

**INTROIT Psalms 85: 3, 5**

Miserere mihi, Domine, quoniam ad te clamavi tota die: quia tu, Domine, suavis ac mitis es, et copiosus in misericordia omnibus invocantibus te. (Ps.85: 1) Inclina, Domine, auram tuam mihi, et exaudi me: quoniam inops, et pauper sum ego. Gloria Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Miserere mihi, Domine, quoniam ad te clamavi tota die: quia tu, Domine, suavis ac mitis es, et copiosus in misericordia omnibus invocantibus te.

**COLLECT**

Tua nos, quaesumus, Domine, gratia semper et praeveniat et sequatur: ac bonis operibus iugiter praestet esse intentos. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

*For Nativity of BVM*

Famulis tuis, quaesumus, Domine, caelestis gratiae munus impertire: ut, quibus beatae Virginis partus exstitit salutis exordium; Nativitatis ejus votiva solllemnitas pacis tribuat incrementum. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

**EPISTLE Ephesians 3: 13-21**

Fratres, Obsecro vos, ne deficiatis in tribulationibus meis pro vobis: quae est gloria vestra. Hujus rei gratia flecto genua mea ad Patrem Domini nostri Jesu Christi, ex quo omnis paternitas in caelis et in terra nominatur, ut det vobis secundum divitias gloriae suae, virtute corroborari per Spiritum ejus in interiorum hominem, Christum habitare per fidem in cordibus vestris: in caritate radicati, et fundati, ut possitis comprehendere cum omnibus sanctis, quae sit latitudo, et longitudo, et sublimitas, et profundum: scire etiam supereminentem scientiae caritatem Christi, ut impleamini in omnem plenitudinem Dei. Ei autem, qui potens est omnia facere superabundanter quam petimus, aut intelligimus, secundum virtutem, quae operatur in nobis: ipsi gloria in Ecclesia, et in Christo Jesu, in omnes generationes saeculi saeculorum, Amen.

**GRADUAL Psalms 101: 16, 17**

Timebunt gentes nomen tuum, Domine, et omnes reges terrae gloriam tuam. Quoniam aedificavit Dominus Sion, et videbitur in majestate sua. Alleluja, alleluja. (Ps. 97: 1) Cantate Domino canticum novum: quia mirabilia fecit Dominus. Alleluia.

**GOSPEL Luke 14: 1-11**

In illo tempore: Cum intraret Jesus in domum cujusdam principis pharisaeorum sabbato manducare panem, at ipsi observabant eum. Et ecce homo quidam hydropicus erat ante illum. Et respondens Jesus, dixit ad legisperitos et pharisaeos, dicens: Si licet sabbato curare? At illi tacuerunt. Ipse vero apprehensum sanavit eum, ac dimisit. Et respondens ad illos, dixit: Cujus vestrum asinus, aut bos in puteum cadet, et non continuo extrahet illum die sabbati? Et non poterant ad haec respondere illi. Dicebat autem et ad invitatos parabolas, intendens quomodo imos accubitus eligerent, dicens ad illos: Cum invitatus fueris ad nuptias, non discumbas in primo loco, ne forte honoratior te sit invitatus ab illo, et veniens is, qui te, et illum vocavit, dicat tibi: Da huic locum: et tunc incipias cum rubore novissimum locum tenere. Sed cum vocatus fueris, vade, recumbe in novissimo loco: ut, cum venerit qui te invitavit, dicat tibi: Amice, ascende superius. Tunc erit tibi gloria coram simul discumbentibus: quia omnis, qui se exaltat, humiliabitur: et qui se humiliat, exaltabitur.

**OFFERTORY Psalms 39: 14, 15**

Domine, in auxilium meum respice: confundantur et reveantur, qui quaerunt animam meam, ut auferant eam: Domine, in auxilium meum respice.

**SECRET**

Munda nos, quaesumus, Domine, sacrificii praesentis effectu, et perfice miseratus in nobis; ut ejus mereamur esse participes. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

*For Nativity of BVM*

Unigeniti tui, Domine, nobis succurrat humanitas: ut, qui natus de Virgine, matris integritatem non minuit, sed sacravit; in Nativitatis ejus sollemnibus, nostris nos piaculis exuens, oblationem nostram tibi faciat acceptam Jesum Christum, Dominum noster: Qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

**COMMUNION Psalms 70: 16-18**

Domine, memorabor justitiae tuae solius: Deus, docuisti me a juventute mea: et usque in senectam et senium: Deus, ne derelinquas me.

**POSTCOMMUNION**

Purifica, quaesumus, Domine, mentes nostras benignus, et renova caelestibus nostramentis: ut consensu pariter, et futurum capiamus auxilium Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

*For Nativity of BVM*

Sumpsimus, Domine, celebritatis annuae votiva sacramenta: praesta, quaesumus; ut et temporalis vitae nobis remedia praebent et aeternae. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

Have mercy on me, O Lord, for I have cried to Thee all the day; for Thou, O Lord, art sweet and mild, and plenteous in mercy to all that call upon Thee. (Ps. 85: 1) Bow down Thine ear to me, O Lord, and hear me for I am needy and poor. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Have mercy on me, O Lord, for I have cried to Thee all the day; for Thou, O Lord, art sweet and mild, and plenteous in mercy to all that call upon Thee.

May Thy grace, we beseech Thee, O Lord, ever go before us and follow us: and make us continually to be intent upon good works. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Impart unto Thy servants, we beseech Thee, O Lord, the gift of Thy heavenly grace, that to us, for whom the childbearing of the Blessed Virgin was the beginning of our salvation, the votive solemnity of her nativity may give increase of peace. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Brethren, I pray you not to faint at my tribulations for you, which are your glory. For this cause I bow my knees to the Father of our Lord Jesus Christ, of whom all paternity in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened by His Spirit with might unto the inward man, That Christ may dwell by faith in your hearts; that being rooted and founded in charity, you may be able to comprehend with all the saints, what is the breadth, and the length, and height, and depth. To know also the charity of Christ, which surpasses all knowledge; that you may be filled unto all the fullness of God. Now to Him Who is able to do all things more abundantly than we desire or understand, according to the power that works in us: to Him be glory in the Church, and in Christ Jesus, unto all generations, forever and ever. Amen.

The gentiles shall fear Thy name, O Lord, and all the kings of the earth Thy glory. For the Lord hath built up Sion, and He shall be seen in His majesty. Alleluia, alleluia. (Ps. 97: 1) Sing ye to the Lord a new canticle, because the Lord hath done wonderful things. Alleluia.

At that time, when Jesus went into the house of one of the chiefs of the Pharisees on the sabbath day to eat bread, they watched Him. And behold, there was a certain man before Him who had the dropsy: and Jesus answering, spoke to the lawyers and the Pharisees, saying: Is it lawful to heal on the sabbath day? But they held their peace: but He taking him, healed him, and sent him away. And answering them, He said: Which of you shall have an ass or an ox fall into a pit, and will not immediately draw him out on the sabbath day? And they could not answer Him these things. And He spoke a parable also to them that were invited, marking how they chose the first seats at the table, saying to them: When thou art invited to a wedding, sit not down in the first place, lest perhaps one more honorable than thou be invited by him; and he that invited thee and him come and say to thee: Give this man place: and then thou begin with shame to take the lowest place. But when thou art invited, go, sit down in the lowest place: that when he who invited thee comes, he may say to thee: Friend, go up higher. Then shalt thou have glory before them that sit at table with thee: because every one that exalts himself shall be humbled, and he that humbled himself shall be exalted.

Look down, O Lord, to help me; let them be confounded and ashamed that seek after my soul to take it away; look down, O Lord, to help me.

Cleanse us, we beseech Thee, O Lord, by the virtue of the present Sacrifice, and, in Thy mercy, provide that we may be worthy to be partakers therein. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Let the humanity of Thine only-begotten Son succor us, O Lord, that He, Who, born of a virgin, did not diminish, but consecrated, the virginity of His mother, may, on this solemn festival of her visitation, deliver us from our sins and make our offering acceptable, even Jesus Christ our Lord, Who with Thee lives and reigns, in the unity of the Holy Spirit, God, forever and ever.

O Lord, I will be mindful of Thy justice alone: Thou hast taught me, O God, from my youth, and unto old age and gray hairs, O God, forsake me not.

In Thy goodness, we beseech Thee, O Lord, purify and renew our minds by these heavenly sacraments: that by means of them, we may also receive help for our bodies, both now and in time to come. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

We have partaken of the solemn sacrament on this annual feast: grant we beseech Thee, that it may bring us assistance both for the present and for life everlasting. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.