

## JUNE 13, ST. ANTHONY OF PADUA, DOCTOR OF THE CHURCH

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St. Anthony of Padua, of the Order of St. Francis, was called the "Hammer of Heretics." For nine years he labored in France, Italy, and, Sicily. Men heard his voice, saw his miracles, and their hearts were turned to God. Nothing is lacking to the glory of St. Anthony; he had a great desire for martyrdom, and on that account he entered the Franciscan Order and set sail for Mauretania. He was an apostle, and the fame of his fervent preaching filled Italy and Rome, where he proclaimed the Word of God in 1327. Both during his lifetime and after his death in 1331, St. Anthony became renowned as a worker of miracles, and there are few cities which do not possess a church or an altar dedicated to him.

### INTROIT Ecclesiasticus 15: 5

In médio Ecclésiæ apéruit os ejus: et implévit eum Dóminus spírítu sapiéntiæ et intelléctus: stolam glóriæ índuit eum. (Ps. 91: 2) Bonum est confitéri Dómino: et psállere nómini tuo Altíssime. Glória Patri et Filio et Spírítui Sancto, sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen. In médio Ecclésiæ apéruit os ejus: et implévit eum Dóminus spírítu sapiéntiæ et intelléctus: stolam glóriæ índuit eum.

### COLLECT

Ecclésiám tuam, Deus, beáti Antónii Confessóris tui atque Doctóris solémnitas votiva lætíficet: ut spírítuálibus semper muniátur auxiliis et gáudiis pérfrii mereátur ætérnis. Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

### EPISTLE 2 Timothy 4: 1-8

Caríssime: Testíficor coram Deo, et Jesu Christo, qui judicatúrus est vivos et mórtuos, per advéntum ipsíus, et regnum ejus: prædica verbum, insta oportúne, importúne: árgue, óbseca, íncrepa in omni paciéntia, et doctrína. Erit enim tempus, cum sanam doctrínam non sustinébunt, sed ad sua desidéria cocervábunt sibi magístros, pruriéntes áuribus, et a veritate quidem audítum avértent, ad fábulas autem converténtur. Tu vero vígila, in ómnibus labóra, opus fac evangelístæ, ministérium tuum imple. Sóbrius esto. Ego enim iam delíbor, et tempus resolutiónis meæ instat. Bonum certámen certávi, cursum consummávi, fidem servávi. In réliquo repósita est mihi coróna justítiæ, quam reddet mihi Dóminus in illa die, justus judex: non solum autem mihi, sed et iis, qui díligunt advéntum ejus.

### GRADUAL Psalms 36: 30, 31

Os justí meditábitur sapiéntiam, et lingua ejus loquétur judícium. Lex Dei ejus in corde ipsíus: et non supplantábuntur gressus ejus.

### LESSER ALLELUIA

#### Ecclesiasticus 45: 9

Allelúja, allelúja. Amávit eum Dóminus, et ornávit eum: stolam glóriæ índuit eum. Allelúja.

### GOSPEL Matthew 5: 13-19

In illo témpore: Dixit Jesus discíplis suis: Vos estis sal terræ. Quod si sal evanúerit, in quo saliétur? Ad níhilum valet ultra, nisi ut mittátur foras, et conculcétur ab homínibus. Vos estis lux mundi. Non potest civitas abscondi supra montem pósita. Neque accéndunt lucérnam, et ponunt eam sub módio, sed super candelábrum, ut lúceat ómnibus qui in domo sunt. Sic lúceat lux vestra coram homínibus: ut vídeant ópera vestra bona, et gloríficent Patrem vestrum, qui in cælis est. Nolíte putáre quóniam veni sólvete legem aut prophétas: non veni sólvete, sed adimplére. Amen quippe dico vobis, donec tránseat cælum et terra, ióta unum aut ónus apex non præteríbit a lege donec omnia fiant. Qui evo sólverit unum de mandátis istis mínimis, et docúerit sic hómines, mínimus vocábitur in regno cælórum: qui autem fécerit et docúerit, hic magnus vocábitur in regno cælórum.

### OFFERTORY Psalms 91: 13

Justus ut palma florébit: sicut cedrus, quæ in Líbano est, multiplicábitur.

### SECRET

Præsens oblátio fiat, Dómine, pópulo tuo salutáris: pro quo dignátus es Patri tuo te vivéntem hóstiam immoláre: Qui cum eódem Deo Patre et Spírítu Sancto vivis et regnas Deus, per ómnia sæcula sæculórum.

### COMMUNION Luke 12: 42

Fidélis servus et prudens, quem constitúit dóminus super familiam suam: ut det illis in témpore trítici mensúram.

### POSTCOMMUNION

Divínis, Dómine, munéribus satiáti: quæsumus; ut, beáti Antónii Confessóris tui atque Doctóris méritis et intercessióne, salutáris sacrificii sentiámus efféctum. Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

In the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding. He clothed him with a robe of glory. (Ps. 91: 2) It is good to give praise to the Lord: and to sing to Thy Name, O Most High. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. In the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding. He clothed him with a robe of glory.

May the votive solemnity of Thy blessed Confessor and Doctor, Anthony, gladden Thy Church, O God, that it may ever be fortified with spiritual aids and deserve eternal joys. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Dearly beloved, I charge thee, before God and Jesus Christ, Who shall judge the living and the dead, by His coming, and His kingdom: preach the word: be instant in season, out of season: reprove, entreat, rebuke in all patience and doctrine. For there shall be a time when they will not endure sound doctrine, but according to their own desires they will heap to themselves teachers, having itching ears: and will indeed turn away their hearing from the truth, but will be turned unto fables. But be thou vigilant, labor in all things, do the work of an evangelist, fulfill thy ministry. Be sober. For I am even now ready to be sacrificed: and the time of my dissolution is at hand. I have fought a good fight, I have finished my course, I have kept the faith. As to the rest, there is laid up for me a crown of justice, which the Lord, the just Judge, will render to me in that day: and not only to me, but to them also that love His coming.

The mouth of the just shall meditate wisdom, and his tongue shall speak judgment. The law of his God is in his heart: and his steps shall not be supplanted.

Alleluia, alleluia. The Lord loved him and adorned him: He clothed him with a robe of glory. Alleluia.

At that time, Jesus said to His disciples: You are the salt of the earth. But if the salt lose its savor, wherewith shall it be salted? It is good for nothing any more but to be cast out, and to be trodden on by men. You are the light of the world. A city seated on a mountain cannot be hid. Neither do men light a candle and put it under a bushel, but upon a candlestick, that it may shine to all that are in the house. So let your light shine before men, that they may see your good works, and glorify your Father Who is in heaven. Do not think that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfill. For amen I say unto you, till heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled. He therefore that shall break one of these least commandments, and shall so teach men, shall be called the least in the kingdom of heaven. But he that shall do and teach, he shall be called great in the kingdom of heaven.

The just shall flourish like the palm tree: he shall grow up, like the cedar of Libanus.

May the present offering, O Lord, be made salutary unto Thy people, for whom Thou didst vouchsafe to offer Thyself, a living victim, to the Father, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever.

The faithful and wise servant, whom his lord setteth over his family: to give them their measure of wheat in due season.

Filled with Thy divine gifts, O Lord, we beseech Thee, that by the merits and intercession of blessed Anthony, Thy Confessor and Doctor, we may experience the effect of the sacrifice of salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.