#### AUGUST 19, ST. JOHN EUDES, CONFESSOR

Errors? help@extraordinaryform.org

St. John Eudes was born at Ri, France, November 14, 1601; he made brilliant studies at Cren; became an oratorian and a priest; founded, in 1641, the Congregation of Our Lady of Refuge (Good Shepherd Nuns); left the Oratory and founded, in 1643, the Society of Jesus and Mary (Eudists) for the education of priests and for missionary work; instituted the feasts of the Hearts of Jesus and Mary; wrote a number of ascetical books; died at Cren, August 19, 1680.

He was noted as a preacher and for his great love of God. He made a special vow always to do what was most pleasing to God. In the confessional all the fire of his pulpit oratory disappeared and he was as gentle as a lamb.

### INTROIT Psalms 36: 30, 31

Os justi meditábitur sapiéntiam, et lingua ejus loquétur judícium: lex Dei ejus in corde ipsíus. (Ps. 36: 1) Noli æmulári in malignántibus: neque zeláveris faciéntes iniquitátem. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Os justi meditábitur sapiéntiam, et lingua ejus loquétur judícium: lex Dei ejus in corde ipsíus, allelúia, allelúia. Amen.

# COLLECT

Deus, qui beátum Joánnem Confessórum Tuum, ad cultum sacrórum Córdium Jesu et Maríae rite promovéndum, mirabíliter inflammásti, et per cum novas in Ecclésia Tua famílias congregáre voluísti: præsta, quæsumus: ut cujus pia mérita venerámur, virtútum quoque instruámur exémpliis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

## **LESSON Ecclesiasticus 31: 8-11**

Beátus vir, qui invéntus est sine mácula, et qui post aurum non ábiit, nec sperávit in pecúnia et thesáuris. Quis est hic, et laudábimus eum? fecit enim mirabília in vita sua. Qui probátus est in illo, et perféctus est, erit illi glória ætérna: qui pótuit tránsgredi, et non est transgréssus: fácere mala, et non fecit: ídeo stabilíta sunt bona illíus in Dómino, et eleemósynas illíus enarrábit omnis ecclésia sanctórum.

## GRADUAL Psalms 91: 13, 14

Justus ut palma florébit: sicut cedrus Líbani multiplicátur in domo Dómini. Ad annuntiándum mane misericórdiam

The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart. (Ps. 36: 1) Be not emulous of evildoers: nor envy them that work iniquity. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart.

O God, Who didst wonderfully inflame blessed John Thy confessor to promote the public worship of the Sacred Hearts of Jesus and Mary, and through him didst will to found new religious families in the Church; grant, we beseech Thee, that we who venerate his merits may also be taught by the example of his virtues. . Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Happy the man found without fault, who turns not aside after gain, nor puts his trust in money nor in treasures! Who is he, that we may praise him? For he has done wonders in his life. He has been tested by gold and come off safe, and this remains his glory forever; he could have sinned but did not, could have done evil but would not, so that his possessions are secure in the Lord, and the assembly of the Saints shall recount his alms.

The just shall flourish like the palm tree: he shall grow up like the cedar of Lebanon in the house of the Lord. To

tuam, et veritátem tuam per noctem.	show forth Thy mercy in the morning, and Thy truth in the night.	
LESSER ALLELUIA James 1: 12		
Allelúja, allelúja. Beátus vir, qui suffert	Alleluia. Alleluia. Blessed is the man	
tentatiónem. quóniam cum probátus	that endureth temptation: for when he	
fúerit, accípiet corónam vitæ. Allelúja.	hath been proved, he shall receive the crown of life. Alleluia.	
GOSPEL Luke 12: 35-40		
In illo témpore: Dixit Jesus discípulis	At that time, Jesus said to His disciples,	
suis: Sint lumbi vestri præcíncti et	Let your loins be girt, and lamps	
lucérnæ ardéntes in mánibus vestris. Et	burning in your hands. And you	
vos simíles homínibus expectántibus	yourselves like to men who wait for	
dóminum suum quando revertátur a	their lord, when he shall return from the	
núptiis ut cum vénerit et pulsáverit conféstim apériant ei. Beáti servi illi	wedding; that when he cometh and knocketh, they may open to him	
quos cum vénerit dóminus invénerit	immediately. Blessed are those	
vigilántes. Amen dico vobis quod	servants, whom the Lord when he	
præcínget se et fáciet illos discúmbere	cometh, shall find watching. Amen I say	
et tránsiens ministrábit illis. Et si vénerit	to you, that he will gird himself, and	
in secúnda vigíla et si in tértia vigíla	make them sit down to meat, and	
vénerit et ita invénerit beáti sunt servi	passing will minister unto them. And if	
illi. Hoc autem scitóte, quóniam si	he shall come in the second watch, or	
sciret paterfamílias qua hora fur véniret	come in the third watch, and find them	
vigiláret útique et non síneret pérfodi	so, blessed are those servants. But this	
domum suam. Et vos estóte paráti quia	know ye, that if the householder did	
qua hora non putátis Fílius hóminis	know at what hour the thief would	
véniet.	come, he would surely watch, and would not suffer his house to be broken	
	open. Be you then also ready: for at	
	what hour you think not, the Son of	
	man will come.	
<b>OFFERTORY Psalms 88: 25</b>		
Véritas mea et misericórdia mea cum	My truth and My mercy shall be with	
ipso: et in nómine meo exaltábitur	him: and in My name shall his horn be	
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cornu ejus.	exalted.	
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