

The triduum of penitential litanies before the feast of the Ascension was first instituted at Vienne by St. Mamertus, about the year 470, and was accompanied by fasting and abstinence from servile work. When Rome adopted this custom the fast was abolished, and the three days' prayer retained. (*rogare* means to ask, beg, or request – hence also, to petition in prayer)

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I - THE PROCESSION & LITANIES

(The officiating Priest wears a violet stole and cope. The Cantors stand as they sing the following:)

Psalms 43: 26, 2

Exsúrge, Dómine, ádjuva nos: et libera nos propter nomen tuum. Allelúja.
Deus, áuribus nostris audívimus: patres nostri annuntiavérunt nobis. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Exsúrge, Dómine, ádjuva nos: et libera nos propter nomen tuum. Allelúja.

Arise, O Lord, help us and deliver us for Thy name's sake. Alleluia. We have heard, O God, with our ears; our fathers have told us. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Arise, O Lord, help us and deliver us for Thy name's sake. Alleluia.

(Then all kneel and two Cantors begin the Litany of the Saints. Each invocation is repeated by the Choir. At the invocation Sancta Maria all stand and the procession begins. After the Litany of the Saints the psalm Deus, in adiutorium is sung.)

LITANY OF THE SAINTS

Kýrie, eléison.

Kýrie, eléison.

Lord, have mercy.

Lord, have mercy.

Christe, eléison.

Christe, eléison.

Christ, have mercy.

Christ, have mercy.

Kýrie, eléison.

Kýrie, eléison.

Lord, have mercy.

Lord, have mercy.

Christe, audi nos.

Christe, audi nos.

Christ, hear us.

Christ, hear us.

Christe, exáudi nos.

Christe, exáudi nos.

Christ, graciously hear us.

Christ, graciously hear us.

Pater de cælis, Deus,

miserére nobis.

Fili, Redémptor mundi, Deus,

miserére nobis.

Spirítus Sancte, Deus,

miserére nobis.

Sancta Trínitas, unus Deus,

miserére nobis.

God the Father of heaven,

have mercy on us.

God the Son, Redeemer of the world,

have mercy on us.

God the Holy Ghost,

have mercy on us.

Holy Trinity, one God,

have mercy on us.

Sancta Maria,

ora pro nobis.

Sancta Dei Génatrix,

ora pro nobis.

Sancta Virgo vírginum,

ora pro nobis.

Sancte Míchaël, *ora pro nobis.*

Sancte Gábríel, *ora pro nobis.*

Sancte Ráphaël, *ora pro nobis.*

Holy Mary,

pray for us.

Holy Mother of God,

pray for us.

Holy Virgin of virgins,

pray for us.

St. Michael, *pray for us.*

St. Gabriel, *pray for us.*

St. Raphael, *pray for us.*

Omnes sancti Angeli et Archángeli,

oráte pro nobis.

Omnes sancti beatórum Spirítuum

órdínes,

oráte pro nobis.

All ye holy Angels and Archangels,

pray for us.

All ye holy orders of blessed Spirits,

pray for us.

Sancte Joánnes Baptista,

ora pro nobis.

Sancte Joseph,

ora pro nobis.

St. John the Baptist,

pray for us.

St. Joseph,

pray for us.

Omnes sancti Patriárchæ et Prophétæ,

oráte pro nobis.

All ye holy Patriarchs and Prophets,

pray for us.

Sancte Petre, *ora pro nobis.*

Sancte Paule, *ora pro nobis.*

Sancte Andréa, *ora pro nobis.*

Sancte Jacóbe, *ora pro nobis.*

Sancte Joánnes, *ora pro nobis.*

Sancte Thoma, *ora pro nobis.*

Sancte Jacóbe, *ora pro nobis.*

Sancte Philíppe, *ora pro nobis.*

Sancte Bartolomaée, *ora pro nobis.*

Sancte Matthæe, *ora pro nobis.*

Sancte Simon, *ora pro nobis.*

Sancte Thaddæe, *ora pro nobis.*

Sancte Matthia, *ora pro nobis.*

Sancte Bárnaba, *ora pro nobis.*

Sancte Luca, *ora pro nobis.*

Sancte Marce, *ora pro nobis.*

St. Peter, *pray for us.*

St. Paul, *pray for us.*

St. Andrew, *pray for us.*

St. James, *pray for us.*

St. John, *pray for us.*

St. Thomas, *pray for us.*

St. James, *pray for us.*

St. Philip, *pray for us.*

St. Bartholomew, *pray for us.*

St. Matthew, *pray for us.*

St. Simon, *pray for us.*

St. Thaddeus, *pray for us.*

St. Matthias, *pray for us.*

St. Barnabas, *pray for us.*

St. Luke, *pray for us.*

St. Mark, *pray for us.*

Omnes sancti Apóstoli et Evangelístæ,

oráte pro nobis.

Omnes sancti Discípuli Dómini,

oráte pro nobis.

Omnes sancti Innocéntes,

oráte pro nobis.

All ye holy Apostles and Evangelists,

pray for us.

All ye holy Disciples of the Lord,

pray for us.

All ye holy Innocents,

pray for us.

Sancte Stéphane, *ora pro nobis.*

Sancte Laurénti, *ora pro nobis.*

Sancte Vincénti, *ora pro nobis.*

St. Stephen, *pray for us.*

St. Lawrence, *pray for us.*

St. Vincent, *pray for us.*

Sancti Fabiáne et Sebastíane,

oráte pro nobis.

Sancti Johánnes et Paule,

oráte pro nobis.

Sancti Cosma et Damiáne,

oráte pro nobis.

Sancti Gervási et Protási,

oráte pro nobis.

Omnes sancti Mártyres,

oráte pro nobis.

SS. Fabian and Sebastian,

pray for us.

SS. John and Paul,

pray for us.

SS. Cosmas and Damian,

pray for us.

SS. Gervase and Protase,

pray for us.

All ye holy Martyrs,

pray for us.

Sancte Silvéster, *ora pro nobis.*

Sancte Gregóri, *ora pro nobis.*

Sancte Ambrósi, *ora pro nobis.*

Sancte Augustíne, *ora pro nobis.*

Sancte Hierónyme, *ora pro nobis.*

Sancte Martíne, *ora pro nobis.*

Sancte Nicolaë, *ora pro nobis.*

St. Sylvester, *pray for us.*

St. Gregory, *pray for us.*

St. Ambrose, *pray for us.*

St. Augustine, *pray for us.*

St. Jerome, *pray for us.*

St. Martin, *pray for us.*

St. Nicholas, *pray for us.*

Omnes sancti Pontífices et

Confessóres,

oráte pro nobis.

Omnes sancti Doctóres,

oráte pro nobis.

All ye holy Bishops and Confessors,

pray for us.

All ye holy Doctors,

pray for us.

Sancte Antóni, *ora pro nobis.*

Sancte Bernárdice, *ora pro nobis.*

Sancte Bernárde, *ora pro nobis.*

Sancte Domínice, *ora pro nobis.*

Sancte Francisce, *ora pro nobis.*

St. Anthony, *pray for us.*

St. Bernedict, *pray for us.*

St. Bernard, *pray for us.*

St. Dominic, *pray for us.*

St. Francis, *pray for us.*

Omnes sancti Sacerdótes et Levítæ,

oráte pro nobis.

Omnes sancti Mónachi et Eremitæ,

oráte pro nobis.

All ye holy Priests and Levites,

pray for us.

All ye holy Monks and Hermits,

pray for us.

Sancta Maria Magdaléna,

ora pro nobis.

Sancta Agatha, *ora pro nobis.*

Sancta Lúcia, *ora pro nobis.*

Sancta Agnes, *ora pro nobis.*

Sancta Cæcília, *ora pro nobis.*

Sancta Catharína, *ora pro nobis.*

Sancta Anastásia, *ora pro nobis.*

St. Mary Magdalen,

pray for us.

St. Agatha, *pray for us.*

St. Lucy, *pray for us.*

St. Agnes, *pray for us.*

St. Cecilia, *pray for us.*

St. Anastasia, *pray for us.*

Omnes sancti Vírgines et Víduæ,

oráte pro nobis.

All ye holy Virgins and Widows,

pray for us.

Omnes Sancti et Sanctæ Dei,

intercéдите pro nobis.

All ye holy Saints of God,

intercede for us.

Propítius esto, *parce nos, Dómine.*

Be merciful, *spare us, O Lord*

Propítius esto,

exáudi nos, Dómine.

Be merciful,

graciously hear us, O Lord.

Ab omni malo, *libera nos, Dómine*

Ab omni peccáto, *libera nos, Dómine*

Ab ira tua, *libera nos, Dómine.*

A subitánea et improvisa morte,

libera nos, Dómine.

Ab insidiis diaboli,

libera nos, Dómine.

Ab ira et ódio et omni mala voluntáte,

libera nos, Dómine.

From all evil, *deliver us, O Lord.*

From all sin, *deliver us, O Lord.*

From Thy wrath, *deliver us, O Lord.*

From sudden and unprovided death,

deliver us, O Lord.

From the snares of the devil,

deliver us, O Lord.

From anger, and hatred, and every evil will,

deliver us, O Lord.

libera nos, Dómine.

A spírítu fornicatiónis,

libera nos, Dómine

A fúlgure et tempestáte,

libera nos, Dómine

A flagélló terræmótus,

libera nos, Dómine

A peste, fame et bello,

libera nos, Dómine

A morte perpétua,

libera nos, Dómine

Per mystérium sanctæ Incarnatiónis

tuæ,

libera nos, Dómine</

Fili Dei, Agnus Dei, qui tollis peccata mundi,
parce nobis, Dómine.

Agnus Dei, qui tollis peccata mundi,
exaudi nos, Dómine.

Agnus Dei, qui tollis peccata mundi,
miserére nobis.

Christe,
audi nos.

Christe,
exaudi nos.

Kýrie, eléison.
Kýrie, eléison.

Christe, eléison.
Christe, eléison.

Kýrie, eléison.
Kýrie, eléison.

Pater noster. . . (*silently*).
V. Et ne nos inducas in tentationem.
R. *Sed libera nos a malo.*

II - THE ROGATION PRAYERS

Psalm 69

1. Deus, in adiutorium meum intende:
Dómine: ad adiuvandum me festína.
2. Confundántur et revereántur, qui
quærunť animam meam:
3. Avertántur retrórsum, et erubéscant,
qui vóluť mihi mala:
4. Averántur statim erubescéntes, qui
dicunt mihi: Euge, euge.

5. Exsúltent et læténtur in te omnes qui
quærunť te, et dicant semper:
Magnificétur Dóminus: qui diligit
salutáre tuum.
6. Ego vero egénus, et pauper sum:
Deus, ádjuva me.
7. Adjútor meus, et liberátor meus es
tu: Dómine, ne moréris.
8. Glória Patri, et Fílio, et Spirítui
Sancto.
9. Sicut erat in princípío, et nunc, et
semper, et in sæcula sæculórum.
Amen.

V. Salvos fac servos tuos.
R. Deus meus, sperántes in te.
V. Esto nobis, Dómine, turris
fortitúdinis.
R. A fácie inimíci.
V. Nihil proficiat inimícus in nobis.

R. Et fílius iniquitátis non appónat
nocére nobis.
V. Dómine, non secúndum peccata
nostra fácias nobis.
R. Neque secúndum iniquitátes
nostras retribuas nobis.

V. Orémus pro Pontífice nostro **N**.

R. Dóminus consérvet eum, et vivíficet
eum, et beátum fáciat eum in terra, et
non tradat eum in ánimam inimicórum
ejus.

V. Orémus pro benefactóribus nostris.
R. Retribúere dignáre Dómine,
ómnibus nobis bona faciéntibus
propter nomen tuum vitam ætérnam.
Amen.

V. Orémus pro fidélibus defúntcis.
R. Réquiem ætérnam dona eis,
Dómine, et lux perpétua lúceat eis.

V. Requiéscant in pace.
R. Amen.

V. Pro frátribus nostris abséntibus.
R. Salvos fac servos tuos, Deus meus,
sperántes in te.
V. Mitte eis, Dómine, auxiliium de
sancto.
R. Et de Sion tuére eos.

V. Dómine, exáudi orationem meam.
R. Et clamor meus ad te véniat.
V. Dóminus vobiscum.
R. Et cum spírítu tuo.

Oremus. Deus, cui próprium est
miseréri semper et párcere: súscipe
deprecationem nostram: ut nos, et
omnes fámulos tuos, quos delictórum
caténa constríngit, miserátio tuæ
pietátis cleménter absolvat.

Exáuldi, quaésumus, Dómine,
súpplicum preces, et confitétiurn tibi
parce peccátis: ut páriter nobis
indulgéntiam tríbuas benignus et
pacem.

Ineffábilem nobis, Dómine,
misericórdiam tuam clémenter
osténde: ut simul nos et a peccátis
ómnibus éxuas, et a pœnis, quas pro
his merémur, erípias.

Deus, qui culpa offénderis, pœniténtia
placáris: preces pópuli tui supplicántis
propitius réspice; et flagélla tuæ
iracúndiæ, quæ pro peccátis nostris
merémur, avérte.

Omnípotens sempitérne Deus,
miserére fámulo tuo Pontífici nostro **N**.,
et dirige eum, secúndum tuam
cleméntiam, in viam salutís ætérnæ; ut,
te donánte, tibi plácita cúpiat, et tota
virtúte perficiat.

Deus, a quo sancta desidéria, recta
consília, et justa sunt ópera: da servis
tuis illam, quam mundus dare non
potest, pacem; ut et corda nostra
mandátis tuis dédita, et hóstitium
subláta formídine, témpora sint, tua
protectióne, tranquilla.

Ure igne Sancti Spirítus renes nostros
et cor nostrum Dómine: ut tibi casto
cordæ serviamus, et mundo corde
placeámus.

Fidélium, Deus, ómnium cónditor et
redemptor, animárum famulórum
famulárumque tuárum, remissiónem
cunctórum tríbué peccatórum: ut
indulgéntiam, quam semper optavérunt,
piis supplicatióibus consequántur.

Actiões nostras, quaésumus, Dómine,
aspirándo præveni, et adiuvándo
prosequere; ut cuncta nostra orátio et
operátio a te semper incípiat, et per te
cœpta finiátur.

Omnípotens sempitérne Deus, qui
vivórum domináris simul et mortuórum,
omniúmqe miseréris, quos tuos fide
et ópere futúros esse prænóscis; te
súpplices exorámus; ut pro quibus
effúndere preces decrévimus, quosque
vel præsens sæculum adhuc in carne
rétiñet, vel futúrum jam exútos corpore
suscépit, intercedéntibus ómnibus
Sanctis tuis, pietátis tuæ cleméntia,
ómnium delictórum suórum véniam
consequántur. Per Dóminum nostrum
Jesum Christum, Fílium tuum, qui
tecum vivit et regnat in unitáte Spirítus
Sancti, Deus, per ómnia sæcula
sæculórum.

R. Amen

V. Dóminus vobiscum.
R. Et cum spírítu tuó.

V. Exáudiat nos omnípotens et
miséricors Dóminus.
R. Amen.

V. Et fidélium ánimæ per misericórdiam
Dei requiéscant in pace.
R. Amen.

*(The procession and litany take the
place of the Prayers at the Foot of the
Altar. The Mass, therefore, begins
with the Introit.)*

AT THE CENTER OF THE ALTAR

*(Only at High Mass
when incense is used)*

P: *Ab illo benedicáris, in cujus honóre
cremáberis.*

AT THE RIGHT SIDE OF THE ALTAR

INTROIT Psalms 17: 7, 2, 3

Exaudivit de templo sancto suo
vocem meam, alleluia: et clamóvit
in aures ejus, alleluia, introívit in
aures ejus, alleluia, alleluia. Diligam
te, Dómine, virtus mea: Dóminus
firmaméntum meum, et refúgium
meum, et liberátor meus. Glória Patri
et Fílio et Spirítui Sancto. Sicut erat in
princípio, et nunc, et semper, et in
sæcula sæculórum. Amen. Exaudivit
de templo sancto suo vocem meam,
alleluia: et clamóvit in aures ejus,
alleluia, alleluia.

AT THE CENTER OF THE ALTAR

P: Kýrie, eléison.
S: Kýrie, eléison.
P: Kýrie, eléison.
S: Christe, eléison.
P: Christe, eléison.
S: Christe, eléison.
P: Kýrie, eléison.
S: Kýrie, eléison.
P: Kýrie, eléison.

(Stand at High Mass)

P: Dóminus vobiscum.
S: **Et cum spírítu tuo.**

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

COLLECT

Præsta, quaésumus, omnípotens
Deus: ut, qui in afflictióne nostra de
tua pietáte fidimur, contra
advérsa ómnia, tua semper protectione
muniámur. Per Dóminum nostrum
Jesum Christum, Fílium tuum, qui
tecum vivit et regnat in unitáte
Spirítus Sancti, Deus, per ómnia
sæcula sæculórum.

S: **Amen.**

Son of God, Lamb of God, who takest
away the sins of the world,
spare us, O Lord.

Lamb of God, who takest away the
sins of the world,
graciously hear us, O Lord.

Lamb of God, who takest away the
sins of the world,
have mercy on us.

Christ,
hear us.

Christ,
graciously hear us.

Lord, have mercy,
Lord, have mercy.

Christ, have mercy,
Christ, have mercy.

Lord, have mercy,
Lord, have mercy.

Our Father. . . (*silently*).

V. And lead us not into temptation
R. But deliver us from evil.

1. O God, come to my assistance; O
Lord, make haste to help me.

2. Let them be ashamed and
confounded, that seek after my soul.

3. Let them be turned backward and
put to confusion, that desire me evil.

4. Let them be turned back with
shame, that say unto me, 'Tis well, 'tis
well.

5. Let all those that seek Thee be joyful
and be glad in Thee, and let such as
love Thy salvation say continually: Let
the Lord be magnified.

6. But I am poor and needy: help me,
O God.

7. Thou art my helper and my
deliverer: O Lord, make no delay.

8. Glory be to the Father, and to the
Son, and to the Holy Ghost.

9. As it was in the beginning, is now,
and ever shall be, world without end.
Amen.

V. Save Thy servants.
R. Who hope in Thee, O my God.

V. Be unto us, O Lord, a tower of
strength.
R. From the face of the enemy.

V. Let not the enemy prevail against
us.
R. Nor the son of wickedness
have power to hurt us.

V. O Lord, deal not with us according to
our sins.
R. Neither requite us according to our
iniquities.

V. Let us pray for our Sovereign Pontiff
N.

R. The Lord preserve him, and give
him life, and make him blessed upon
the earth, and deliver him not up to the
will of his enemies.

V. Let us pray for our benefactors.
R. Vouchsafe, O Lord, for Thy name's
sake, to reward with eternal life all
those who do us good, Amen.

V. Let us pray for the faithful departed.
R. Eternal rest give unto them, O Lord,
and let perpetual light shine upon
them.

V. May they rest in peace.
R. Amen.

V. For our absent brethren.
R. Save Thy servants, who hope in
Thee, O my God.

V. Send them help, O Lord, from the
holy place.
R. And from Sion protect them.

V. O Lord, hear my prayer.
R. And let my cry come unto Thee.

V. The Lord be with you.
R. And with Thy spirit.

Let us pray. O God, whose property is
always to have mercy and to spare,
receive our humble petition: that we,
and all Thy servants who are bound by
the chains of sin, may by the
compassion of Thy goodness
mercifully be absolved.

Graciously hear, we beseech Thee, O
Lord, the prayers of Thy suppliants,
and pardon the sins of them that
confess to Thee: that, in Thy bounty,
Thou mayest grant us both pardon and
peace.

In Thy clemency, O Lord, show unto us
Thine unspeakable mercy: that Thou
mayest both loose us from all our sins,
and deliver us from the punishments
which we deserve for them.

O God, who by sin art offended and by
penance pacified, mercifully regard
the prayers of Thy people making
supplication to Thee, and turn away
the scourges of Thine anger, which we
deserve for our sins.

Almighty, everlasting God have mercy
upon Thy servant **N**., our Sovereign
Pontiff, and direct him according to Thy
clemency into the way of everlasting
salvation, that by Thy grace he may
both desire those things that are
pleasing to Thee, and perform them
with all his strength.

O God, from Whom are all holy
desires, right counsels, and just works,
give to Thy servants that peace which
the world cannot give: that our hearts
being devoted to the keeping of Thy
commandments, and the fear of
enemies being removed, the times, by
Thy protection, may be peaceful.

Inflame, O Lord, our reins and hearts
with the fire of the Holy Ghost: that we
may serve Thee with a clean heart
and please Thee with a clean heart.

O God, the Creator and Redeemer of
all the faithful, give to the souls of Thy
servants departed the remission of all
their sins: that through devout
supplications they may obtain the
pardon which they have always
desired.

Go before, we beseech Thee, O Lord,
our actions by Thine inspirations, and
further them by Thine gracious
assistance; that every word and work
of ours may begin always from Thee,
and through Thee be happily ended.

Almighty, everlasting God, Who hast
dominion over the living and the dead,
and art merciful to all, of whom Thou
foreknowest that they will be Thine by
faith and good works: we humbly
beseech Thee, that they for whom we
intend to pour forth our prayers,
whether this present world still detain
them in the flesh, or the world to come
hath already received them out of their
bodies, may, through the intercession
of all Thy Saints, by the clemency of
Thy goodness, obtain the remission of
all their sins. Through our Lord Jesus
Christ, Thy Son, Who lives and reigns
with Thee in the unity of the Holy Spirit,
God, forever and ever.
R. Amen

V. The Lord be with you.
R. And with thy spirit.

V. May the almighty and merciful Lord
graciously hear us.
R. Amen.

V. And may the souls of the faithful
departed, through the mercy of God,
rest in peace.
R. Amen.

He heard my voice from His holy
temple, alleluia: and my cry before
Him came into His ears, alleluia,
alleluia. I will love Thee, O Lord, my
strength: the Lord is my firmament,
my refuge and my deliverer. Glory be
to the Father, and to the Son, and to
the Holy Spirit, as it was in the
beginning, is now, and ever shall be,
world without end. Amen. He heard
my voice from His holy temple,
alleluia: and my cry before Him came
into His ears, alleluia, alleluia.

P: Lord, have mercy.
S: Lord, have mercy.
P: Lord, have mercy.
S: Christ, have mercy.
P: Christ, have mercy.
S: Christ, have mercy.
P: Lord, have mercy.
S: Lord, have mercy.
P: Lord, have mercy.

(Stand at High Mass)

P: The Lord be with you.
S: And with your Spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

Grant, we beseech Thee, O almighty
God, that we, who in our affliction put
our trust in Thy mercy, may ever be
defended by Thy protection against
all adversity. Through our Lord Jesus
Christ, Thy Son, Who lives and reigns
with Thee in the unity of the Holy
Spirit, God, forever and ever.

S: Amen.

(Sit)

EPISTLE James 5: 16-20

Carissimi: Confitēmini altērutrum peccāta vestra, et orāte pro invicem ut salvēmini: multum enim valet deprecātiō justī assīdūs. Eliās homo erat similis nobis passibilis: et oratiōnem orāvit ut non plūeret super terram, et non pluit annos tres, et menses sex. Et rursum orāvit: et cælum dedit plūviam, et terra dedit fructum suum. Fratres mei, si quis ex vobis errāverit a veritatē, et convēterit quis eum: scire debet, quōniam qui convērti fēcerit peccatōrem ab errōre viāe suā, salvābit ānimam ejus a morte, et opēriet multitudinē peccatōrum.

S: Deo grātias.

GREATER ALLELUIA

Psalms 78: 9-10; 30: 8

Allelūja, allelūja. Propitius esto, Dōmine, peccātis nostris: nequādo dicant gentes: Ubi est Deus eōrum? Allelūja. Exsultābo et lætābor in misericōrdia tua: quōniam respexisti humilitātem meam: salvāsti de necessitatibus ānimam meam. Allelūja.

AT THE CENTER OF THE ALTAR
(Only at High Mass when incense is used)

P: *Ab illo benedicāris, in cujus honōre cremāberis.*

P: Munda cor meum ac lābia mea, omnīpotens Deus, qui lābia Isaiaē Prophētāe cálculo mundāsti ignitō: ita me tua grata miseratiōne dignāre mundāre, ut sanctum Evāgēlium tuum digne vāleam nuntiāre. Per Christum Dōminum nostrum. Amen.
P: Jube, Dōmine, benedicere. Dōminus sit in corde meo, et in lābiis meis: ut digne et competēter annūntiem Evāgēlium suum. Amen.

AT THE LEFT SIDE OF THE ALTAR
(Stand)

P: Dōminus vobiscum.

S: **Et cum spīritu tuo.**

P: Seqūentia sancti Evāgēlii secūndum Lucam.

S: **Glōria tibi, Dōmine.**

GOSPEL Luke 11: 5-13

In illo tēpore: Dixit Jesus discipulis suis: Quis vestrum habēbit amicum, et ibit ad illum mēdia nocte, et dicet illi: Amicē, cōmmoda mihi tres panes, quōniam amicus meus venit de ad me, et non hābeo quod ponam ante illum: et ille deīntus respōndens dicat: Noli mihi molēstus esse, jam ostium clausum est et pūeri mei mecum laus in cubili; non possum surgere, et dare tibi. Et si ille perseverāvit pulsans: dico vobis, etsi non dabit illi surgens, eo quod amicus ejus sit, propter improbitātem tamen ejus surget, et dabit illi quotquot habet necessārios. Et ego dico vobis: Pēтите, et dābitur vobis: quāerite, et inveniētis: pulsāte, et aperiētur vobis. Omnīs enim qui petit, āccipit: et qui quāerit, invēnit: et pulsānti aperiētur. Quis autem ex vobis patrem petit panem, numquid lapidem dabit dabit illi? Aut piscem: numquid pro pisce serpēntem dabit illi? Aut si petierit ovum: numquid pōrriget illi scorpionem? Si ergo vos cum sitis mali, nostis bona data dare filiis vestris: quanto magis Pater vester do cælo dabit spīritum bonum petēntibus se?

S: Laus tibi, Christe.

P: Per evāgēlica dicta deleāntur nostra delicta.

AT THE CENTER OF THE ALTAR

P: Dōminus vobiscum.

S: **Et cum spīritu tuo.**

P: Orēmus.

(Sit)

OFFERTORY Psalms 108: 30,31

Confitēbor Dōmino nimis in ore meo: et in mēdio multōrum laudābo eum, quia āstītit a dextris pauperis: ut salvam fāceret a persequēntibus ānimam meam, allelūja.

P: Sūscipe, sancte Pater, omnīpotens ætērne Deus, hanc immaculatam hōstiam, quam ego indignus fāmulus tuus offero tibi, Deo meo vivo et vero, pro innumerālibus peccātis, et offēnsiōnibus, et negligēntiis meis, et pro omnibus circumstāntibus, sed et pro omnibus delēbilis christiānis vivis atque defūctis: ut mihi, et illis proficiat ad salutē in vitam ætērnā. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Deus, qui humanāe substāntiāe dignitatē mirabiliter condidisti, et mirābilis reformāsti: da nobis per hujus aquāe et vini mystērium, ejus divinitātis esse consōrtes, qui humanitātis nostrāe fīeri dignātus est particeps, Jesus Christus Filius tuus Dōminus noster: Qui tecum vivit et regnat in unitātē Spīritus Sancti, Deus: per ōmnia sēcūla sēcūlōrum. Amen.

AT THE CENTER OF THE ALTAR

P: Offerimus tibi, Dōmine, cālicem salutāris tuam deprecāntes clemētis: ut in conspēctu divīnāe majestātis tuāe, pro nostra, et totius mundi salutē cum odōre suavitatīs ascēdat. Amen. In spīritu humilitātis, et in ānimo contrito suscipiāmur a te, Dōmine, et sic fiat sacrificium nostrum in conspēctu tuo hōdie, ut plāceat tibi, Dōmine Deus. Veni, sanctificātor omnīpotens ætērne Deus: et bēnedic hoc sacrificium, tuo sancto nōmini prāparātum.

(Only at High Mass when incense is used)

P: *Per incensum istud a dextris Michāelis Archāngeli, stantis a dextris altāris incēnsi, et ōmnium electōrum suōrum, incēnsium istud dignētur Dōminus benedicere, et in odōrem suavitatīs accipere. Per Christum Dōminum nostrum. Amen.*

P: *Incēnsium istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.*

P: *Dirigātur, Dōmine, orātiō mea, sicut incēnsium, in conspēctu tuo: elevātiō mānuum meārum sacrificium vespertinum. Pone, Dōmine, custōdiam ori meo, et ostium circumstāntiāe lābiis meis: ut non declīnet cor meum in verba malitiāe, ad excusādas excusatiōnes in peccātis.*

P: *Accēdat in nobis Dōminus ignem sui amoris, et flamma ætērnæ caritatīs. Amen.*

AT THE RIGHT SIDE OF THE ALTAR

P: Lavābo inter innocēntes manus meas: et circumdābo altāre tuum, Dōmine: Ut āudiam vocem laudis, et enārrērem universa mirabilia tua. Dōmine, dilēxi decōrem domus tuāe, et locum habitatiōnis glōriāe tuāe. Ne perdas cum impiis, Deus, ānimam vitam meam, et cum viris sānguinem meam: In quorum mānibus iniquitātes sunt: dēxtera eōrum replēta est munēribus. Ego autem in innocēntia mea ingrēssus sum: redīme me, et miserere mei. Pes meus stetit in dirēcto: in ecclēsiis benedīcam te, Dōmine. Glōria Patri, et Filio, et Spīritui Sancto. Sicut erat in principio, et nunc, et semper: et in sēcūla sēcūlōrum. Amen.

AT THE CENTER OF THE ALTAR

P: Sūscipe, sancta Trinitas, hanc oblatiōnem, passiōni tibi offerentiōnis ob mētiōnem, quā tu suscipiēns, et ascēnsiōnis Jesu Christi Dōmini nostri: et in honōrem beatāe Mariāe semper Virgīnis, et beāti Joānnis Baptistāe, et sanctorum Apostolorum Petri et Pauli, et istōrum, et ōmnium Sanctorum: ut illis proficiat ad honōrem, nobis autem ad salutē: et illi pro nobis intercēdere dignētur in cælis, quorum memoriā āgimus in nostrum. Amen.

P: Orāte fratres: ut meum ac vestrum sacrificium acceptābile fiat apud Deum Patrem omnīpotēntem.

S: Suscipiat Dōminus sacrificium de mānibus tuis ad laudem, et glōriam nōminis sui, ad utilitatē quoque nostram, totiūsq; Ecclēsiāe suāe sanctāe.

P: Amen.

SECRET (silently)

Hæc mūnera, quāesumus, Dōmine, et vīncula nostrāe pravitatīs absolvant, et tuā nobis misericōrdiāe dona concilient. Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitātē Spīritus Sancti, Deus,

(aloud, to conclude the Secret Prayer)

P: ...forever and ever.

(Stand at High Mass)

S: Amen.

P: Dōminus vobiscum.

S: **Et cum spīritu tuo.**

P: Sursum corda.

S: **Habēmus ad Dōminum.**

P: Grātias agāmus Dōmino Deo nostro.

S: **Dignum et justum est.**

PREFACE OF EASTER SEASON

Vere dīgnum et justum est, æquum et salutāre, Te quidem, Dōmine, omni tēpore, sed in hoc pōtissimum, gloriōsius prādicāre, cum Pascha nostrum immolātus est Christus. Ipse enim verus est Agnus, qui ābstulit peccāta mundi. Qui mortem nostram moriēntē destrūxit, et vitam resurgēdo reparāvit. Et ideo cum Angelis et Archāngelis, cum Thronis et Dōminatiōnibus, cumque omni milītia cælēstis exercitus, hymnum glōriāe tuāe cānimus sine fine dicēntes:

(Kneel)

P: Sanctus ☩, Sanctus ☩, Sanctus ☩, Dōminus Deus Sābaoth. Pleni sunt cæli et terra glōria tua. Hosānna in excelsis. †Benedīctus qui venit in nōmine Dōmini. Hosānna in excelsis.

(Sit)

Dearly beloved, confess your sins one to another, and pray one for another, that you may be saved: for the continual prayer of a just man availeth much. Elias was a man passible like unto us: and with prayer he prayed that it might not rain upon the earth, and it rained not for three years and six months. And he prayed again: and the heaven gave rain, and the earth brought forth her fruit. My brethren, if any of you err from the truth and one convert him, he must know that he who causeth a sinner to be converted from the error of his way shall save his soul from death, and shall cover a multitude of sins.

S: Thanks be to God.

Alleluia, alleluia. Forgive us our sins, O Lord: lest the Gentiles should ever say: Where is their god? Alleluia. I will be glad and rejoice in Thy mercy: for Thou hast regarded my humility: Thou has saved my soul out of distresses. Alleluia.

AT THE CENTER OF THE ALTAR
(Only at High Mass when incense is used)

P: *Be blessed by Him in Whose honor you will be burnt.*

P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

P: Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

AT THE LEFT SIDE OF THE ALTAR
(Stand)

P: The Lord be with you.

S: And with your spirit.

P: The continuation of the holy Gospel according to Luke.

S: Glory to Thee, O Lord.

At that time Jesus said to His disciples: Which of you shall have a friend, and shall go to him at midnight, and shall say to him: Friend, lend me three loaves, because a friend of mine is come off his journey to me, and I have not what to set before him; and he from within should answer and say: Trouble me not, the door is now shut, and my children are with me in bed; I cannot rise and give thee. Yet if he shall continue knocking, I say to you, although he will not rise and give him because he is his friend, yet because of his importunity he will rise, and give him as many as he needeth. And I say to you: Ask, and it shall be given to you; seek, and you shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. And which of you, if he ask his father bread, will he give him a stone? Or a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he reach him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your Father from heaven give the good Spirit to them that ask Him?

S: Praise to Thee, O Christ.

P: May our offenses be erased by the words of the Gospel.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

(Sit)

I will greatly praise the Lord with my mouth, and in the midst of many I will praise Him, because He standeth at the right hand of the poor: to save my soul from them that persecute me, alleluia.

P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.

AT THE CENTER OF THE ALTAR

P: We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

(Only at High Mass when incense is used)

P: *By the incense, blessed by Thee, Michael the Archangel, who standeth at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.*

P: *May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.*

P: *Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.*

P: *May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.*

AT THE RIGHT SIDE OF THE ALTAR

P: I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. Pes meus stetit in the right path; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

AT THE CENTER OF THE ALTAR

P: Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who do to honor their memory here on earth. Through the same Christ, our Lord. Amen.

P: Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty.

S: May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.

P: Amen.

May these oblations, O Lord, we beseech Thee, loosen the bonds of our wickedness, and obtain for us the gifts of Thy mercy. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

P: ...forever and ever.

(Stand at High Mass)

S: Amen.

P: The Lord be with you.

S: And with your spirit.

P: Lift up your hearts.

S: We have lifted them up to the Lord.

P: Let us give thanks to the Lord our God.

S: It is fitting and just.

It is truly meet and just, right and for our salvation, certainly and for proclamation Thee, O Lord, but above all in this time more gloriously, when Christ our Pasch was sacrificed. For He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

(Kneel)

P: Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

THE ROMAN CANON

(silently)

P: Te igitur, clementissime Pater, per Jesum Christum Filium tuum, Dóminum nostrum, súpplices rogámus, ac pétimus uti accépta hábeas, et benedícas, hæc dona, hæc múnera, hæc sancta sacrificia illibáta, in primis, quæ tibi offerimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro **N.**, et Antístite nostro **N.**, et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.

P: Meménto, Dómine, famulórum, famularúmque tuárum **N.**, et **N.**, et ómnium circumstántium, quorum tibi fides cógnota est, et nota devótio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptióne animárum suárum, pro spe salutis et incolumitátis suæ: tibique reddunt vota sua ætérna Deo, vivo et vero.

P: Communicántes, et memóriam venerántes, in primis gloriósæ semper Vírginis Mariæ, Genitricis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Vírginis Sponsi, et beatórum Apostolórum ac Mártýrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precibúsq; concedás, ut in ómnibus protectiónis tuæ muniámur auxílio. Per eúndem Christum Dóminum nostrum. Amen.

P: ☩ Hanc igitur oblatiónem servitútis nostræ, sed et cunctæ familiæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

P: Quam oblatiónem tu, Deus, in ómnibus, quæsumus, benedíctam, adscríptam, ratam, rationábilem, acceptábilemque fácere dignéris: ut nobis Corpus, et Sanguis fiat dilectíssimi Filii tui Dómini nostri Jesu Christi.

P: Qui pridie quam paterétur, accépit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benedixit, fregit, dedítque discipulis suis, dicens:

Accípíte, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM.

☩ ☩ ☩

P: Simili modo postquam cænátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: item tibi grátias agens, benedixit, dedítque discipulis suis, dicens:

Accípíte, et bíbite ex eo omnes,

HIC EST ENIM CALIX SANGUINIS

MEI, NOVI ET AETÉRI

TESTAMENTI: MYSTÉRIUM FÍDEI:

QUI PRO VOBIS ET PRO MULTIS

EFFUNDÉTUR IN REMISSIÓNEM

PECCATÓRUM.

Hæc quotiescúmque fecéritis, in mei memóriam faciétis.

☩ ☩ ☩

P: Unde et memores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Filii tui Dómini nostri tam beatæ passiónis, nec non et ab inferis resurrectiónis, sed et in cælos gloriósæ ascensiónis: offerimus præcláræ majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ, et Cálicem salutis perpétuæ.

P: Supra quæ propítio ac seréno vultu respícere dignéris; et accépta habére, sícuti accépta habére dignátus es múnera púeri tui justí Abel, et sacrificium Patriárchæ nostri Ábrahæ: et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculátam hóstiam.

P: Súpplices te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublíme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatióne sacrosánctum Filii tui, Corpus, et Sanguinem sumpsérimus, omni benedictióne cælésti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Meménto étiam, Dómine, famulórum, famularúmque tuarum **N.** et **N.** qui nos præcessérunt cum signo fidei, et dórmiunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigerii, lucis et pacis, ut indulgéas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Nobis quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem áliquam, et societátem donáre dignéris, cum tuis sanctis Apóstolis et Mártýribus: cum Joánnē, Stéphanō, Matthiā, Bárnabā, Ignátio, Alexándro, Marcellino, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæciliā, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum.

P: Per quem hæc ómnia, Dómine, vivífer, bona creás, sanctíficas, præstábis, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)

P: Per ómnia sæcula sæculórum.

(Stand at High Mass)

S: Amen.

P: Orémus. Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dícere:

Pater noster, qui es in cælis:

Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum

quotidiánum da nobis hódie: Et dímítte nobis débíta nostra, sicut et nos

dímíttimus debitoribus nostris. Et ne nos indúcas in tentatiónem:

S: Sed libera nos a malo.

P: Amen

P: Líbera nos, quæsumus, Dómine, ab ómnibus malis, prætéritis, præséntibus, et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genitricis Mariæ, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatióne securi. Per eúndem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

P: Pax Dómini sit semper vobíscum.

S: Et cum spírítu tuo.

(Kneel at High Mass)

P: Hæc commíxtio, et consecrátió Córporis et Sanguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi:

(strike breast) miserére nobis.

Agnus Dei, qui tollis peccáta mundi:

(strike breast) miserére nobis.

Agnus Dei, qui tollis peccáta mundi:

(strike breast) dona nobis pacem.

P: Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relinquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum volentem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

P: Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spírítu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sanguinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te nunquam separári permíttas: Qui cum eódem Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmere præsumo, non mihi provéniat in júdicium et condemnatiónem: sed pro tua pietáte prosit mihi ad tutaméntum percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

P: Panem cæléstem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

P: Quid retribuam Dómino pro ómnibus quæ retribuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

P: Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

THE ROMAN CANON

P: Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

P: Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

P: Having communion with, and venerating first of all the memory of the glorious and ever Virgin Mary, Mother of our God and Lord Jesus Christ; and also of blessed Joseph, Spouse of the same Virgin, and of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and all Thy Saints, by whose merits and prayers, grant that in all things we may be defended by the help of Thy protection. Through the same Christ, our Lord. Amen.

P: We therefore beseech Thee, O Lord, to graciously accept this oblation of our service, as also of Thy entire family; dispose our days in Thy peace, save us from eternal damnation, and command that we be numbered in the flock of Thine elect. Through Christ our Lord. Amen.

P: Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

P: Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying:

Take, all of you, and eat of this:

FOR THIS IS MY BODY.

P: In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying:

Take, all of you, and drink of this:

FOR THIS IS THE CHALICE OF MY

BLOOD OF THE NEW AND ETERNAL

TESTAMENT: THE MYSTERY OF

FAITH: WHICH SHALL BE POURED

OUT FOR YOU AND FOR MANY

UNTO THE REMISSION OF SINS.

As often as you shall do these things,

you do them in memory of Me.

P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

P: Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,

P: Forever and ever.

(Stand at High Mass)

S: Amen.

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say:

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom

come; Thy will be done on earth as it is in heaven. Give us this day our daily

bread. And forgive us our trespasses as we forgive those who trespass

against us. And lead us not into temptation.

S: But deliver us from evil.

P: Amen.

P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, and with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: The peace of the Lord be always with you.

S: And with your spirit.

(Kneel at High Mass)

P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** grant us peace.

P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, With me to the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

P: Ecce Agnus Dei, ecce qui tollit peccáta mundi.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

S: Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

AT THE COMMUNION RAIL

P: Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

AT THE CENTER OF THE ALTAR

P: Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

AT THE RIGHT SIDE OF THE ALTAR

COMMUNION Luke 11: 9, 10
Pétite, et accipiétas: quaérite, et inveniétis: pulsáte, et aperiétur vobis: omnis enim qui petit, áccipit: et qui quaerit, invénit: et pulsánti aperiátur, allelúja.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

POSTCOMMUNION

Vota nostra, quaésumus, Dómine, pio favóre proséquere: ut dum dona tua in tribulatióne percípimus, de consolatióne nostra in tuo amóre crescámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

AT THE CENTER OF THE ALTAR

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Ite, Missa est.

S: **Deo grátias.**

(Kneel at High Mass)

P: Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indignus obtuli, tibi sit acceptábile, mihique et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spíritus Sanctus.

S: **Amen.**

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Iníitium sancti Evangélíi secúndum Joánnem.

S: **Glória tibi, Dómine.**

P: In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso víta erat, et víta erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhiberet de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhiberet de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

S: Deo grátias.

[Leonine Prayers](#)

(optional after Low Mass)

P: Behold the Lamb of God, behold Him who takes away the sins of the world.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

AT THE COMMUNION RAIL

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

AT THE CENTER OF THE ALTAR

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

AT THE RIGHT SIDE OF THE ALTAR

Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened to you. For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened, alleluia.

AT THE CENTER OF THE ALTAR

(Stand at High Mass)

P: The Lord be with you.

S: And with your spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Let us pray.

Favorably receive our prayers, O Lord, we beseech Thee: may we in our distress be consoled by Thy gifts and grow in love accordingly. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Go, the Mass is ended.

S: Thanks be to God.

(Kneel at High Mass)

P: May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, †the Father, Son, and Holy Spirit.

S: Amen.

AT THE LEFT SIDE OF THE ALTAR

(Stand)

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS MADE FLESH,

and dwell among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.