

COMMUNION Matthew 25: 4, 6

Quinque prudētes vírgines
accepērunt óleum in vasis suis cum
lampádibus: média autem nocte
clamor factus est: Ecce sponsus venit:
exite óbviam Christo Dómino. (T.P.
Allelúja.)

POSTCOMMUNION

Satiásti, Dómine, famíliam tuam
munéribus sacris: ejus, quæsumus,
semper interventióne nos réfove,
cujus solémnia celebrámus. Per
Dóminum nostrum Jesum Christum,
Fílium tuum, qui tecum vivit et regnat
in unitáte Spíritus Sancti, Deus, per
ómnia sæcula sæculórum.

The five wise virgins took oil in their
vessels with the lamps: and at
midnight there was a cry made,
Behold the bridegroom cometh: go ye
forth to meet Christ our Lord.
(P.T. Alleluia.)

Thou hast filled Thy household, O
Lord, with sacred gifts; ever comfort
us, we beseech Thee, through her
intercession whose festival we
celebrate. Through our Lord Jesus
Christ, Thy Son, Who lives and reigns
with Thee in the unity of the Holy
Spirit, God, forever and ever.

MASS PROPER: MAY 29, ST. MARY MAGDALEN OF PAZZI, VIRGIN

MASS (*Dilexisti*) (white)

INTROIT Psalms 44: 8

Dilexisti justítiam, et odísti iniquitátem:
proptérea unxit te Deus, Deus tuus,
óleo lætítiae præ consórtibus tuis.
(T.P. Allelúja, allelúja.) (Ps. 44: 2)
Eructávit cor meum verbum bonum:
dico ego ópera mea Regi. Glória Patri
et Fílio et Spíritui Sancto, sicut erat in
princípio, et nunc, et semper, et in
sæcula sæculórum. Amen. Dilexisti
justítiam, et odísti iniquitátem:
proptérea unxit te Deus, Deus tuus,
óleo lætítiae præ consórtibus tuis

Thou hast loved justice, and hated
iniquity: therefore God, thy God, hath
anointed thee with the oil of gladness
above thy fellows. (P.T. Alleluia,
alleluia.) (Ps. 44: 2) My heart hath
uttered a good word: I speak my
works to the King. Glory be to the
Father, and to the Son, and to the
Holy Spirit, as it was in the beginning,
is now, and ever shall be, world
without end. Amen. Thou hast loved
justice, and hated iniquity: therefore
God, thy God, hath anointed thee with
the oil of gladness above thy fellows.

COLLECT

Deus, virginitátis amátor. qui beátam
Maríam Magdalénam Vírginem, tuo
amóre succénsam, coeléstibus donis
decorásti: da; ut, quam festíva
celebritáte venerámur, puritáte et
caritáte imitémur. Per Dóminum
nostrum Jesum Christum, Fílium
tuum, qui tecum vivit et regnat in
unitáte Spíritus Sancti, Deus, per
ómnia sæcula sæculórum.

O God, Who lovest chastity, and didst
adorn blessed Mary Magdalen, the
virgin, with heavenly gifts, grant that in
purity and charity we may imitate her
whom we venerate with this festive
celebration. Through our Lord Jesus
Christ, Thy Son, Who lives and reigns
with Thee in the unity of the Holy
Spirit, God, forever and ever.

EPISTLE

2 Corinthians 10: 17-18; 11: 1-2

Fratres: Qui gloriátur, in Dómino
gloriétur. Non enim qui seipsum
comméndat, ille probátus est; sed
quem Deus comméndat. Utinam
sustinerétis módicum quid insipiéntiæ
meæ, sed et supportáte me: æmulor
enim vos Dei æmulatióne. Despóndi
enim vos uni viro vírginem castam
exhibére Christo.

Brethren, he that glory, let him glory in
the Lord. For not that he that
commendeth himself is approved, but
he whom God commendeth. Would to
God you could bear with some little of
my folly, but do bear with me. For I am
jealous of you with the jealousy of
God. For I have espoused you to one
husband, that I may present you as a
chaste virgin to Christ.

(During Eastertide the Gradual and Lesser Alleluia are omitted and the Greater Alleluia is said instead)

GREATER ALLELUIA

Allelúja, allelúja. Adducéntur regi vírgines post eam: próxime ejus afferéntur tibi in lætítia. Allelúja. Spécie tua, et pulchritúdine tua inténde, própseré procéde, et regna.

GRADUAL Psalms 44: 5

Spécie tua, et pulchritúdine tua inténde, própseré procéde, et regna. Propter veritátem, et mansuetúdinem, et justítiam: et dedúcet te mirabíliter dèxtera tua.

LESSER ALLELUIA

Allelúja, allelúja. Adducéntur regi vírgines post eam: próxime ejus afferéntur tibi in lætítia. Allelúja.

GOSPEL Matthew 25: 1-13

In illo tempore: Dixit Jesus discipulis suis parabolam hanc: Símile erit regnum coelórum decem virgínibus quæ accipiéntes lámpades suas exiérunt óbviám sponso et sponsæ. Quinque autem ex eis erant fátuæ, et quinque prudéntes: sed quinque fátuæ, accéptis lámpádibus, non sumpsérunt óleum secum: prudéntes vero accepérunt óleum in vasis suis cum lámpádibus. Moram autem faciénté sponso, dormitavérunt omnes et dormiérunt. Média autem nocte clamor factus est: Ecce sponsus venit, exite óbviám ei. Tunc surrexérunt omnes vírgines illæ, et ornavérunt lámpades suas. Fátuæ autem sapiéntibus dixérunt: Date nobis de óleo vestro: quia lámpades nostræ exstinguúntur. Respondérunt

(During Eastertide the Gradual and Lesser Alleluia are omitted and the Greater Alleluia is said instead)

Alleluia, alleluia. After her shall virgins be brought to the King: her neighbors shall be brought to thee with gladness. Alleluia. With thy comeliness and thy beauty set out, proceed prosperously, and reign.

With thy comeliness and thy beauty set out, proceed prosperously, and reign. Because of truth, and meekness and justice: and thy right hand shall conduct thee wonderfully.

Alleluia, alleluia. After her shall virgins be brought to the King: her neighbors shall be brought to thee with gladness. Alleluia.

At that time, Jesus spoke this parable to His disciples, The kingdom of Heaven shall be like to ten virgins, who taking their lamps went out to meet the bridegroom and the bride. And five of them were foolish, and five wise. But the five foolish, having taken their lamps, did not take oil with them; but the wise took oil in their vessels with the lamps. And the bridegroom tarrying, they all slumbered and slept. And at midnight there was cry made, Behold the bridegroom cometh, go ye forth to meet him. Then all those virgins arose and trimmed their lamps; and the foolish said to the wise, Give us of your oil, for our lamps are gone out. The wise answered, saying, Lest perhaps there be not enough for us and for you, go you rather to them that

prudéntes, dicentes: Ne forte non sufficiat nobis, et vobis, ite pótius ad vendéntes, et émite vobis. Dum autem irent émere, venit sponsus: et quæ parátæ erant, intravérunt cum eo ad núptias, et clausa est jánuá. Novíssime vero véniunt et réliquæ vírgines, dicéntes: Dómine, Dómine, áperi nobis. At ille respóndens ait: Amen, dico vobis, nescio vos. Vigiláte ítaque, quia nescítis diem, neque horam.

OFFERTORY Psalms 44: 10

Fíliæ regum in honóre tuo: ádstitit regina a dextris tuis in vestítu deauráto, circúmdata varietáte. (T.P. Allelúja.)

SECRET

Accépta tibi sit, Dómine, sacrátæ plebis oblátio pro tuórum honóre Sanctórum: quorum se méritis, de tribulatióne percepisse cognóscit auxiliúm. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

PREFACE OF THE ASCENSION

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. Qui post resurrectiόnem suam ómnibus discipulis suis maniféstus appáruit, et ipsis cernéntibus est elevátus in cælum, ut nos divinitátis suæ tribúeret esse partícipes. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dominatiόnibus cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes:

sell, and buy for yourselves. Now whilst they went to buy, the bridegroom came, and they that were ready went in with him to the marriage, and the door was shut. But at last came also the other virgins, saying Lord, Lord, open to us; but he answering said, Amen I say to you, I know ye not. Watch ye, therefore, because you know not the day nor the hour.

The daughters of kings in thy glory: the queen stood on thy right hand in gilded clothing, surrounded with variety. (P.T. Alleluia.)

May the offering of Thy consecrated people be accepted by Thee, O Lord, in honor of Thy saints, by whose merits it knoweth that it hath received aid in time of trouble. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Who, after His Resurrection, appeared openly to all His disciples, and, while they looked on, was taken up into heaven, that He might grant unto us to be sharers in His own divinity. And therefore with the Angels and Archangels, with the Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying: