## JUNE 26, STS. JOHN & PAUL, MARTYRS Errors? help@extraordinaryform.org

Sts. John and Paul were both Christian officers in the army under Julian the Apostate. They suffered martyrdom in their own house, on the Crellan Hill. They spent ten days allowed them to deliberate about renouncing their devotion to Christ in distributing all their goods to the poor. The fact that, unlike other martyrs who were buried outside the walls, they had their place of burial in the very heart of the Eternal City, was looked upon by the early Christians as a

these the Lord delivered them: the Lord

keepeth all their bones, not one of them

that the double joy of this day's festival,

martyrdom, may take possession of us.

Son, Who lives and reigns with Thee in

the unity of the Holy Spirit, God, forever

These are men of mercy whose godly

continue with their seed; their posterity

are a holy inheritance, and their seed

hath stood in the covenants; and their

children for their sakes remain forever:

their seed and their glory shall not be

forsaken. Their bodies are buried in

peace, and their name liveth unto

the Church declare her praise.

the beard of Aaron.

heaven. Alleluia.

generation and generation. Let the

people show forth their wisdom, and

Behold how good and how pleasant it

It is like the Precious ointment on the

head, that ran down upon the beard,

published in the light; and that which

chambers, shall be preached on the

friends, be not afraid of them who kill

the body, and after that have no more

that they can do. But I will show you

whom ye shall fear: fear ye him who

after he hath killed, hath power to cast

into hell. Yea, I say to you, fear him. Are

not five sparrows sold for two farthings,

and not one of them is forgotten before

God? Yea, the very hairs of your head

sparrows. And I say to you, whosoever

shall confess Me before men, him shall

the Son of Man also confess before the

All they that love Thy name shall glory

in Thee, for Thou, O Lord, wilt bless the

just: O Lord, Thou hast crowned us, as

sacrifices consecrated to Thee for the

merits of Thy saints, John and Paul,

and grant that they may profit for our

Jesus Christ, Thy Son, Who lives and

reigns with Thee in the unity of the Holy

suffered torments. God hath tried them:

as gold in the furnace He hath proved

them, and as a holocaust He hath

We have partaken of Thy heavenly

sacrament, O Lord, celebrating the

feast of Thy holy martyrs John and

Paul; grant, we beseech Thee, that

what we do in this life may have its

consequences in everlasting joys.

Through our Lord Jesus Christ, Thy

Son, Who lives and reigns with Thee in

the unity of the Holy Spirit, God, forever

received them.

and ever.

everlasting help. Through our Lord

Spirit, God, forever and ever.

Though in the sight of men they

with a shield of Thy good will.

Graciously receive, O Lord, the

are all numbered. Fear not therefore;

you are of more value than many

angels of God.

you have spoken in the ear, in the

house-tops. And I say to you, My

is for brethren to dwell together in unity.

deeds have not failed. Good things

We beseech Thee, O almighty God,

which proceedeth from the glory of

blessed John and Paul, kindred

through the one faith and the one

Through our Lord Jesus Christ, Thy

shall be broken.

and ever.

special honor granted to them and to Rome by Divine Providence. Archeological discoveries have fully confirmed the truth of the Acts of their martyrdom. Their dwelling-house, the place of their execution, the graves, and important paintings have been brought to light. The two brothers when on earth possessed one home and one Faith, and now in heaven possess the same immortal crown. INTROIT Psalms 33: 20-21 Multæ tribulationes justórum, et de his Many were the afflictions of the just, ómnibus liberávit eos Dóminus: and out of all these the Lord delivered Dóminus custodit ómnia ossa eórum: them: the Lord keepeth all their bones, unum ex his non conterétur. (Ps. 33: 2) not one of them shall be broken. (Ps.

Benedicam Dóminum in omni 33: 2) I will bless the Lord at all times: témpore: semper laus ejus in ore meo. His praise shall be ever in my mouth. Glória Patri et Fílio et Spirítui Sancto, Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the sicut erat in princípio, et nunc, et

semper, et in sécula seculórum. beginning, is now, and ever shall be, world without end. Amen. Many were Amen. Multæ tribulationes justórum, et de his ómnibus liberávit eos Dóminus: the afflictions of the just, and out of all

unum ex his non conterétur. **COLLECT** 

Dóminus custodit ómnia ossa eórum:

gemináta lætítia hodiérnæ festivitátis

Pauli glorificatione procedit; quos

- excípiat, quæ de beatórum Joánnis et eadem fides et pássio vere fecit esse germános. Per Dóminum nostrum
- Quésumus, omnípotens Deus: ut nos
- Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus
- Sancti, Deus, per ómnia sæcula sæculórum.
- **LESSON Ecclesiasticus 44: 10-15** Hi viri misericórdiæ sunt, quorum pietátes non defuérunt: cum semine eórum pérmanent bona, heréditas sancta nepótes eórum, et in testaméntis stetit semen eórum: et fílii

eórum propter illos usque in ætérnum

manent: semen eórum et glória eórum non derelinquétur. Córpora ipsórum in pace sepúlta sunt, et nomen eórum vivit in generatiónem et generatiónem. Sapiéntiam ipsórum narrent pópuli, et laudem eórum núntiet Ecclésia.

Ecce, quam bonum et quam jucúndum,

unguéntum in cápite, quod descéndit

**GRADUAL Psalms 132: 1-2** 

habitáre fratres in unum! Sicut

in barbam, barbam Aaron.

GOSPEL Luke 12: 1-8

suis: Atténdite a ferménto

**LESSER ALLELUIA** Allelúja, allelúja.. Hæc est vera fratérnitas, quæ vicit mundi crímina: Christum secúta est, ínclita tenens regna coeléstia. Allelúja.

In illo témpore: Dixit Jesus discípulis

pharisæórum, quod est hypócrisis.

Nihil autem opértum est, quod non

revelétur: neque abscónditum, quod

non sciátur. Quóniam, quæ in ténebris dixístis, in lúmine dicántur: et quod in aurem locúti estis in cubículis, prædicábitur in tectis. Dico autem vobis amicis meis: Ne terreámini ab hjs, qui occidunt corpus, et post hæc

non habent ámplius quid fáciant.

Osténdam autem vobis, quem

timeátis: timéte eum, qui, postquam occíderit, habet potestátem míttere in gehénnam. Ita dico vobis: hunc timéte. Nonne quinque pásseres véneunt dipóndio, et unus ex illis non est in oblivióne coram Deo? Sed et capílli cápitis vestri omnes numeráti sunt. Nolíte ergo timére: multis passéribus

pluris estis vos. Dico autem vobis:

coram homínibus, et Fílius hóminis

confitébitur illum coram Angelis Dei.

Gloriabúntur in te omnes, qui díligunt

nomen tuum, quóniam tu, Dómine,

benedíces justo: Dómine, ut scuto

Hóstias tibi, Dómine, sanctórum

Martyrum tuórum Joánnis et Pauli

**SECRET** 

bonæ voluntátis tuæ coronásti nos.

**OFFERTORY Psalms 5: 12-13** 

Omnis, quicúmque conféssus fúerit me

dicátas méritis, benígnus assúme: et ad perpétuum nobis tríbue proveníre subsídium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Et si coram homínibus torménta passi

aurum in fornáce probávit eos, et quasi

sunt, Deus tentavit eos: tamquam

Súmpsimus, Dómine, sanctórum

Martyrum tuórum Joánnis et Pauli

sollémnia celebrántes, sacraménta

coeléstia: præsta, quæsumus; ut, quod

temporáliter gérimus, ætérnis gáudiis

consequámur. Per Dóminum nostrum

tecum vivit et regnat in unitáte Spíritus

Jesum Christum, Fílium tuum, qui

Sancti, Deus, per ómnia sæcula

**COMMUNION Wisdom 3: 4-6** 

holocáusta accépit eos.

**POSTCOMMUNION** 

sæculórum.

- At that time, Jesus said to His disciples, Beware ye of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered that shall not be revealed; nor hidden, that shall not be known. For whatsoever things you have spoken in darkness, shall be
- Alleluia, alleluia. This is the true brotherhood which overcame the wickedness of the world: it followed Christ, attaining the noble kingdom of