

**INTROIT Psalms 79: 4, 2**

Veni, et ostēde nobis faciē tuam, Dōmine, qui sedes super Chērubim: et salvi ērimus. (Ps. 79: 2) Qui regis Israēl, intēde: qui dedūcis, velut ovem, Joseph. Glōria Patri et Filio et Spirītui Sancto, sicut erat in principio, et nunc, et semper, et in sēcūla sēcūlōrum. Amen. Veni, et ostēde nobis faciē tuam, Dōmine, qui sedes super Chērubim: et salvi ērimus.

*After the Kyrie eleison is said:*

Orēmus.  
V. Flectāmus gēnuā.  
R. Levāte.

**COLLECT**

Deus, qui cōspicis, quia ex nostra pravitate affligimur: concēde propītiū; ut ex tua visitatiōne consolēmur: Qui vivis et regnas, cum Deo Patre in unitate Spīritus Sancti, Deus, per ōmnia sēcūla sēcūlōrum.

**LESSON Isaiah 19: 20-22**

In diebus illis: Clamābunt ad Dōminum a faciē tribulātis, et mittet eis salvatōrem et propugnatōrem, qui liberet eos. Et cognoscētur Dōminus ab Ægyp̄to, et cognōscēt Ægyp̄tīi Dōminum in die illa: et colent eum in hōstīs et in munēribus: et vota vocūtiet Dōminus Ægyp̄tum plaga, et sanābit eam: et revertātur ad Dōminum, et placābitur eis, et sanābit eos Dōminus, Deus noster.

**GRADUAL Psalms 18: 7; 18: 2**

A summo cælo egrēssio ejus: et occūrsus ejus usque ad summum ejus. Cæli enārrant glōriam Dei: et opera mānuum ejus annūntiat firmamētum.

Orēmus.  
V. Flectāmus gēnuā.  
R. Levāte.

**COLLECT**

Concēde, quāesumus, omnīpotens Deus: ut, qui sub peccātī jugo et vetūsta servitūte deprīmimur; expectātā unigēnīti Filii tui nova nativitate liberēmur: Qui tecum vivit et regnat in unitate Spīritus Sancti, Deus, per ōmnia sēcūla sēcūlōrum.

**LESSON Isaiah 35: 1-7**

Hęc dicit Dōminus: Lætābitur desēta et invia, ei exsultābit solitūdo, et florēbit quasi liliūm. Gērminans germinābit, et exsultābit lætabūnda et laudans: glōria Libani ipsa est ei: decor Carmēli et Saron, dāti vidēbunt glōriam Dōmini, et decōrem Dei nostri. Confortāte manus dissolūtas, et gēnuā debilia roborāte.

Dicite pusillānimis: Confortāmini, et nolite timēre: ecce, Deus vester ultionem addūcet retributiōnis: Deus ipse vniēt, et salvābit vos. Tunc aperientur ōculi cæcōrum, et aures surdōrum patēbunt. Tunc sāllet sicut cervus claudus, et apēta erit lingua mutōrum: quia scissæ sunt in desēto aquæ, et torrēntes in solitūdine. Et quæ erat ārīda, erit in stagnum, et sitiens in fontes aquārum: ait Dōminus omnīpotens.

**GRADUAL Psalms 18: 6; 18: 7**

In sole pōsuit tabernāculum suum: et ipse tamquam sponsus procedēs de thālamo suo. A summo cælo egrēssio ejus: et occūrsus ejus usque ad summum ejus.

Orēmus.  
V. Flectāmus gēnuā.  
R. Levāte.

**COLLECT**

Indignos nos, quāesumus, Dōmine, fāmulo tuos, quos actiōnis propriæ culpa contrīstat, unigēnīti Filii tui advēntu lætificā: Qui tecum vivit et regnat in unitate Spīritus Sancti, Deus, per ōmnia sēcūla sēcūlōrum.

**LESSON Isaiah 40: 9-11**

Hęc dicit Dōminus: Super montem excēlsum ascēdit tu, qui evangelizas Sion: exālta in fortitūdine vocem tuam, qui evangelizas Jerūsalem: exālta, noli timēre. Dic civitatibus Iuda: Ecce, Deus vester: ecce, Dōminus Deus in fortitūdine vniēt, et brāchium ejus dominābitur: ecce, merces ejus cum eo, et opus illius coram illo. Sicut pastor gregem suum pascat: in brāchio suo congregābit agnos, et in sinu suo levābit, Dōminus, Deus noster.

**GRADUAL Psalms 79: 20; 79: 3**

Dōmine, Deus virtūtum, convertē nos: et ostēde faciē tuam, et salvi ērimus, Ēxcita, Dōmine, potēntiam tuam, et veni, ut salvos faciās nos.

Orēmus.  
V. Flectāmus gēnuā.  
R. Levāte.

**COLLECT**

Præsta, quāesumus, omnīpotens Deus: ut Filii tui ventūra sollēmnitas et præsentis nobis vitæ remedīa cōferat, et præmia ætēria cōcedat. Per eūdem Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus, per ōmnia sēcūla sēcūlōrum.

**LESSON Isaiah 45: 1-8**

Hęc dicit Dōminus christo meo Cyro, cuius apprehēndi dēxteram, ut subiiciam ante faciē tuam, et dorsa regum vertam, et apēriam coram eo iānuas, et portæ non claudēntur. Ego ante te ibo: et gloriōsus terræ humiliābo: portas aereas cōnteram, et vectes fēreos confringam. Et dabo tibi thesāuros absconditos et arcāna secretōrum: ut scias, quia ego Dōminus, qui voco nomen tuum, Deus Israēl. Propter servum meum Iacob, et Israēl electum meum, et vocāvi te nōmine tuo: assilāvī te, et non cognovisti me. Ego Dōminus, et non est cūmi: extra me non est Deus: accīnxi te, et non cognovisti me: ut sciant hi, qui ab ortu solis, et qui ab occidēte, quōniam absque me non est. Ego Dōminus, et non est alter, formans lucem et creans tēnebras, faciēs pacem et creans malum: ego Dōminus faciens omnia hęc. Rorāte, cæli, dēsaper, et nubes pluant iustum: apēriātur terra, et gērminet Salvatōrem: et iustītia erūt simul: ego Dōminus creāvī eum.

**GRADUAL Psalms 79: 3; 79: 2**

Excita, Dōmine, potēntiam tuam, et veni, ut salvos faciās nos. Qui regis Israēl, intēde: qui dedūcis, velut ovem, Ioseph: qui sedes super Chērubim, et manāsse coram Ephraim, Bēniāmin, et Annāsse.

Orēmus.  
V. Flectāmus gēnuā.  
R. Levāte.

**COLLECT**

Preces pōpuli tui, quāesumus, Dōmine, clemēnter exāudi: ut, qui iuste pro peccātis nostris affligimur, pietātis tuæ visitatiōne consolēmur: Qui vivis et regnas, cum Deo Patre in unitate Spīritus Sancti, Deus, per ōmnia sēcūla sēcūlōrum.

**LESSON Daniel 3: 47-51**

In diebus illis: Ángelus Dōmini descēdit cum Azariā et sociis ejus in fornācem: et excūssit flammam ignis de fornāce, et fecit mēdium fornācis quæ ventum roris flantem. Flamma autem effundebātur super fornācem cubitis quadragīnta novem: et erūpit, et incēdit, quos rēpperit iuxta fornācem de Chaldeais, ministros regis, qui eam incendebant. Et non tēgit eos quōniam ignis, neque contrivit eos omnīno molēstia īntulit. Tunc hi tres quasi ex uno ore laudābant, et glorificābant, et benedicēbant Deum in fornāce, dicēntes:

**CANTICLE Daniel 3: 52-53**

Benedictus es, Dōmine, Deus patrum nostrōrum. Et laudābilis et gloriōsus in sęcūla.

Et benedictum nomen glōriæ tuæ, quod est sanctum. Et laudābile et gloriōsum in sęcūla.

Benedictus es super thronum sanctum regni tui. Et laudābilis et gloriōsus in sęcūla.

Benedictus es super sceptrum divinitātis tuæ. Et laudābilis et gloriōsus in sęcūla.

Benedictus es, qui sedes super Chērubim, īntuens abyssos. Et laudābilis et gloriōsus in sęcūla.

Benedictus es, qui āmbulas super pennas ventōrum et super undas maris. Et laudābilis et gloriōsus in sęcūla.

Benedicant te omnes Angeli et Sancti tui. Et laudent te et glorificent in sęcūla.

Benedicant te cæli, terra, mare, et ōmnia quæ in eis sunt. Et laudent te et glorificent in sęcūla.

Glōria Patri, et Filio, et Spirītui Sancto. Et laudābili et gloriōso in sęcūla.

Sicut erat in principio, et nunc, et semper: et in sęcūla sęcūlōrum. Amen. Et laudābili et gloriōso in sęcūla.

Benedictus es, Dōmine, Deus patrum nostrōrum. Et laudābilis et gloriōsus in sęcūla.

V. Dōminus vobīscum.  
R. Et cum spirītu tuo.  
Orēmus.

**COLLECT**

Deus, qui tribus pūeris mitigāsti flammās ignis: concēde propītiū; ut nos fāmulos tuos non exūrat flamma vitiorum. Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus, per ōmnia sęcūla sęcūlōrum.

**EPISTLE 2 Thessalonians 2: 1-8**

Fratres: Rogāmus vos per advēntum Dōmīni nostri Iesu Christi, et nostræ congregatiōnis in ipsūm: ut non cito moveāmini a vestro sensu, neque terreāmini, neque per spīritum, neque per sermōnem, neque per epistolam tamquam per nos missam, quasi instet dies Dōmīni. Nisi quis sedūcat ullo modo: quōniam nisi vnerit desēssio primū, et revelātus fuerit homo peccātī, filiūs perditōnis, qui adversātur, et extōllitur supra omne, quod dicitur Deus aut quod cōlītur, ita ut in templo Dei sēdeat ostēdēns se, tamquam sit Deus. Non retinētis, quod, cum adhuc essem apud vos, hęc dicēbam vobis? Et nunc quid detīneat, scītis, ut revelētur in suo tēpōre. Nam mystērīum iam operātur iniquitātis: tantum ut, qui tenet nunc, tēneat, donec de mēdio fiat. Et tunc revelābitur ille īniquus, quem Dōminus Iesus interficiet spīritu oris sui, et destruet illustratiōne advēntus sui.

**TRACT Psalms 79: 2-3**

Qui regis Israēl, intēde: qui dedūcis, velut ovem, Joseph. Qui sedes super Chērubim, appāre coram Ephraim, Bēniāmin, et Manāsse. Excita, Dōmine, potēntiam tuam, et veni: ut salvos faciās nos.

**GOSPEL Luke 3: 1-6**

Anno quīntodécimo impērii Tibērii Cæsaris, procurānte Pōntio Pilātō Judæam, tetrārcha autem Galilææ Herōde, Philīppo autem fratre ejus tetrārcha Iturææ et Trachonitīdis regionis, et Lysānia Abilīnæ tetrārcha, sub principibus sacerdotum Anna et Cāipha: factum est verbum Domini super Joannem, Zachariæ filium, in desēto. Et venit in ochonem regiōnem Jordānis, prædicans baptismum pœnitentiæ in remissionem peccatōrum, sicut scriptum est in libro sermōnum Isaīæ Prophætæ: Vox clamāntis in desēto: Parāte viam Dōmīni: rectas faciēte sēmitas ejus: omnis vallis implēbitur: et omnis moris et collis humiliābitur: et erunt prava in dirēcta, et āspēra in vias planas: et vidēbit omnis caro salutāre Dei.

**OFFERTORY Zechariah 9: 9**

Exsulta satis, filia Sion, prædica, filia Ierūsalem: ecce, Rex tuus venit tibi sanctus et Salvator.

**SECRET**

Sacrificiis præsentibus, quāesumus, Dōmine, placātus intēde: ut et devotiōni nostræ proficiam et salūti. Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus, per ōmnia sęcūla sęcūlōrum.

**COMMUNION Psalms 18: 6-7**

Exsultāvit ut gigas ad currēdam viam: a summo cælo egrēssio ejus, et occūrsus ejus usque ad summum ejus.

**POSTCOMMUNION**

Quāesumus, Dōmine, Deus noster: ut sacrosāntia mystēria, quæ pro reparatiōnis nostræ munīme contulisti; et præsens nobis remēdium esse faciās et futurum. Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus, per ōmnia sęcūla sęcūlōrum.

Come, O Lord, and show us Thy face, Thou that sittest upon the Cherubim: and we shall be saved. (Ps. 79: 2) Give ear, O Thou that rulest Israel: Thou that leadeest Joseph like a sheep. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Come, O Lord, and show us Thy face, Thou that sittest upon the Cherubim: and we shall be saved.

*After the Kyrie eleison is said:*

Let us pray.  
Let us kneel.  
Arise.

O God, who seest that we are afflicted because of our iniquity, mercifully grant that we may be comforted by Thy visitation: Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

In those days they shall cry to the Lord because of the oppressor, and He shall send them a Savior and a defender to deliver them. And the Lord shall be known by Egypt, and the Egyptians shall know the Lord in that day, and shall worship Him with sacrifices and offerings: and they shall make vows to the Lord and perform them. And the Lord shall strike Egypt with a scourge, and shall heal it: and they shall return to the Lord, and He shall be pacified towards them, and the Lord our God shall heal them.

His going out is from the end of heaven: and His circuit even to the end thereof. The heavens show forth the glory of God: and the firmament declareth the work of His hands.

Let us pray.  
Let us kneel.  
Arise.

Grant, we beseech Thee, almighty God, that we who are bowed down by our old bondage under the yoke of sin, may be freed by the new birth of Thine only begotten Son, for which we thank. Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Thus saith the Lord: The land that was desolate and impassable shall be glad, and the wilderness shall rejoice and shall flourish like the lily. It shall bud forth and blossom, and shall rejoice with joy and praise: the glory of Libanus is given to it: the beauty of Carmel, and Saron, they shall see the glory of the Lord and the beauty of our God. Strengthen ye the feeble hands, and confirm the weak knees. Say to the faint hearted: Take courage, and fear not. Behold your God will bring the revenge of recompense: God Himself will come and will save you. Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as a hart, and the tongue of the dumb shall be free: for waters are broken out in the desert, and streams in the wilderness. And that which was dry land shall become a pool, and the thirsty land springs of water: saith the Lord almighty.

He hath set His tabernacle in the sun: and He is as a bridegroom coming out of His bridechamber. His going out is from the end of heaven: and His circuit even to the end thereof.

Let us pray.  
Let us kneel.  
Arise.

We beseech Thee, O Lord, gladden by the coming of Thine only-begotten Son, us Thine unworthy servants, who are made sorrowful by the guilt of our own deeds: Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Thus saith the Lord: Get thee up upon a high mountain, thou that bringest good tidings to Sion: lift up thy voice with strength, thou that bringest good tidings to Jerusalem: lift it up, fear not. Say to the cities of Juda: Behold your God: behold the Lord God shall come with strength, and His arm shall rule: behold His reward is with Him, and His work is before Him. He shall feed His flock like a shepherd: He shall gather together the lambs with His arm, and shall take them up in His bosom, the Lord our God.

O Lord God of hosts, convert us: and show Thy face, and we shall be saved. Stir up Thy might, O Lord, and come to save us.

Let us pray.  
Let us kneel.  
Arise.

Grant, we beseech Thee, almighty God, that the coming solemnity of Thy Son, may both bestow upon us healing in this present life and grant to us rewards in the life to come. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Thus saith the Lord to my anointed Cyrus: whose right hand I have taken hold of, to subdue nations before his face, and to subdue the backs of kings, and to open the doors before him, and the gates shall not be shut. I will go before thee: and will humble the great ones of the earth: I will break in pieces the gates of brass, and will burst the bars of iron. And I will give thee hidden treasures and the concealed riches of secret places: that thou mayest know that I am the Lord who call thee by thy name, the God of Israel. For the sake of My servant Jacob, and Israel My elect, I have even called Thee by thy name: I have made a likeness of thee, and thou hast not known Me. I am the Lord, and there is none else: there is no God besides Me: I girded thee, and thou hast not known Me: that they may know who are from the rising of the sun, and they who are from the west, that there is none besides Me. I am the Lord, and there is none else: I form the light and create darkness, I make peace and create evil: I, the Lord, that do all these things. Drop down dew, ye heavens, from above, and let the heavens rain the just: let the earth be opened and bud forth a Savior: and let justice spring up together: I the Lord have created Him.

Stir up Thy might, O Lord, and come to save us. Give ear, O Thou that rulest Israel: Thou that leadeest Joseph like a sheep: Thou that sittest upon the Cherubims, shine forth before Ephraim, Benjamin, and Manasses.

Let us pray.  
Let us kneel.  
Arise.

Mercifully hear, O Lord, we beseech Thee, the prayers of Thy people: that we who are justly afflicted for our sins may be comforted by the visitation of Thy loving kindness: Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

In those days, the angel of the Lord went down with Azarias and his companions into the furnace, and he drove the flame of the fire out of the furnace, and made the midst of the furnace like the blowing of a wind bringing dew. But the flame mounted up above the furnace nine and forty cubits: and it broke forth, and burnt servants of the Chaldeans the king's servants as it found heating it. And the fire touched them not at all, nor troubled them, nor did them any harm. Then these three, as with one mouth, praised, and glorified, and blessed God in the furnace, saying:

- Blessed art Thou, O Lord, the God of our fathers, praiseworthy and exalted above all forever.
- And blessed is Thy holy and glorious name, praiseworthy and exalted above all for all ages.
- Blessed art Thou in the temple of Thy holy glory, praiseworthy and glorious above all forever.
- Blessed art Thou on the holy throne of Thy kingdom, praiseworthy and exalted above all forever.
- Blessed art Thou upon the sceptre of Thine divinity, praiseworthy and exalted above all forever.
- Blessed are Thou Who look into the depths from Thy throne upon the Cherubim, praiseworthy and exalted above all forever.
- Blessed art Thou Who walk upon the wings of the wind, and on the waves of the sea, praiseworthy and exalted above all forever.
- Let all Thine Angels and Saints bless Thee, and praise Thee and exalt Thee above all forever.
- Let the heavens, the earth, the sea and all the things that are in them bless Thee, and praise Thee and exalt Thee above all forever.
- Glory be to the Father, and to the Son, and to the Holy Spirit, praiseworthy and exalted above all forever.
- As it was in the beginning, is now, and ever shall be, forever and ever. Amen. Praiseworthy and exalted above all forever.
- Blessed art Thou, O Lord the God of our fathers. And worthy to be praised and glorified forever.

The Lord be with you.  
And with your spirit.  
Let us pray.

O God, Who didst render the flames of fire for the three children: mercifully grant that the flame of vice may not consume us Thy servants. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Brethren, We beseech you by the coming of our Lord Jesus Christ, and of our gathering together unto Him: that you be not easily moved from your sense, nor be terrified, neither by spirit, nor by word, nor by epistle as sent from us, as if the day of the Lord were at hand. Let no man deceive you by any means: for unless there come a revolt first, and the man of sin be revealed, the son of perdition who opposeth and is lifted up above all that is called God or that is worshipped, so that he sitteth in the temple of God showing himself as if he were God. Remember you not that, when I was yet with you, I told you these things? And now you know what withholdeth, that he may be revealed in his time. For the mystery of iniquity already worketh: only that he who now holdeth do hold, until he be taken out of the way. And then that wicked one shall be revealed, whom the Lord Jesus shall kill with the spirit of His mouth, and shall destroy with the brightness of His coming.

Give ear, O Thou that rulest Israel: Thou that leadeest Joseph like a sheep. Thou that sittest upon the Cherubims, shine forth before Ephraim, Benjamin, and Manasses. Stir up Thy might, O Lord, and come and save us.

Now in the fifteenth year of the reign of Tiberius Cæsar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and Philip his brother tetrarch of Iturea and the country of Trachonitis, and Lysanias tetrarch of Abilina, under the high priests Annas and Caiphas: the word of the Lord was made unto John, the son of Zachary, in the desert. And he came into all the country about the Jordan, preaching the baptism of penance for the remission of sins, as it was written in the book of the sayings of Isaiahs the prophet: A voice of one crying in the wilderness: Prepare ye the way of the Lord: make straight His paths: every valley shall be filled; and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways plain: and all flesh shall see the salvation of God.

Rejoice greatly, O daughter of Sion, shout for joy, O daughter of Jerusalem: behold thy King will come to thee, the holy and Savior.

O Lord, we beseech Thee, look down favorably upon these present Sacrifices: that they may profit us both unto devotion and salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

He hath rejoiced as a giant to run the way: His going out is from the end of heaven, and His circuit even to the end thereof.

We beseech Thee, O Lord, our God, that the most holy Mysteries, which Thou hast given us for a safeguard of our renewal, may become our remedy both now and for time to come.

Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.