

# FIFTEENTH SUNDAY AFTER PENTECOST

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## AT THE FOOT OF THE ALTAR (Kneel)

**P:** †In nómine Patris, et Fílii, et Spíritus Sancti. Amen.

**S:** Introibo ad altáre Dei.

**P:** Ad Deum qui lætíficat juventútem meam.

(Psalm 42)

**P:** Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iniquo et dolóso érué me.

**S:** Quia tu es, Deus, fortitúdo mea: quare me repulisti, et quare tristis incedo, dum affligit me inimicus?

**P:** Emítte lucem tuam, et veritátem tuam: ipsa me deduxerunt, et adduxerunt in montem sanctum tuum, et in tabernácula tua.

**S:** Et introibo ad altáre Dei: ad Deum qui lætíficat juventútem meam.

**P:** Confítebor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

**S:** Spera in Deo, quóniam adhuc confítebor illi: salutáre vultus mei, et Deus meus.

**P:** Glória Patri, et Fílio, et Spíritui Sancto.

**S:** Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

**P:** Introibo ad altáre Dei.

**S:** Ad Deum qui lætíficat juventútem meam.

**P:** †Adjutórium nostrum in nómine Dómini.

**S:** Qui fecit cælum et terram.

**P:** Confíteor Deo omnipoténti, beatæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

**S:** Misereátur tui omnipotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

**P:** Amen.

**S:** Confíteor Deo omnipoténti, beatæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

**P:** Misereátur vestri omnipotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

**S:** Amen.

**P:** †Indulgéntiam, absolutiónem, et remissionem peccatórum nostrórum, tríbutat nobis omnípotens et miséricors Dóminus.

**S:** Amen.

**P:** Deus, tu convérsus vivificábis nos.

**S:** Et plebs tua lætábitur in te.

**P:** Osténde nobis, Dómine, misericórdiam tuam.

**S:** Et salutáre tuum da nobis.

**P:** Dómine, exáudi oratióne meam.

**S:** Et clamor meus ad te véniat.

**P:** Dóminus vobíscum.

**S:** Et cum spíritu tuo.

**P:** Orémus.

**P:** Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorum puris mereámur méntibus introire. Per Christum Dóminum nostrum. Amen.

## AT THE CENTER OF THE ALTAR

**P:** Orámus te, Dómine, per mérita Sanctorum tuórum, quorum reliquiæ hic sunt et ómnium Sanctorum: ut indulgére dignéris ómnia peccáta mea. Amen.

*(Only at High Mass when incense is used)*

**P:** *Ab illo benedicáris, in cujus honóre cremáberis.*

## AT THE RIGHT SIDE OF THE ALTAR

### INTROIT Psalms 85: 1, 2, 3

Inclína, Dómine, aurem tuam ad me, et exáudi me: salvum fac servum tuum, Deus meus, sperántem in te: miseré mihi, Dómine, quóniam ad te clamávi tota die. (Ps. 85: 4) Lætifícami déus servi tui: quia ad te, Dómine, ánimam meam levávi. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Inclína, Dómine, aurem tuam ad me, et exáudi me: salvum fac servum tuum, Deus meus, sperántem in te: miseré mihi, Dómine, quóniam ad te clamávi tota die.

## AT THE CENTER OF THE ALTAR

**P:** Kýrie, eléison.

**S:** Kýrie, eléison.

**P:** Kýrie, eléison.

**S:** Christe, eléison.

**P:** Christe, eléison.

**S:** Christe, eléison.

**P:** Kýrie, eléison.

**S:** Kýrie, eléison.

**(Stand at High Mass)**

*(The Gloria is not said on weekdays.)*

**P:** Glória in excélsis Deo. Et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnipotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Dómine. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. †Cum Sancto Spíritu, in glória Dei Patris. Amen.

**P:** Dóminus vobíscum.

**S:** **Et cum spíritu tuo.**

## AT THE RIGHT SIDE OF THE ALTAR

**P:** Orémus.

### COLLECT

Ecclesiast tuam, Dómine, miserátio continuáta mundet et múniat: et quia sine te non potest salva consistere; tuo semper múnere gubernétur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** **Amen.**

**(Sit)**

### EPISTLE

#### Galatians 5: 25, 26; 6: 1-10

Fratres, si spíritu vivimus, spíritu et ambulémus. Non efficiámur inánis glóriæ cúpidi, ínvicem provocántes, ínvicem invidéntes. Fratres, et si præoccupáta fúerit homo in áliquo delícto, vos, qui spírituales estis, hujúsmodi instrúite in spíritu lenitátis, considerans teípsum, ne et tu tentéris. Alter altérius ónera portáte, et sic adimplébitis legem Christi. Nam si quis existímat se áliquid esse, cum nihil sit, ipse se sedúcit. Opus autem suum probet unusquisque, et sic in semetípso tantum glóriam habébit, et non in altero. Unusquisque enim is, qui catechizátur verbo, ei, qui se catechizat, in ómnibus bonus. Nolite erráre: Deus non irridétur. Quæ enim semínáverit homo, hæc et metet. Quóniam qui sémínat in carne sua, de carne et metet corruptiónem: qui autem semínat in spíritu, de spíritu metet vitam ætérnam. Bonum autem faciéntes, non deficiámus: témpore enim suo metémus, non deficiéntes. Ergo dum tempus habémus, operémur bonum ad omnes, máxime autem ad domésticos fidei.

**S:** Deo grátias.

## GRADUAL Psalms 91: 2, 3

BONUM est confitéri Dómino: et psállere nómini tuo. Altíssime. Ad annuntiándum mane misericórdiam tuam, et veritátem tuam per noctem.

## LESSER ALLELUIA Psalms 94: 3

Allelúja, alielúja. Quoniam Deus magnus Dóminus, et Rex magnus super omnem terram. Allelúja.

## AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

**P:** *Ab illo benedicáris, in cujus honóre cremáberis.*

**P:** Munda cor meum ac lábia mea, omnipotens Deus, qui lábia Isaíæ Prophætæ cálculo mundásti ignito: ita me tua grata miseratióne dignáre mundáve, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen.

**P:** Jube, Dómine, benedicere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

## AT THE LEFT SIDE OF THE ALTAR (Stand)

**P:** Dóminus vobíscum.

**S:** **Et cum spíritu tuo.**

**P:** Seqúentia sancti Evangélii secúndum Lucam.

**S:** **Glória tibi, Dómine.**

## AT THE FOOT OF THE ALTAR (Kneel)

**P:** †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

**P:** I will go unto the altar of God.

**S:** To God, Who gives joy to my youth.

(Psalm 42)

**P:** Judge me, O God, and distinguish my cause from the unholý nation, deliver me from the unjust and deceitful man.

**S:** For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

**P:** Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

**S:** And I will go unto the altar of God: to God, Who gives joy to my youth.

**P:** I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

**S:** Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

**P:** Glory be to the Father, and to the Son, and to the Holy Spirit.

**S:** As it was in the beginning, is now, and ever shall be, world without end. Amen.

**P:** I will go unto the altar of God.

**S:** To God, Who gives joy to my youth.

**P:** †Our help is in the name of the Lord.

**S:** Who made heaven and earth.

**P:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

**S:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

**P:** Amen.

**S:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

**P:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

**S:** Amen.

**P:** †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

**S:** Amen.

**P:** Thou wilt turn again, O God, and quicken us.

**S:** And Thy people will rejoice in Thee.

**P:** Show us, O Lord, Thy mercy.

**S:** And grant us Thy salvation.

**P:** O Lord, hear my prayer.

**S:** And let my cry come unto Thee.

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Let us pray.

**P:** Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

## AT THE CENTER OF THE ALTAR

**P:** We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

*(Only at High Mass when incense is used)*

**P:** *Be blessed by Him in Whose honor you will be burnt.*

## AT THE RIGHT SIDE OF THE ALTAR

Bow down Thine ear, O Lord, to me and hear me: save Thy servant, O my God, that trusteth in Thee: have mercy on me, O Lord, for I have cried to Thee all day. (Ps. 85: 4) Give joy to the soul of Thy servant for to thee, O Lord, I have lifted up my soul. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Bow down Thine ear, O Lord, to me and hear me: save Thy servant, O my God, that trusteth in Thee: have mercy on me, O Lord, for I have cried to Thee all day.

## AT THE CENTER OF THE ALTAR

**P:** Lord, have mercy.

**S:** Lord, have mercy.

**P:** Lord, have mercy.

**S:** Christ, have mercy.

**P:** Christ, have mercy.

**S:** Christ, have mercy.

**P:** Lord, have mercy.

**S:** Lord, have mercy.

**P:** Lord, have mercy.

**(Stand at High Mass)**

*(The Gloria is not said on weekdays.)*

**P:** Glory to God in the highest, and on earth peace to men of good will. We praise Thee; we bless Thee; we adore Thee; we glorify Thee. We give Thee thanks for Thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the only-begotten Son. Lord God, Lamb of God, Son of the Father. Thou Who takest away the sins of the world; have mercy on us. Thou Who takest away the sins of the world; receive our prayer. Thou who sittest at the right hand of the Father; have mercy on us. For Thou alone art holy; Thou alone art the Lord; Thou alone art most high, Jesus Christ, †with the Holy Spirit, in the glory of God the Father. Amen.

**P:** The Lord be with you.

**S:** And with your Spirit.

## AT THE RIGHT SIDE OF THE ALTAR

**P:** Let us pray.

Let Thy continual pity, O Lord, cleanse and defend Thy Church: and because it cannot continue in safety without Thee, may it ever be governed by Thy goodness. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**(Sit)**

Brethren, if we live in the spirit, let us also walk in the spirit. Let us not be made desirous of vain glory, provoking one another, envying one another. Brethren, and if a man be overtaken in any fault, you, who are spiritual, instruct such a one in the spirit of meekness, considering thyself, lest thou also be tempted. Bear ye another's burdens, and so you shall fulfill the law of Christ. For if any man think himself to be something, whereas he is nothing, he deceives himself. But let everyone prove his own work, and so he shall have glory in himself only, and not in another. For everyone shall bear his own burden. And let him that is instructed in the word, communicate to him that instructs him, in all good things. Be not deceived, God is not mocked; for what things a man shall sow, those also will he reap. For he that sows in his flesh, of the flesh also shall reap corruption: but he that sows in the spirit, of the spirit shall reap life everlasting. And in doing good, let us not fail; for in due time we shall reap, not failing. Therefore, whilst we have time, let us work good to all men, but especially to those who are of the household of the faith.

**S:** Thanks be to God.

It is good to give praise to the Lord and to sing Thy name, O most High. To show forth Thy mercy in the morning, and Thy truth in the night.

Alleluia, alleluia. For the Lord is a great God, and a great King over all the earth. Alleluia.

## AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)

**P:** *Be blessed by Him in Whose honor you will be burnt.*

**P:** Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

**P:** Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

## AT THE LEFT SIDE OF THE ALTAR (Stand)

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** The continuation of the holy Gospel according to Luke.

**S:** Glory to Thee, O Lord.

**GOSPEL Luke 7: 11-16**

In illo tēpore: Ibat Jesus in civitatē, quæ vocātur Naim: et ibant cum eo discipuli ejus, et turba copiōsa. Cum autem appropinquāret portæ civitatīs, ecce defūctus efferebatur filius ūnicus matris suæ: et hæc vīdua erat: et turba civitatīs multa cum illa. Quam cum vidisset Dōminus, misericōrdia motus super eam, dixit illi: Noli flere. Et accessit, et tētigit lōcūm. (Hi autem, qui portābant, stetērunt.) Et ait: Adolēscens, tibi dico, surge. Et resēdit qui erat mōrtuus, et cœpit loqui. Et dedit illum matri suæ. Accēpit autem omnes timor: et magnificābant Deum, dicētes: Quia prophēta magnus surrexit in nobis: et quia Deus visitāvit plebem suam.

**S:** Laus tibi, Christe.**P:** Per evangēlica dicta deleāntur nostra delicta.**AT THE CENTER OF THE ALTAR****(The Credo is not said on weekdays.)**

**P:** Credo in unum Deum. Patrem omnipotētem, factōrem cæli et terræ, visibīlium omnium et invisibīlium. Et in unum Dōminum Jesum Christum, Fīlium Dei unigēnitum. Et ex Patre natum ante ōmnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Gēnitum, non factum, consubstantiālem Patri: per quem ōmnia facta sunt. Qui propter nos hōmīnes, et propter nostram salūtem descēdit de cælis. **(Genuflect)** ET INCARNATUS EST DE SPĪRITU SANCTO EX MARĪA VĪRGINE: ET HOMO FACTUS EST. Crucifixus etiā pro nobis: sub Pōntio Pilāto passus, et sepūltus est. Et resurrexit tērtia die, secūndum Scriptūras. Et ascēdit in cælum: sedet ad dēxteram Patris. Et iterum ventūrus est cum glōria judicāre vivos, et mōrtuos: cujus regni non erit finis. Et in Spīritum Sanctum, Dōminum et vivificāntem: qui ex Patre, Fīliōque procedit. Qui cum Patre, et Filio simul adorātur et conglorificātur: qui locūtus est per Prophētas. Et unam, sanctam, catholicā et apostolicā Ecclēsiām. Confiteor unum baptisma in remissionē peccatorum. Et expēcto resurrectionem mōrtuōrum. †Et vitam ventūri sæculi. Amen.

**P:** Dōminus vobiscum.**S:** Et cum spīritu tuo.**P:** Orémus.**(Sit)****OFFERTORY Psalms 39: 2, 3, 4**

Exspēctans expectāvi Dōminum, et respēxit me: et exaudivit deprecationē meam, et immisit in os meum cānticum novum, hymnum Deo nostro.

**P:** Sūscipe, sancte Pater, omnīpotens ætérne Deus, hanc immaculatām hōstiam, quam ego indignus fāmulus tuus offero tibi, Deo meo vivo et vero, pro innumerābilibus peccātis, et offēnsionibus, et negligētiis meis, et pro ōnibus circumstāntibus, sed et pro ōnibus fidēlibus christiānis vivis atque defūctis: ut mihi, et illis proficiat ad salūtem in vitam ætērnā. Amen.

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Deus, qui humanæ substāntiæ dignitatē mirabiliter condidisti, et mirabilius reformāsti: da nobis per hujus aquæ et vini mystērium, ejus divinitatis esse consōrtes, qui humanitatis nostræ fieri dignātus est pārticeps, Jesus Christus Fīlius tuus Dōminus noster: Qui tecum vivit et regnat in unitate Spīritus Sancti, Deus: per ōmnia sæcula sæculōrum. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Offerimus tibi, Dōmine, cālicem salutāris tuam deprecāntes clemēntiam: ut in conspēctu divinæ majestātis tuæ, pro nostra, et totius mundi salūte cum odōre suavitatis ascēdat. Amen. In spīritu humilitātis, et in ānimo contrīto suscipiāmur a te, Dōmine, et sic fiat sacrificium nostrum in conspēctu tuo hōdie, ut plāceat tibi, Dōmine Deus. Veni, sanctificātor omnīpotens ætérne Deus: et bēdīc hoc sacrificium, tuo sancto nōmini pręparātum.

**(Only at High Mass when incense is used)**

**P:** Per intercessionē beāti Michælis Archāngeli, stantis a dextris altāris incēnsi, et ōmnium electōrum suōrum, bēdīcens istud dignētur Dōminum suūm benedīcere, et in odōrem suavitatis accīpere. Per Christum Dōminum nostrum. Amen.

**P:** Incēnsam istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

**P:** Dirīgātur, Dōmine, orātio mea, sicut incēnsam, in conspēctu tuo: elevātio mānuum meārum sacrificium vespertinum. Pone, Dōmine, custōdiam ori meo, et ōstium circumstāntiæ lābiis meis: ut non declīnet cor meum in verba malitiæ, ad excusādas excusatiōnes in peccātis.

**P:** Accēdat in flamma Dōminus ignem sui amoris, et flosa ætērnæ caritātis. Amen.

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Lavābo inter innocētes manus meas: et circumdābo altāre tuum, Dōmine: Ut āudiam vocem laudis, et enārrem univērsa mirabilia tua. Dōmine, dilēxi decōrem domus tuæ, et locum habitatiōnis glōriæ tuæ. Ne perdas cum ĩmpiis, Deus, ānīmā meam, et cum viris sānguīnum vitam meam: In quorum mānibus iniquitātes sunt: dēxtera eōrum replēta est munēribus. Ego autem in innocētia mea ingrēssus sum: rēdime me, et miserere mei. Pes meus stetit in dirēcto: in ecclēsiis benedīcam te, Dōmini. Glōria Patri, et Filio, et Spīritui Sancto. Sicut erat in principio, et nunc, et semper: et in sæcula sæculōrum. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Sūscipe, sancta Trinitas, hanc oblatiōnem, quam tibi offerimus ob memoriām passiōnis, resurrectionis, et ascensionis Jesu Christi Dōmini nostri: et in honōrem beatæ Mariæ semper Vīrginis, et beāti Joānis Baptistæ, et sanctorum Apostolorum Petri et Pauli, et istōrum, et ōmnium Sanctorum: ut illis proficiat ad honōrem, nobis autem ad salūtem: et illi pro nobis intercedere dignētur in cælis, quorum memoriām āgimus in terris. Per eūndem Christum Dōminum nostrum. Amen.

**P:** Orāte fratres: ut meum ac vestrum sacrificium acceptābile fiat apud Deum Patrem omnipotētem.

**S:** Suscipiā Dōminus sacrificium de mānibus tuis ad laudem, et glōriam nōminis sui, ad utilitatē quoque nostram, totiusque Ecclēsiæ suæ sanctæ.

**P:** Amen.**SECRET (silently)**

Tua nos, Dōmine, sacramēta custōdiant: et contra diabōlicos semper tueāntur incūrsus. Per Dōminum nostrum Jesum Christum, Fīlium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

**(aloud, to conclude the Secret Prayer)**  
**P:** ...per ōmnia sæcula sæculōrum.

**(Stand at High Mass)****S:** Amen.**P:** Dōminus vobiscum.**S:** Et cum spīritu tuo.**P:** Sicut corda.**S:** Habémus ad Dōminum.

**P:** Grātias agāmus Dōmino Deo nostro.

**S:** Dignum et justum est.**(This Preface is said on Sunday.)****PREFACE OF THE HOLY TRINITY**

Vere dignum et justum est, æquum et salutāre, nos tibi semper et ubique grātias āgere: Dōmine sancte, Pater omnipotens, ætérne Deus: Qui cum unigenito Filio tuo, unus es Dōminus: non in unius singularitate persōnæ, sed in unius Trinitate substāntiæ. Quod enim de tua glōria, revelānte te, credimus, hoc de Filio tuo, hoc de Spīritu Sancto, sine differētia discretiōnis sentīmus. Ut in confessiōne veræ sempiternæque Deitātis, et in persōnis proprietas, et in essēntia unitas, et in majestāte adorētur æqualitas. Quam laudant Āngeli atque Archāngeli, Chérubim quoque ac Séraphim: qui non cessānt clamāre quotīdie, una voce dicētes:

**(Kneel)**

**P:** Sanctus ☩, Sanctus ☩, Sanctus ☩, Dōminus Deus Sābaoth. Pleni sunt cæli et terra glōria tua. Hosāna in excelsis. †Benedictus qui venit in nōmine Dōmini. Hosāna in excelsis.

**THE ROMAN CANON****(silently)**

**P:** Te igitur, clementissime Pater, per Jesum Christum Filium tuum, Dōminum nostrum, sūpplices rogāmus, ac pētimus uti accēpta hābeas, et benedīcas, hæc dona, hæc mūnera, hæc sacrificia illibata, in primis, quæ tibi offerimus pro Ecclēsia tua sancta catholicā: quam pacificāre, custodire, adunāre, et régere digneris toto orbe terrarum: Antīcūte fāmulo tuo Papa nostro **N.**, et Antīcūte nōstro **N.**, et ōnibus orthodoxis, atque catholicæ et apostolicæ fidei cultōribus.

**THE ROMAN CANON****(silently)**

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**THE ROMAN CANON**

**P:** Meménto, Dómine, famulórum, famularúmque tuárum **N.**, et **N.**, et ómnium circumstántium, quorum tibi fides cógnota est, et nota devótio, pro quibus tibi offerímus: vel qui tibi offerunt hoc sacrificium: laudi quis, pro se, suísque ómnibus: pro redemptióne animárum suárum, pro spe salútis et incolumitátis suæ: tibique reddunt vota sua ætérno Deo, vivo et vero.

**P:** Communicántes, et memóriam venerántes, in primis glorióssæ semper Virgini Mariæ, Genitricis Dei et Dómini nostri Jesu Christi: sed et beáti Jóseph, ejúsdem Virginiis Sponsi, et beatórum Apostolórum ac Mártýrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precibúsq; concedeas, ut in ómnibus protectiónis tuæ muniámur auxilió. Per eúndem Christum Dóminum nostrum. Amen.

**P:** ☩ Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæe familiæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostrés in tua pace dispónas, etque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

**P:** Quam oblatiónem tu, Deus, in ómnibus, quæsumus, benedíctam, adscríptam, ratam, rationábilem, acceptabílemque fácere dignéris: ut nobis Corpus, et Sanguis fiat dilectíssimi Filii tui Dómini nostri Jesu Christi.

**P:** Qui pridie quam paterétur, accepit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benedixit, fregit, dedítque discipulis suis, dicens:

Accípite, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM.

☩ ☩ ☩

**P:** Símili modo postquam cænátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: item tibi grátias agens, benedixit, dedítque discipulis suis, dicens:

Hic accípite, et bíbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRN

TESTAMÉNTI: MYSTÉRIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCATÓRUM.

Hæc quotiescúmque fecéritis, in mei memóriam faciétis.

☩ ☩ ☩

**P:** Unde et memores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Filii tui Dómini nostri tam beatæ passiónis, nec non et ab inferis resurrectiónis, sed et in cælos glorióssæ ascensiónis: offerímus præcláram majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ, et Cálicem salútis perpétuæ.

**P:** Supra quæ propítio ac seréno vultu respícere dignéris; et accepta habére, sícuti accepta habére dignátus es múnera púeri tui justí Abel, et sacrificium Patriárchæ nostri Ábrahæ: et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculátam hóstiam.

**P:** Súplices te rogámus, omnípotens Deus: júbe hæc perférri per manus sancti Ángeli tui in sublíme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatióne sacrosánctum Filii tui, Corpus, et Sánguinem sumpsérimus, omni benedictióne cæléstí et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Meménto étiam, Dómine, famulórum, famularúmque tuarum **N.** et **N.** qui nos præcessérunt cum signo fidei, et dórmiant in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigérii, lucis et pacis, ut indúlgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Nobis quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem álquam, et societátem donáre dignéris, cum sanctis Apóstolis et Mártýribus: tuis Joánné, Stéphanó, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admitte. Per Christum Dóminum nostrum.

**P:** Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor, et glória.

*(aloud, to conclude the Canon)*

**P:** Per ómnia sæcula sæculórum.

**(Stand at High Mass)**

**S:** Amen.

**P:** Orémus. Præcéptis salutáribus móniti, et divínæ institutióne formáti, audémus dicere:

Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidiánum da nobis hódie: Et dimítte nobis débíta nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos indúcas in tentatiónem:

**S:** Sed líbera nos a malo.

**P:** Amen

**P:** Líbera nos, quæsumus, Dómine, ab ómnibus malis, prætéritis, et præséntibus, et futúris: et intercedénte beáta et gloriósa semper Virgine Dei Genitricé Mariá, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis: da propítius pacem in díebus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatióne secúri. Per eúndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** Amen.

**P:** Pax Dómini sit semper vobiscum.

**S:** Et cum spíritu tuo.

**(Kneel at High Mass)**

**P:** Hæc commíxtio, et consecrátió Corpóris et Sánguinis Dómini nostri Jesu Christi accípiéntibus nobis in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

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Agnus Dei, qui tollis peccáta mundi: **(strike breast)** dona nobis pacem.

**P:** Dómine Jesu Christe, qui dixísti Apóstolis meis: Pacem relinquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum volúntátem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

**P:** Dómine Jesu Christe, Fili Dei vivi, qui ex volúntáte Patris, cooperánte Spíritu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sánguinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me te nunquam inhærére mandátis, et a te nunquam separári permíttas: Qui cum eódem Deo Patre et Spíritu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

**P:** Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmere præsumo, non mihi provéniam in júdicio et condemnatióne: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

**P:** Panem cæléstem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

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**P:** Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

**P:** Quid retribuam Dómino pro ómnibus quæ retribuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

**P:** Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

**P:** Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice, or of prayer for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

**P:** Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

**P:** We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

**P:** Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

**P:** Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying:

Take, all of you, and eat of this:

FOR THIS IS MY BODY.

**P:** In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying:

Take, all of you, and drink of this:

FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE Poured

OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS.

As often as you shall do these things, you do them in memory of Me.

**P:** Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

**P:** Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

**P:** Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

**P:** Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

**P:** To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

**P:** Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,

**P:** Forever and ever.

**(Stand at High Mass)**

**S:** Amen.

**P:** Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

**S:** But deliver us from evil.

**P:** Amen.

**P:** Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our hearts, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**P:** The peace of the Lord be always with you.

**S:** And with your spirit.

**(Kneel at High Mass)**

**P:** May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** grant us peace.

**P:** O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

**P:** Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

**P:** Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns, God, forever and ever. Amen.

**P:** I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

**P:** May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

**P:** What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

**P:** May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

**P:** Ecce Agnus Dei, ecce qui tollit peccata mundi.

**S:** **Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.**

**S:** **Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.**

**S:** **Dómine, non sum (strike breast) dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.**

**AT THE COMMUNION RAIL**

**P:** Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

**P:** Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

**AT THE RIGHT SIDE OF THE ALTAR**

**COMMUNION John 6: 52**  
Panis, quem ego dédero, caro mea est pro sæculi vita.

**AT THE CENTER OF THE ALTAR**

**(Stand at High Mass)**

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Orémus.

**POSTCOMMUNION**

Mentes nostras et córpora possideat, quæsumus, Dómine, doni cæléstis operátio: ut non noster sensus in nobis, sed júgiter ejus prævéniat efféctus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

**S:** **Amen.**

**AT THE CENTER OF THE ALTAR**

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**P:** Ite, Missa est.

**S:** **Deo grátias.**

**(Kneel at High Mass)**

**P:** Pláceat tibi, sancta Trínitas, obséquam servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indígne obtuli, tibi sit acceptábile, mihiq̄ue et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

**P:** Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spírítus Sanctus.

**S:** **Amen.**

**AT THE LEFT SIDE OF THE ALTAR**

**(Stand)**

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**P:** Inítium sancti Evangéllii secúndum Joánnem.

**S:** **Glória tibi, Dómine.**

**P:** In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso víta erat, et víta erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhiberet de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhiberet de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, sed ex Deo nati sunt.

**(Genuflect)** ET VERBUM CARO FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátia et veritátis.

**S:** Deo grátias.

[Leonine Prayers](#)

(optional after Low Mass)

**P:** Behold the Lamb of God, behold Him who takes away the sins of the world.

**S:** Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

**S:** Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

**S:** Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

**AT THE COMMUNION RAIL**

**P:** May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

**P:** May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

**AT THE RIGHT SIDE OF THE ALTAR**

The bread that I will give is My Flesh for the life of the world.

**AT THE CENTER OF THE ALTAR**

**(Stand at High Mass)**

**P:** The Lord be with you.

**S:** And with your spirit.

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Let us pray.

May the efficacy of the heavenly Gift, we beseech Thee, O Lord, possess our minds and bodies: so that its effects, and not our own impulses, may ever prevail in us. Through the same Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**AT THE CENTER OF THE ALTAR**

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Go, the Mass is ended.

**S:** Thanks be to God.

**(Kneel at High Mass)**

**P:** May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

**P:** May almighty God bless you, †the Father, Son, and Holy Spirit.

**S:** Amen.

**AT THE LEFT SIDE OF THE ALTAR**

**(Stand)**

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** The beginning of the holy Gospel according to John.

**S:** Glory be to Thee, O Lord.

**P:** In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**(Genuflect)** AND THE WORD WAS MADE FLESH,

and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

**S:** Thanks be to God.