TWENTY-FIRST SUNDAY AFTER PENTECOST

Errors? help@extraordinaryform.org

pósita, et non est qui possit resístere voluntáti tuæ: tu enim fecísti ómnia, cælum et terram, et univérsa quæ cæli ámbitu continéntur: Dóminus universórum tu es. (Ps. 118: 1) Beáti immaculáti in via: qui ámbulant in lege Dómini. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sécula seculórum. Amen. In voluntáte tua, Dómine, univérsa sunt pósita, et non est qui possit resístere voluntáti tuæ: tu enim fecísti ómnia, cælum et terram, et univérsa quæ cæli ámbitu continéntur: Dóminus universórum tu es.

INTROIT Esther 13: 9, 10, 11

In voluntáte tua, Dómine, univérsa sunt

adversitátibus, te protegénte, sit líbera: et in bonis áctibus tuo nómini sit

COLLECT

devóta. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. **EPISTLE Ephesians 6: 10-17** Fratres: Confortámini in Dómino, et in poténtia virtútis ejus. Indúite vos armatúram Dei, ut possítis stare

Famíliam tuam, quæsumus, Dómine,

contínua pietáte custódi: ut a cunctis

advérsus insídias diáboli. Quóniam non est nobis colluctátio advérsus carnem et sánguinem: sed advérsus príncipes et potestátes, advérsus mundi rectóres tenebrárum harum, contra spirituália nequítiæ, in cæléstibus. Proptérea accípite armatúram Dei, ut possítis resístere in die malo, et in ómnibus perfécti stare. State ergo succincti lumbos vestros in veritáte, et indúti lorícam justítiæ, et calceáti pedes in præparatióne Evangélii pacis: in

omnibus summéntes scutum fídei, in

ígnea exstínguere: et gáleam salútís

Dómine, refúgium factus es nobis a

generatione et progénie. Priusquam

montes fíerent, aut formarétur terra et

orbis: a século, et usque in séculum

tu es Deus. Allelúja, allelúja. (Ps. 113:

1) In éxitu Israël de Ægýpto, domus

Jacob de pópulo bárbaro. Allelúja.

assúmite: et gládium spíritus, quod est

quo possítis ómnia tela nequíssimi

GRADUAL Psalms 89: 1-2

GOSPEL Matthew 18: 23-35 In illo témpore: Dixit Jesus discípulis

verbum Dei.

suis parábolam hanc: Assimulátum est regnum cælórum hóminí regi, qui vóluit ratiónem pónere cum servis suis. Et cum cœpísset ratiónem pónere, oblátus est ei unus, qui debébat ei decem míllia talénta. Cum autem non habéret unde rédderet, jussit eum dóminus ejus venúmdari, et uxórem ejus, et fílios, et ómnia quæ habébat, et reddi. Prócidens autem servus ille, orábat eum, dicens: Patiéntiam habe in me, et ómnia reddam tibi. Misértus autem dóminus servi illíus, dímisit eum, et débitum dimísit ei. Egréssus autem servus ille, invénit unum de consérvis sui, qui debébat ei centum denários: et tenens suffocábat eum, dicens: redde quod debes. Et prócídens consérvus ejus, rogábat eum, dicens: Patiéntiam habe in me, et ómnia reddam tibi. Ille autem nóluit sed ábiit, et misit eum in cárcerem donec rédderet débitum. Vidéntes autem consérvi ejus quæ

fiébant, contristáti sunt valde: et

venérunt, et narravérunt dómino suo

illum dóminus suus, et ait ilii: Serve

nequam, omne débitum dimisi tibi

quóniam rogásti me: nonne ergo

et ego tui misértus sum? Et irátus

quoadúsque rédderet univérsum

fáciet vobis, si non remiséritis

OFFERTORY Job 1

vestris.

SECRET

ómnia quæ facta fúerant. Tunc vocávit

opórtuit et te miseréri consérvi tui, sicut

dóminus ejus, trádidit eum tortóribus,

débitum. Sic et Pater meus cæléstis

unusquísque fratri suo de córdibus

Vir erat in terra Hus, nómine Job:

simplex et rectus, ac timens Deum:

quem Satan pétiit, ut tentáret; et data

est ei potéstas a Dómino in facultátes,

et in carnem ejus: perdidítque omnem

substántiam ipsíus, et fílios: carnem

quoque ejus gravi úlcere vulnerávit.

Súscipe, Dómine, propítius hóstias:

quibus et te placári voluísti, et nobis

salútem poténti pietáte restítuti. Per

Dóminum nostrum Jesum Christum,

unitáte Spíritus Sancti, Deus, per

tuum sperávi: quando fácies de

persequéntibus me judícium? Iníqui

Immortalitátis alimóniam consecúti,

quésumus, Dómine: ut, quod ore

ómnia sæcula sæculórum.

Fílium tuum, qui tecum vivit et regnat in

COMMUNION Psalms 118: 81, 84, 86

In salutári tuo ánima mea, et in verbum

persecúti sunt me, ádjuva me, Dómine

percépimus, pura mente sectémur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per

ómnia sæcula sæculórum.

POSTCOMMUNION

Deus meus.

and earth, and all things that are under the cope of heaven: Thou art Lord of all. (Ps. 118: 1) Blessed are the undefiled who walk in the way: who walk in the law of the Lord. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without are under the cope of heaven: Thou art O Lord, we beseech Thee, to keep Thy

All things are in Thy will, O Lord, and

there is none that can resist Thy will:

for Thou hast made all things, heaven

end. Amen. All things are in Thy will, O Lord, and there is none that can resist Thy will: for Thou hast made all things, heaven and earth, and all things that Lord of all. household in continual godliness that, through Thy protection, it may be free from all adversities, and devotedly given to serve Thee in good works to the glory of Thy Name. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Brethren, be strengthened in the Lord, and in the might of His power. Put you on the armor of God, that you may be able to stand against the deceits of the devil. For our wrestling is not against

flesh and blood, but against

principalities and powers, against the

against the spirits of wickedness in the

the armor of God, that you may be able

to resist in the evil day, and to stand in

having your loins girt about with truth,

preparation of the gospel of peace; in

extinguish all the fiery darts of the most

all things perfect. Stand therefore

and having on the breastplate of

justice, and your feet shod with the

all things taking the shield of faith,

wicked one. And take unto you the

helmet of salvation, and the sword of

the Spirit, which is the word of God.

generation to generation. Before the

mountains were made, or the earth and

the world was formed from eternity and

alleluia. (Ps. 113: 1) When Israel went

out of Egypt, the house of Jacob from a

Thou hast been our refuge from

to eternity Thou art God. Alleluia,

barbarous people. Alleluia.

wherewith you may be able to

high places. Therefore take unto you

rulers of the world of this darkness,

At that time, Jesus spoke to His disciples this parable: The kingdom of heaven is likened to a king, who would take an account of his servants. And when he had begun to take the account, one was brought to him that owed him ten thousand talents: and as he had not wherewith to pay it, his lord commanded that he should be sold, and his wife and children, and all that he had, and payment be made. But that servant falling down, besought him

saying: Have patience with me, and I will pay thee all. And the lord of that servant, being moved with pity, let him go and forgave him the debt. But when that servant was gone out, he found one of his fellow servants that owed him a hundred pence: and laying hold what thou owest. And his fellow-servant

of him, he throttled him, saying: Pay falling down besought him, saying: Have patience with me, and I will pay thee all. And he would not but went and cast him into prison till he paid the debt. Now his fellow servants, seeing what was done, were very much grieved; and they came and told their lord all that was done. Then his lord called him and saith to him: Thou wicked servant, I forgave thee all the debt, because

thou besought me; should not thou

have had compassion also on thy

compassion on thee? And his lord

torturers, until he paid all the debt. So

also shall my heavenly Father do to

you, if you forgive not every one his

There was a man in the land of Hus,

upright, and fearing God: whom Satan

over his possessions and his flesh; and

he destroyed all his substance and his

whose name was Job, simple, and

besought that he might tempt: and

power was given him from the Lord

being angry, delivered him to the

fellow servant, even as I had

brother from your hearts.

children; and wounded his flesh also with a grievous ulcer. Mercifully receive, O Lord, these offerings, by which Thou art pleased to be appeased and in Thy powerful goodness to restore our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. My soul is in Thy salvation, and in Thy

word have I hoped: when wilt Thou

persecuted me: help me, O Lord my

We who have received the food of

may follow after with a pure mind.

immortality, beseech Thee, O Lord: that

what we have taken with our mouth, we

Through the same Lord Jesus Christ,

Thy Son, Who lives and reigns with

Thee in the unity of the Holy Spirit,

God, forever and ever.

execute judgment on them that

God.

persecute me? The wicked have