2) De profundiis clamávi ad te, Dómine: Dómine, exáudi vocem meam. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Si iniquitátes observáveris, Dómine, Dómine, quis sustinébit? quia apud te propitiatio est, Deus Israël.

COLLECT

Deus, refúgium nostrum et virtus: adésto piis Ecclésiæ tuæ pribus, auctor ipse pietatis, et præsta; ut, quod fidéliter pétimus, efficaciter consequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For Sts. Chrysanthus & Daria

Beatórum Mártyrum tuórum, Dómine, Chrysánthi et Dáriæ, quæsumus, adsit nobis orátio: ut, quos venerámur obséquio, eórum pium júgiter experiámur auxílium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE Philippians 1: 6-11

Fratres: Confidimus in Dómino Jesu, quia qui cœpit in vobis opus bonum, perficiet usque in diem Christi Jesu. Sicut est mihi justum hoc sentire pro ómnibus vobis: eo quod hábeam vos in corde, et in vínculis meis, et in defensióne, et confirmatióne Evangélii, sócios gáudii mei omnes vos esse. Testis enim mihi est Deus, quomodo cùpiam omnes vos in viscéribus Jesu Christi. Et hoc oro, ut cáritas vestra magis ac magis abúndet in scíentia et in omni sensu: ut probétis potíora, ut sitis sincéri et sine offénsa in diem Christi, repléti fructu justitiæ per Jesum Christum, in glóriam et laudem Dei.

GRADUAL Psalms 132: 1-2

Ecce, quam bonum, et quam jucundum, habitare fratres in unum! Sicut unguéntum in cápite, quod descéndit in barbam, barbam Aaron.

LESSER ALLELUIA Psalms 113: 11

Allelúa, allelúa Qui timent Dóminum sperent in eo: adjútor et protéctor eórum est. Allelúa.

GOSPEL Matthew 22: 15-21

In illo tempore: Abeúntes pharisæi consilium iniérunt ut cáraperent Jesum in sermóne. Et mittunt ei discípulos suos cum Herodiánis, dicéntes: Magíster, scimus quia verax es, et viam Dei in veritatē doces, et non est tibi cura de aliquo: non enim réspicis persónam hóminum: dic ergo nobis, quid tibi vidétur, licet censum dare Caesari, an non? Cóngita autem Jesus nequítia eórum, ait: Quid me tentáti, hypocrítæ? Osténdite mihi numísma census. At illi obtulérunt ei denárium. Et ait illis Jesus: Cujus est imágó hæc, et superscríptio? Dicunt ei: Cásaris. Tunc ait illis: Réddite ergo quæ sunt Caesaë, Cásari; et, quæ sunt Dei, Deo.

OFFERTORY Esther 14: 12, 13

Recordáre mei, Dómine, omni potentati dómian: et da sermóne rectum in os meum, ut pláceant verba mea in conspéctu príncipis.

SECRET

Da, misericors Deus: ut hæc salutáris oblátio et a própriis nos reáribus indesinénter expédiat, et ab ómnibus tueátrum advérsis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For Sts. Chrysanthus & Daria

Pópuli tui, quæsumus, Dómine, tibi grata sit hóstia, quæ in natalitiis sanctórum Mártyrum tuórum Chrysánthi et Dáriæ sollémniter immolátur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

COMMUNION Psalms 16: 6

Ego clamávi, quóniam exaudísti me, Deus: inclína aurem tuam, et exáudi verba mea.

POSTCOMMUNION

Súmpsimus, Dómine, sacri dona mystérii, humíliter deprecántes: ut quæ in tui commemoratióne nos fácerem præcepísti, in nostræ proficiant infirmitatís auxílium: Qui vivis et regnas, cum Deo Patre in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For Sts. Chrysanthus & Daria

Mysticis, Dómine, repléti sumus votis et gáudiis: præsta, quæsumus; ut, intercessiōibus sanctórum Mártyrum tuórum Chrysánthi et Dáriæ, quæ temporáliter ágimus, spirituáliter consequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

If Thou shalt observe iniquities, O Lord, Lord, who shall endure it? for with Thee is propitiation, O God of Israel. (Ps 129: 1-2) From the depths I have cried to Thee, O Lord: Lord, hear my voice. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. If Thou shalt observe iniquities, O Lord, Lord, who shall endure it? for with Thee is propitiation, O God of Israel.

O God, our refuge and our strength, who art the Author of all godliness, be ready to hear the devout prayers of the Church, and grant that what we ask faithfully we may obtain effectually. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with You in the unity of the Holy Spirit, God, forever and ever.

May the prayers of Thy blessed martyrs, Chrysanthus and Daria, be with us, O Lord, that we may continually experience the loving assistance of those to whom we pay homage of veneration. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Brethren, We are confident in the Lord Jesus, that He who hath begun a good work in you, will perfect it unto the day of Christ Jesus. As it is meet for me to think this for you all, for that I have you in my heart, and that in my bands, and in the defense and confirmation of the Gospel, you are all partakers of my joy. For God is my witness, how I long after you all in the bowels of Jesus Christ. And this I pray, that your charity may more and more abound in knowledge and in all understanding; that you may approve the better things; that you may be sincere and without offense unto the day of Christ: filled with the fruit of justice, through Jesus Christ unto the glory and praise of God.

Behold how good and how pleasant it is for brethren to dwell together in unity. It is like the precious ointment on the head, that ran down upon the beard, the beard of Aaron.

Alleluia, alleluia. They that fear the Lord, let them hope in Him; He is their helper and protector. Alleluia.

At that time, the Pharisees went and consulted among themselves, how to ensnare Jesus in His speech. And they sent to Him their disciples, with the Herodians, saying: Master, we know that Thou art a true speaker, and teach the way of God in truth, neither care Thou for any man, for Thou dost not regard the person of men. Tell us therefore, what dost Thou think? Is it lawful to give tribute to Caesar, or not? But Jesus knowing their wickedness, said: Why do you tempt Me, ye hypocrites? Show me the coin of the tribute. And they offered Him a penny. And Jesus saith to them: Whose image and superscription is this? They say to Him: Caesar's. The He saith to them: Render therefore to Caesar the things that are Caesar's, and to God the things that are God's.

Remember me, O Lord, Thou who rules above all power; and give a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince.

Grant unto us, O merciful God, that this saving oblation may unceasingly free us from our own guilty deeds, and keep us from all things that may hurt us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with You in the unity of the Holy Spirit, God, forever and ever.

May the offering of Thy people, we beseech Thee, O Lord, be pleasing to Thee; which is solemnly sacrificed on the natal feast of Thy holy martyrs Chrysanthus and Daria. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

I have cried, for Thou, O God, hast heard me: O incline Thine ear unto me, and hear my words.

We have received, O Lord, the gifts of this sacred mystery, and humbly beseech Thee: that what Thou hast bidden us to do in memory of Thee, may avail us as a help in our weakness. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

We have been filled, O Lord, with mystic desires and joys; grant, we beseech Thee, that, by the intercession of Thy holy martyrs, Chrysanthus and Daria, we may in spirit attain those things which in time we celebrate. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.