

INTROIT Sedulius; Psalm 44: 2

Salve, sancta Parens, eníxa puérpera Regem: qui cælum terrámque regit in sæcula sæculórum. (Ps 44: 2) Eructávit cor meum verbum bonum: dico ego ópera mea Regi. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Salve, sancta Parens, eníxa puérpera Regem: qui cælum terrámque regit in sæcula sæculórum.

COLLECT

Concéde nos fámulos tuos, quæsumus, Dómine Deus, perpátua mentis et córporis sanítate gaudére: et, glóriosa beátæ Mariæ semper Vírginis intercessióne, a præsénti liberári tristítia et æténa pérfrui lætítia. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE Eccclus 24: 14-16

Ab inítio et ante sæcula creáta sum, et usque ad futúrum sæculum non désinam, et in habitatióne sancta coram ipso ministrávi. Et sic in Sion firmáta sum, et in civitáte sanctificáta simíliter requiévi, et in Jerúsalem potéstas mea. Et radicávi in pópulo honorificáto, et in parte Dei mei heréditas illíus, et in plenítudine sanctórum deténtio mea.

GRADUAL

Benedícta et venerábilis es, Virgo María: quæ sine tactu pudóris invénta es Mater Salvatóris. Virgo, Dei Génatrix, quem totus non capit orbis, in tua se clausit viscera factus homo.

(From Septuagesima until Easter the Lesser Alleluia is replaced by the Tract)

LESSER ALLELUIA Num. 17: 8

Allelúja, allelúja. Virga Jesse flóruit: Virgo Deum et hóminem genuit: pacem Deus réddidit, in se reconcílians ima summis. Allelúja.

TRACT

Gaude, María Virgo, cunctas hæréses sola interemísti. Quæ Gabriélis Archángeli dictis credidísti. Dum Virgo Deum et hóminem genuísti: et post partum Virgo invioláta permansísti. Dei Génatrix, intercéde pro nobis.

GOSPEL Luke 11: 27-28

In illo témpore: Loquénte Jesu ad turbas, extóllens vocem quædam múlier de turba, dixit illi: Beátus venter, qui te portávit, et úbera, quæ suxísti. At ille dixit: Quinimmo beáti, qui audiunt verbum Dei, et custódiunt illud.

OFFERTORY

Felix namque es, sacra Virgo María, et omni laude digníssima: quia ex te ortus est sol justítiæ, Christus Deus noster.

SECRET

Tua, Dómine, propitiatióne, et beátæ Mariæ semper Vírginis intercessióne, ad perpétuam atque præséntem hæc oblátio nobis profíciat prosperitatém et pacem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

PREFACE OF THE BVM

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, æténe Deus: Et te in Veneratióne beátæ Mariæ semper Vírginis collaudáre, benedicere et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit: et, virginitátis glória permanénte, lumen ætérnum mundo effúdit, Jesum Christum, Dóminum nostrum. Per quem maiestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælórúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítti júbeas, deprecámur, súplici confessióne dicéntes:

COMMUNION

Beáta viscera Mariæ Vírginis, quæ portaverunt æténi Patris Fílium.

POSTCOMMUNION

Sumptis, Dómine, salutis nostræ subsidiis: da, quæsumus, beátæ Mariæ semper Vírginis patrocíniis nos ubíque prótegi; in cujus veneratióne hæc tuæ obtúlimus majestáti. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Hail, holy Mother, thou who didst bring forth the King who rules heaven and earth for ever and ever. (Ps 44: 2) My heart hath uttered a good word : I speak my works to the King. v. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Hail, holy Mother, thou who didst bring forth the King who didst bring forth for ever and ever.

Grant us Thy servants, we beseech Thee, O Lord God, to enjoy perpetual health of mind and body; and by the glorious intercession of blessed Mary ever Virgin, to be delivered from present sorrows and to enjoy everlasting gladness. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

From the beginning, and before the world, was I created, and unto the world to come I shall not cease to be, and in the holy dwelling place I have ministered before him. And so I was established in Sion, and in the holy city likewise I rested, and my power was in Jerusalem. And I took root in an honorable people, and in the portion of my God his inheritance, and my abode is in the full assembly of saints.

Thou art blessed and venerable, O Virgin Mary, who with purity unstained was found to be the Mother of our Savior. Virgin Mother of God, He whom the whole world was unable to contain enclosed Himself in thy womb, being made man.

(From Septuagesima until Easter the Lesser Alleluia is replaced by the Tract)

Alleluia, alleluia. The rod of Jesse hath blossomed: a Virgin hath brought forth Him Who is God and man: God hath restored peace, reconciling in Himself the lowest with the highest. Alleluia.

Rejoice, O Virgin Mary, thou alone hast destroyed all heresies. Who didst believe the words of the Archangel Gabriel. Whilst a virgin thou didst bring forth God and man: and after childbirth thou didst remain a pure virgin. O Mother of God, intercede for us.

At that time, as Jesus was speaking to the multitudes, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee and the paps that gave Thee suck. But He said: "Yea, rather, blessed are they who hear the word of God and keep it.

For thou art happy, O holy Virgin Mary, and most worthy of all praise: because from thee arose the sun of justice, Christ our Lord.

By Thy gracious mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this offering be of avail to us for welfare and peace now and for evermore. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation that we always and everywhere give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in veneration of the Blessed Virgin Mary, ever Virgin: Who also conceived Thine only-begotten Son by the overshadowing of the Holy Spirit, and the glory of her virginity still abiding, gave forth to the world the everlasting Light, Jesus Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

Blessed is the womb of the Virgin Mary, which bore the Son of the Eternal Father.

Having received, O Lord, these helps to our salvation, grant, we beseech Thee, that we may be ever protected by the patronage of blessed Mary ever Virgin, in whose honor we have made these offerings to Thy majesty. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.