

Station at St. Lawrence.

Today we honor St. Lawrence, the Cross-bearer of the Roman Church, to express our gratitude for the favor shown by him to the catechumens in bringing them to holy Baptism.

The Gospel gives the account of the third appearance of the Risen Savior to the Apostles. On the shores of Lake Tiberias, St. John, the virgin soul among the Apostles, sees him first, but Peter, the most ardent and the most impetuous, in the vigor of his faith throws himself into the water and is the first to reach the divine Master, while the others slowly follow in the boat. The fishes brought by St. Peter at the command of Jesus are interpreted to represent the neophytes baptized on Holy Saturday.

Throughout the paschal season the Church displays a great veneration for the martyrs, of which the first evidence is seen today at the tomb of St. Lawrence. The reason of this devotion is that the martyrs have a special claim to the glory of the Resurrection, since they have participated more closely than others in the ignominy of the Cross.

INTROIT Matthew 25: 34

Veníte, benedícti Patrls mei, percípíte regnum, allelúja: quod vobis parátum est ab origine mundi, allelúja, allelúja, allelúja. (Ps. 95: 1) Cantáte, Dómino cánticum novum: cantáte, Dómino ómnis terra. Glória Patri et Filio et Spirítui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Veníte, benedícti Patrls mei, percípíte regnum, allelúja: quod vobis parátum est ab origine mundi, allelúja, allelúja, allelúja.

COLLECT

Deus, qui nos Resurrectiónis Dóminicæ ánnua solemnitate lætíficas: concéde quæ pntius; ut per temporália festa quæ ágimus, pervenire ad gáudia æténa mereámur. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

LESSON Acts 3: 13-15, 17-19

In diébus illis: Apériens Petrus os suum, dixit: Viri Israéltæ, et qui tímétis Deum, audíte. Deus Abraham, et Deus Isaac, et Deus Jacob, Deus patrum nostrórum glorificávit Fílium suum Jesum, quem vos quidem tradidístis, et negástis ante fáciem Piláti, judicánte illo dimítti. Vos autem sanctum, et justum negástis, et petístis virum homicídám donári vobis: auctórem vero vitæ interfecístis, quem Deus suscitávit a mórtuis, cujus nos testes sumus. Et, nunc, fratres, scio quia per ignorántiam fecístis, sicut et príncipes vestri. Deus autem, quæ prænuntiávit per os ómniú Prophetárum, pati Christum suum, sic implévit. Pœnitémíni ígitur et convertímíni, ut deleántur peccáta vestra.

GRADUAL Psalms 117: 24, 16

Hæc dies, quam fecit Dóminus: exsultémus, et lætémur in ea. Dextera Dómini fecit virtútem, déxtera Dómini exaltávit me.

ALLELUIA Luke 24: 34

Allelúja, allelúja. Surréxit Dóminus vere, et apparuit Petro.

SEQUENCE

Victimæ pascháli laudes ímmolent Christiáni.

Agnus redémít oves:

Christus innocens Patri reconciliávit peccátóres.

Mors et víta duéllo conflíxere mirándo:

Dux vitæ mórtuus, regnat vivus.

Dic nobis, Maríá, quid vídisti in vía?

Sepúlchrum Christi vivéntis: et glóriám vídi resurgéntis,

Angélicos testes, sudárium et vestes.

Surréxit Christus spes mea: præcédet vos in Galiléam.

Scimus Christum surrexisse a mórtuis vere: tu nobis, victor Rex, miserére. Amen. Allelúja.

GOSPEL John 21: 1-14

In illo témpore: Manifestávit se íterum Jesus discípulis ad mare Tiberíadis. Manifestávit autem sic. Erant simul Símon Petrus, et Thomas, qui dícitur Dídymus, et Nathánaël, qui erat a Cana Galiléæ, et filii Zebedæi, et álíi ex discípulis ejus duo. Dicit eis Símon Petrus: Vado piscári. Dicunt ei: Venímus et nos tecum. Et exiérunt, et ascendérunt in navem: et illa nocte nihil prendidérunt. Mane autem factó, stetit Jesus in líttore: non tamen cognóverunt discípuli quia Jesus est. Dixit ergo eis Jesus: Púeri, numquid pulmentárium habétis? Respondérunt ei: Non. Dicit eis: Míttite in déxteram navíggii rete: et inveníetis. Misérunt ergo: et jam non valébant illud tráhere præ multítudine piscium. Dixit ergo discípulo ille, quem dilígébat Jesus, Petro: Dóminus est. Símon Petrus cum audísset quia Dóminus est, túnica succínxit se (erat enim nudus) et misit se in mare. Alíi autem discípuli navíggio venérunt: (non enim longe erant a terra, sed quasi cúbitis ducéntis), trahéntes rete píscium. Ut ergo descendérunt in terram, víderunt prunas póeitas, et piscem superpósitum, et panem. Dicit eis Jesus: Afféte de píscibus, quos prendidístis nunc. Ascéndit Símon Petrus, et traxit rete in terram, plenum magnis píscibus centum quinquagínta tribus. Et cum tanti essent, non est scissum rete. Dicit eis Jesus: Veníte, prandéte. Et nemo audébat discumbéntem interrogáre eum: Tu quis es? sciéntes, quia Dóminus est. Et venit Jesus, et áccipit panem, et date eis, et piscem simíliter. Hoc jam tértio manifestátus est Jesus discípulis suis, cum resurrexisset a mórtuis.

OFFERTORY Psalms 77: 23-25

Portas cæli apéruit Dóminus: et pluit illis manna, ut éderet panem: cæli dedit eis: panem Angelórum manducávit homo, allelúja.

SECRET

Sacrificía, Dómíne, paschálibus gáudiis ímmolámus: quibus Ecclésia tua mirábiliter et páscitur et nutritur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

PREFACE FOR EASTER

Vere dignum et justum est, æquum et salutáre, Te quídem, Dómíne, omni témpore, sed in hac potíssimum die, gloriósius prædicáre, cum Pascha nostrum ímmolátus est Christus. Ipse enim verus immolátus est: quí abstulit peccáta mundi. Qui mortem nostram moriéndo destrúxit, et vitam resurgéndo reparávit. Et ideo cum Ángelis et Archángelis, cum Thronis et Dóminatiónibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimtis sine fine dicéntes:

COMMUNICANTES FOR EASTER

Communicantes, et diem sacratíssimum celebrántes Resurrectiónis Dómini nostri Jesu Christi secúndum carnem: sed et memóriam venerántes, in primis gloriósa semper Vírginis Maríæ, Genetrícis ejúsdem Dei et Dómini nostri Jesu Christi: sed et beati Joseph, ejúsdem Vírginis Matri, et beatórum Apostolorum ac Spónsorum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypríani, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni: et ómniú Sanctórum tuórum; quorum méritis, precibúsq; concédas, ut in ómnibus protectiónis tuæ muniámur auxilió. Per eúndem Christum Dóminum nostrum. Amen.

HANC IGITUR FOR EASTER

Hanc ígitur oblatióem servitútis nostræ, sed et cunctæ famíliæ tuæ, quam tibi offerímus pro his quoque, quos regeneráre dignátus es ex aqua, et Spirítu Sancto, tríbuens eis remissióem ómnium peccátórum, quæsumus, Dómíne, ut placátus accípías: diésque nostros in tua pace dispónas, atque ab æténa damnatióne nos erípi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

COMMUNION Romans 6: 9

Christus resurgens ex mórtuis, jam non móritur, allelúja: mors illi ultra non dominábitur, allelúja, allelúja.

POSTCOMMUNION

Ab omni nos quæsumus, Dómíne, vetustate purgátos: sacraménti tui veneránda percéptio in novam transférat creatúram. Qui vívís et regnas, cum Deo Patre in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

Come, ye blessed of My Father, receive the kingdom, alleluia: which was prepared for you from the foundation of the world, alleluia, alleluia, alleluia. (Ps. 95: 1) Sing ye to the Lord a new canticle; sing to the Lord all the earth. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Come, ye blessed of My Father, receive the kingdom, alleluia: which was prepared for you from the foundation of the world, alleluia, alleluia, alleluia.

O God, Who dost gladden us: with the yearly solemnity of the Lord's resurrection, grant in Thy loving kindness that through the temporal feast which we keep we may be worthy to reach eternal joys. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

In those days, Peter opening his mouth, said, Ye men of Israel, and ye that fear God, hear. The God of Abraham, and the God of Isaac, and the God of Jacob, the God of our fathers hath glorified His Son Jesus, Whom you indeed delivered up and denied before the face of Pilate, when he judged he should be released. But you denied the Holy One and the Just, and desired a murderer to be granted unto you. But the Author of life you killed, Whom God hath raised from the dead, of which we are witnesses. And now, brethren, I know that you did it through ignorance, as did also your rulers. But those things which God before had showed by the mouth of all the prophets, that His Christ should suffer, He hath so fulfilled. Repent therefore, and be converted, that your sins may be blotted out.

This is the day which the Lord hath made: let us be glad and rejoice therein. The right hand of the Lord hath wrought strength: the right hand of the Lord hath exalted me.

Alleluia, alleluia. The Lord is risen indeed; and hath appeared to Peter.

Christians! to the Paschal Victim offer your praises.

The Lamb the sheep redeemeth:

Christ, sinless, reconcileth sinners to the Father.

Death and life contended in that conflict stupendous:

The Prince of Life, Who died, reigneth alive.

Speak to us, Mary, what thou sawest on your way?

The tomb of Christ who now liveth: and likewise the glory of the Risen.

Angels attesting, the shroud and napkin resting.

Christ my hope is arisen: to Galilee He goeth before you.

We know that Christ is risen truly from the dead: have mercy on us, Thou Victor King. Amen. Alleluia.

At that time, Jesus showed Himself again to His disciples at the sea of Tiberias. And He showed Himself after this manner. There were together Simon Peter, and Thomas, who is called Didymus, and Nathánaël, who was of Cana in Galilee, and the sons of Zebedee and two others of His disciples. Simon Peter saith to them, I go fishing. They say to him, We also come with thee. And they went forth, and entered into the ship: and that night they caught nothing. But when the morning was come, Jesus stood on the shore; yet the disciples knew not that it was Jesus. Jesus therefore said to them, Children, have you any meat? They answered Him: No. He saith to them, Cast the net on the right side of the ship, and you shall find. They cast therefore, and now they were not able to draw it, for the multitude of fishes. That disciple therefore whom Jesus loved, said to Peter, it is the Lord. Simon Peter, when he heard that it was the Lord, girt his coat about him (for he was naked) and cast himself into the sea. But the other disciples came in the ship (for they were not far from the land, but as it were two hundred cubits) dragging the net with fishes. As soon then as they came to land, they saw hot coals lying, and a fish laid thereon, and bread. Jesus saith to them, Bring hither of the fishes which you now have caught. Simon Peter went up, and drew the net to land, full of great fishes, one hundred and fifty-three. And although there were so many, the net was not broken. Jesus saith to them, Come, and dine. And none of them who were at meat durst ask Him, Who art Thou? knowing that it was the Lord. And Jesus cometh and fish in like manner. This is now the third time that Jesus was manifested to His disciples, after He was risen from the dead.

The Lord opened the doors of heaven, and rained down manna upon them to eat: He gave them the bread of Heaven: man ate the bread of angels, alleluia.

With the joys of Easter, O Lord, we offer to Thee the sacrifice by which Thy Church is wonderfully fed and nourished. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially at this time above others when Christ our Pasch was sacrificed. For He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

Communicating, and keeping the most holy day of the Resurrection of our Lord Jesus Christ according to the flesh and also reverencing the memory, first, of the glorious Mary, ever Virgin, Mother of the same our God and Lord Jesus Christ: as also of blessed Joseph, Spouse of the Virgin, of the blessed Apostles and martyrs, Peter and Paul, Andrew, James, Johns, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus: Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all Thy Saints, through whose merits and prayers, grant that we may in all things be defended by the help of Thy protection Through the same Christ our Lord. Amen.

We therefore beseech Thee, O Lord, graciously to accept this oblation of our service, as also of Thy whole family, which we make unto Thee on behalf of those whom Thou hast vouchsafed to bring to a new birth by water and the Holy Spirit, granting them remission of all their sins: and to dispose our days in Thy peace, preserve us from eternal damnation and rank us in the number of Thine Elect. Through Christ our Lord. Amen.

Christ rising again from the dead, dieth now no more, alleluia; death shall no more have dominion over Him, alleluia, alleluia.

Purged thoroughly of the old leaven, we beseech, O Lord, that the reception of Thy sacrament may transform us into a new creation. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.