TUESDAY AFTER THE SECOND SUNDAY IN LENT Errors? help@extraordinaryform.org

To Thee my heart speaks; Thou my

26: 1) The Lord is my light and my

the Holy Spirit, as it was in the

Thy face from me.

glance seeks; Thy presence, O Lord, I

seek. Hide not Thy face from me. (Ps.

salvation; whom should I fear? Glory

beginning, is now, and ever shall be,

be to the Father, and to the Son, and to

world without end. Amen. To Thee my

Thy presence, O Lord, I seek. Hide not

Mercifully help us, O Lord, to fulfill this

holy observance, that by Thy grace we

may carry out those things which we

have learned, on Thy word, must be

Thy Son, Who lives and reigns with

Thee in the unity of the Holy Spirit,

In those days, the word of the Lord

came to Elias the Thesbite, saying:

Sidonians, and dwell there: for I have

commanded a widow woman there to

Sarepta. And when he was come to the

woman gathering sticks, and he called

water in a vessel, that I may drink. And

called after her, saying, Bring me also, I

beseech you, a morsel of bread in your

but only a handful of meal in a pot, and

and dress it for me and my son, that we

gathering two sticks, that I may go in

may eat it, and die. And Elias said to

have said; but first make for me of the

her: Fear not, but go and do as you

same meal a little hearth-cake, and

yourself and your son. For thus says

the Lord the God of Israel: The pot of

meal shall not waste, nor the cruse of

oil be diminished, until the day wherein

the Lord will give rain upon the face of

did according to the word of Elias; and

he ate, and she, and her house; and

from that day the pot of meal wasted

diminished, according to the word of

the Lord, which He spoke in the hand

Cast your care upon the Lord, and He

the Lord, He heard my voice from those

At that time, Jesus spoke to the crowds

Scribes and the Pharisees have sat on

and to His disciples, saying, The

therefore, that they command you,

according to their works; for they talk

but do nothing. And they bind together

heavy and oppressive burdens, and lay

them on men's shoulders; but not with

one finger of their own do they choose

they do in order to be seen by men; for

and enlarge their tassels, and love the

seats in the synagogues, and greetings

in the market place, and to be called by

men: Rabbi. But do not you be called:

Master, and all you are brothers. And

is your Father, Who is in heaven.

call no one on earth your father; for one

Neither be called masters; for one only

is your Master, the Christ. He who is

servant. And whoever exalts himself

greatest among you shall be your

shall be humbled, and whoever

humbles himself shall be exalted.

Have mercy on me, O Lord, in the

Through this sacrament, O Lord,

bring us to heavenly rewards.

greatness of Thy compassion; O Lord,

graciously perform Thy holy work, that

it may cleanse us of earthly vices and

Through our Lord Jesus Christ, Thy

It is truly fitting and just, proper and

beneficial, that we should always and

holy Lord, Father almighty, everlasting

God. Who by this bodily fast, dost curb

everywhere, give thanks unto Thee,

our vices, dost lift up our minds and

bestow on us strength and rewards;

Whom the Angels praise Thy majesty,

tremble: the heavens and the hosts of

the Dominations adore, the Powers

heaven, and the blessed Seraphim,

together celebrate in exultation. With

whom, we pray Thee, command that

admitted in confessing Thee saying:

Grant us, O Lord, ever to obey Your

worthy of Thy sacred gifts. Through

our Lord Jesus Christ, Thy Son, Who

lives and reigns with Thee in the unity

Mercifully heed our humble prayers, O

forgiveness, we may ever rejoice in Thy

Lord, and heal the weakness of our

blessing. Through our Lord Jesus

of the Holy Spirit, God, forever and

Bow your heads to God.

souls, that having obtained

commandments, that we may be

I will declare all Thy wondrous deeds; I

will be glad and exult in Thee; I will sing

our voices of supplication also be

praise to Thy name, Most High.

through Christ our Lord. Through

Son, Who lives and reigns with Thee in

the unity of the Holy Spirit, God, forever

first places at suppers and the front

to move them. In fact, all their works

they widen their phylacteries,

Rabbi; for one is your

wipe out my offense.

and ever.

the chair of Moses. All things,

observe and do. But do not act

will support you. When I called upon

not, and the cruse of oil was not

bring it to me; and after make for

the earth. She went, and

who war against me.

of Elias.

hand. And she answered: As the Lord

her, and said to her: Give me a little

when she was going to fetch it, he

your God lives, I have no bread,

a little oil in a cruse. Behold I am

Arise, and go to Sarepta of the

feed you. He arose, and went to

gate of the city, he saw the widow

God, forever and ever.

done. Through our Lord Jesus Christ,

heart speaks; Thou my glance seeks;

INTROIT Psalms 26: 8-9

tuum, vultum tuum, Dómine, requíram: ne avértas fáciem tuam a me. (Ps. 26: 1) Dóminus illuminátio mea, et salus mea: quem timébo? Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Tibi dixit cor meum, quæsívi vultum tuum. vultum tuum, Dómine, requíram: ne avértas fáciem tuam a me.

Tibi dixit cor meum, quæsívi vultum

COLLECT Pérfice, quésumus, Dómine, benignus

in nobis observántiæ sanctæ subsídium: ut, quæ te auctóre faciénda cognóvimus, te operánte impleámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti,

Deus, per ómnia sæcula sæculórum. **LESSON 3 Kings 17: 8-16** In diébus illis: Factus est sermo Dómini ad Elíam Thesbíten, dicens: Surge et vade in Saréphta Sidoniórum, et manébis ibi: præcépi enim ibi mulíeri

civitátis, appáruit ei múlier vídua bibam. Cumque illa pérgeret, ut

víduæ, ut pascat te. Surréxit et ábiit in Saréphta. Cumque venísset ad portam cólligens ligna, et vocávit eam, dixítque ei: Da mihi páululum aquæ in vase, ut afférret, clamávit post tergum ejus, dicens: Affer mihi, óbsecro, et buccéllam panis in manu tua. Quæ respóndit: Vivit Dóminus, Deus tuus, quia non hábeo panem, nisi quantum pugíllus cápere potest farínæ in hýdria, et páululum ólei in lécytho: en, collige

duo ligna, ut ingrédiar, et fáciam illum mihi et fílio meo, ut comedámus et moriámur. Ad quam Elías ait: Noli timére, sed vade, et fac, sicut dixísti: verúmtamen mihi primum fac de ipsa farínula subcinerícium panem párvulum, et affer ad me: tibi autem et fílio tuo fácies póstea. Hæc autem dicit Dóminus, Deus Israël: Hýdria farínæ non defíciet, nec lécythus ólei minuétur, usque ad diem, in qua Dóminus datúrus est plúviam super fáciem terræ. Quæ ábiit, et fecit juxta verbum Elíæ: et comédit ipse et illa et domus

ejus: et ex illa die hýdria farínæ non

GRADUAL Psalms 54: 23, 17-19

Jacta cogitátum tuum in Dómino, et

ipse te enútriet. Dum clamárem ad

Dóminum, exaudívit vocem meam ab

imminútus, juxta verbum Dómini, quod

defécit, et lécythus ólei non est

locútus fúerat in manu Elíæ.

his, qui appropínquant mihi.

GOSPEL Matthew 23: 1-12

In illo témpore: Locútus est Jesus ad turbas et ad discípulos suos, dicens: Super cáthedram Moysi sedérunt scribæ et pharisæi. Omnia ergo, quæcúmque díxerint vobis, serváte et fácite: secúndum ópera vero eórum nolíte fácere: dicunt enim, et non fáciunt. Álligant enim ónera grávia et importabília, et impónunt in húmeros

hóminum: dígito autem suo nolunt ea

ut videántur ab homínibus: dilátant

fímbrias. Amant autem primos

enim phylactéria sua, et magníficant

movére. Omnia vero ópera sua fáciunt,

recúbitus in cenis, et primas cáthedras in synagógis, et salutatiónes in foro, et vocári ab homínibus Rabbi. Vos autem nolíte vocári Rabbi: unus est enim Magíster vester, omnes autem vos fratres estis. Et patrem nolíte vocáre vobis super terram, unus est enim Pater vester, qui in cælis est. Nec vocémini magístri: quia Magíster vester unus est, Christus. Qui major est vestrum, erit miníster vester. Qui autem se exaltáverit, humiliábitur: et qui se humiliáverit, exaltábitur. **OFFERTORY Psalms 50: 3**

exsultatione concélebrant. Cum quibus et nostras voces ut admítti júbeas, deprecámur, súpplici confessióne dicéntes: **COMMUNION Psalms 9: 2-3**

Virtútes ac beáta Séraphim sócia

mentem élevas, virtútem largíris et

nostrum. Per quem majestátem tuam

laudant Ángeli, adórant Dominatiónes,

tremunt Potestátes. Cæli cælorúmque

præmia: per Christum Dóminum

Miserére mei, Dómine, secúndum magnam misericórdiam tuam: dele, Dómine, iniquitátem meam. **SECRET** Sanctificationem tuam nobis, Domine, his mystériis operáre placátus: quæ nos et a terrénis purget vítiis, et ad cæléstia dona perdúcat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sécula seculórum. PREFACE OF LENT Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis,

Narrábo ómnia mirabília tua: lætábor, et exsultábo in te: psallam nómini tuo, Altíssime. **POSTCOMMUNION** Ut sacris, Dómine, reddámur digni munéribus: fac nos tuis, quéssumus, semper obedíre mandátis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. PRAYER OVER THE PEOPLE Humiliáte cápita vestra Deo. Propitiáre, Dómine, supplicatiónibus nostris, et animárum nostrárum medére

languóribus: ut, remissióne percépta, in

tua semper benedictióne lætámur. Per

Dóminum nostrum Jesum Christum,

unitáte Spíritus Sancti, Deus, per

ómnia sæcula sæculórum.

Fílium tuum, qui tecum vivit et regnat in Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

ever.