MAY 28, ST. AUGUSTINE OF CANTERBURY, BISHOP & CONFESSOR Errors? help@extraordinaryform.org

St. Augustine was a Roman monk, and was sent by Pope Gregory the Great with forty companions to England in order to convert that land to the Faith. The result far surpassed the expectations of the Pope, for God set his seal on the preaching of St. Augustine by so great a number of miracles that the age of the apostles seemed to have come again. Ethelbert, the King of Kent, together with the chief persons of his court, was the first to receive Baptism from the hands of the saint, who gave bodily health to the sick as well as salvation to their souls. By command of St. Gregory, Augustine was consecrated the first Bishop of the English by Virgilius of Arles. Returning to England, he consecrated bishops for other Sees and established his own See, as Primate, at Canterbury, where he also built a monastery. He died on May 26, 609, and was at once venerated as a saint. This feast was placed on the Calender by Leo XIII.

David servum tuum, non avértas fáciem Christi tui. (Ps. 131: 1)

INTROIT Psalms 131: 9-10

Sacerdótes tui, Dómine, induant

justítiam, et sancti tui exsúltent: propter

Meménto, Dómine, David: et omnis mansuetúdinis ejus. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Sacerdótes tui, Dómine, induant justítiam, et sancti tui exsúltent: propter David servum tuum, non avértas fáciem Christi tui. COLLECT Deus, qui Anglórum gentes, prædicatióne et miráculis beáti

Augustíni Confessóris tui atque

dignátus es: concéde; ut, ipso

Pontíficis, veræ fídei luce illustráre

tua simus voluntáte concórdes. Per

Dóminum nostrum Jesum Christum,

interveniénte, errántium corda ad veritátis tuæ rédeant unitátem, et nos in

Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sécula seculórum. **EPISTLE 1 Thessalonians 2: 2-9** Fratres: Fidúciam habúimus in Deo nostro loqui ad vos Evangélium Dei in multa sollicitúdine. Exhortátio enim nostra non de erróre neque de immundítia neque in dolo, sed sicut probáti sumus a Deo, ut crederétur nobis Evangélium: ita lóquimur, non quasi homínibus placéntes, sed Deo, qui probat corda nostra. Neque enim aliquándo fuimus in sermóne adulatiónis, sicut scitis: neque in

occasióne avarítiæ: Deus testis est:

neque a vobis neque ab áliis; cum

nec quæréntes ab homínibus glóriam,

possémus vobis óneri esse ut Christi

Apóstoli: sed facti sumus párvuli in médio vestrum, tamquam si nutrix fóveat fílios suos. Ita desiderántes vos, cúpide volebámus trádere vobis non solum Evangélium Dei, sed étiam ánimas nostras: quóniam caríssimi nobis facti estis. Mémores enim estis, fratres, labóris nostri et fatigatiónis: nocte ac die operántes, ne quem vestrum gravarémus, prædicávimus in vobis Evangélium Dei. **GRADUAL Psalms 131: 16-17** Sacerdótes ejus índuam salutári: et sancti ejus exsultatione exsultabunt. Illuc prodúcam cornu David: parávi luceérnam Christo meo. **LESSER ALLELUIA Psalms 109: 4** Allelúja, allelúja. Jurávit Dóminus, et non poenitébit eum: Tu es sacérdos in ætérnum, secúndum órdinem Melchísedech. Allelúja. GOSPEL Luke 10: 1-9 In illo témpore: Designávit Dóminus et alios septuagínta duos: et misit illos binos ante fáciem suam in omnem

civitátem et locum, quo erat ipse

ventúrus. Et dicebat illis: Messis

quidem multa, operárii autem pauci.

Rogáte ergo Dóminum messis, ut mittat

operários in messem suam. Ite: ecce,

ego mitto vos sicut agnos inter lupos.

Nolíte portáre séculum neque peram

neque calceaménta; et néminem per

domum intravéritis, primum dícite: Pax

huic dómui: et si ibi fúerit fílius pacis,

requiéscet super illum pax vestra: sin

bibéntes quæ apud illos sunt: dignus

apponúntur vobis: et curáte infírmos,

Appropinquávit in vos regnum Dei.

Véritas mea et misericórdia mea cum

Sacrifícium tibi offérimus. Dómine, in

solemnitáte beáti Augustíni Pontíficis et

ipso: et in nómine meo exaltábitur

autem, ad vos revertátur. In eádem

autem domo manéte, edéntes et

viam salutavéritis. In quamcúmque

est enim operárius mercéde sua. Nolíte transite de domo in domum. Et in quamcúmque civitátem intravéritis, et suscéperint vos, manducáte quæ

cornu ejus.

SECRET

constituet eum.

POSTCOMMUNION

Hóstia salutári refécti: te. Dómine,

súpplices exorámus; ut eadem, beáti

omni loco nómini tuo júgiter immolétur.

Christum, Fílium tuum, qui tecum vivit

Deus, per ómnia sæcula sæculórum.

et regnat in unitáte Spíritus Sancti,

Augustíni interveniénte suffrágio, in

Per Dóminum nostrum Jesum

qui in illa sunt, et dícite illis:

OFFERTORY Psalms 88: 25

Confessóris tui, humíliter deprecántes: ut oves, quæ periérunt, ad unum ovile revérsæ, hoc salutári pábulo nutriántur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. **COMMUNION Matthew 24: 46-47** Beátus servus, quem, cum vénerit dóminus, invénerit vigilántem: amen, dico vobis, super ómnia bona sua

Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Let Thy priests, O Lord, be clothed with justice, and let Thy saints rejoice: for Thy servant David's sake, turn not away the face of Thy anointed. O God, Who didst vouchsafe to illumine the English people with the light of the true faith by the preaching and miracles of blessed Augustine, Thy confessor and bishop, grant that, by his intercession, the hearts of those who err may return to the unity of the truth and that we may be of one mind in Thy

will. Through our Lord Jesus Christ,

Thy Son, Who lives and reigns with

Thee in the unity of the Holy Spirit,

Brethren, we had confidence in our

God in much carefulness. For our

God to speak unto you the gospel of

God, forever and ever.

Let Thy priests, O Lord, be clothed with

justice, and let Thy saints rejoice: for

Thy servant David's sake, turn not

all his meekness. Glory be to the

away the face of Thy anointed. (Ps.

131: 1) O Lord, remember David, and

Father, and to the Son, and to the Holy

exhortation was not of error, nor of uncleanness, nor in deceit. But as we were approved by God that the gospel should be committed to us: even so we speak, not as pleasing men, but God, Who proveth our hearts. For neither have we used at any time the speech of flattery, as you know; nor taken an occasion of covetousness, God is witness: nor sought we glory of men, neither of you, nor of others. Whereas we might have been burdensome to you, as the apostles of Christ: but we became little ones in the midst of you, as if a nurse should cherish her children: so desirous of you, we would gladly impart unto you not only the gospel of God, but also our own souls; because you were become most dear unto us. For, you remember, brethren, our labor and toil: working night and day lest we should be chargeable to any of you, we preached unto you the gospel of God.

Her priests I will clothe with salvation,

exultation. In her will I make a horn to

spout for David; I have prepared a lamp

Alleluia, alleluia. The Lord has sworn,

forever, according to the order of

At that time, the Lord appointed

and He will not repent: Thou art a priest

seventy-two others, and sent them forth

two by two before Him into every town

and place where He Himself was about

to come. And He said to them, The

laborers are few. Pray therefore the

harvest indeed is great, but the

Lord of the harvest to send forth

and her saints shall rejoice in

for Mine anointed.

Melchisedech. Alleluia.

send you forth as lambs in the midst of wolves. Carry neither purse, nor wallet, nor sandals, and greet no one on the way. Whatever house you enter, first say, 'Peace to this house!' And if a son of peace be there, your peace will rest upon him; but if not, it will return to you.

And remain in the same house, eating

laborer deserves his wages. Do not go

and drinking what they have; for the

from house to house. And whatever

town you enter, and they receive you,

sick who are there, and say to them,

'The kingdom of God is at hand for

you.'

eat what is set before you, and cure the

laborers into His harvest. Go. Behold, I

My truth and My mercy shall be with him: and in My name shall his horn be exalted. We offer sacrifice unto Thee, O Lord, on the solemnity of blessed Augustine, Thy bishop and confessor, humbly beseeching that the sheep which have gone astray may return to the one fold and be nourished with this food of salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Blessed is that servant, whom, when his lord cometh, he shall find watching: Amen I say to you, he shall place him over all his goods. Refreshed with the victim of salvation, we supplicate Thee, O Lord, that, through the intercessory patronage of blessed Augustine, it may always and

everywhere be offered to Thy name.

Through our Lord Jesus Christ, Thy

and ever.

Son, Who lives and reigns with Thee in

the unity of the Holy Spirit, God, forever